You And The Refugee The Morals And Economics Of The Problem By Norman Angell And Dorothy Frances Buxton

The Ethics of Refugee PolicyRefugees and the Ethics of Forced DisplacementEthics & International AffairsHandbook of Migration EthicsWar RefugeesNo RefugeDevelopment, Migration, and Security in East AsiaJewish Immigrants of the Nazi Period in the USAYou and the RefugeeHousing, Refugee Consciousness, and the Meaning of Lost PlacesThe Morality of WarThe Law of Asylum in Israel Historically and Critically ExaminedRefugee Aid and DevelopmentThe Moral NationWorld Refugee SurveyPublic Affairs Information Service BulletinThe Refugee Convention at FiftyConsecration of the Asylum of Detroit Commandory, No. 1, Knights Templar, and Address of V. Em. Sir II. McCurdy. Tuesday, May 6th, 1877Behind the Scenes, Or, Life in an Insane AsylumIn the Matter of the Investigation of the New York City Asylum for the Insane Christina Boswell Serena Parekh Joel H. Rosenthal Andreas Niederberger Jennifer Kling Serena Parekh Dewi Fortuna Anwar Herbert Arthur Strauss Norman Angell (Sir)) Tasoulla Hadjiyanni David Todd Kinsella Allen Page Bissell Robert F. Gorman J. Bruce Nichols Joanne van Selm Freemasons. Detroit. Knights Templars. Detroit Commandery, No. 1 Lydia Adeline Jackson Button Smith New York (State). Board of Social Welfare

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what duties do liberal democratic states owe to refugees does international refugee law impose unfeasible demands on states this highly original contribution explores what theories of international ethics have to say about refugee policy it advances an innovative critique of prevalent liberal approaches showing how their assumptions about moral agency create unfeasible expectations about international justice it sets out an alternative theory showing

how this could be more adept at mobilizing commitment to refugee rights the volume will be of interest not just to scholars and students of applied ethics but also to those more generally interested in debates on refugee and migration policy it presents a clear and thorough discussion of liberal political theory and its application to questions of international justice and provides insights into the philosophical sources of debates on liberal versus restrictive approaches to refugee policy

this book is a philosophical analysis of the ethical treatment of refugees and stateless people a group of people who though extremely important politically have been greatly under theorized philosophically the limited philosophical discussion of refugees by philosophers focuses narrowly on the question of whether or not we as members of western states have moral obligations to admit refugees into our countries this book reframes this debate and shows why it is important to think ethically about people who will never be resettled and who live for prolonged periods outside of all political communities parekh shows why philosophers ought to be concerned with ethical norms that will help stateless people mitigate the harms of statelessness even while they remain formally excluded from states the open access version of this book available at doi org 10 4324 9781315883854 has been made available under a creative commons attribution non commercial no derivatives 4 0 license

the third edition of ethics international affairs provides a fresh selection of classroom resources ideal for courses in international relations ethics foreign policy and related fields published with the carnegie council for ethics in international affairs this collection contains some of the best contemporary scholarship on international ethics written by a group of distinguished political scientists political theorists philosophers applied ethicists and economic development specialists each contributor explores how moral theory can inform policy choices regarding topics such as war and intervention international organizations human rights and global economic justice this book provides an entry point into these key debates and offers a platform for further discussion published in cooperation with the carnegie council for ethics in international affairs

this book provides a comprehensive overview of the state of the art literature on migration ethics the ethics of migration is one of the rapidly growing fields of research in political philosophy applied ethics political theory legal theory social philosophy and the study of migration in the wider social sciences approaches in this field have elaborated possible rights of migrants and host societies debated permissible criteria for immigration policies and considered the differences between the claims that refugees and other migrants can make this handbook brings together leading international philosophers and social scientists from all regions of the world in its contributions it retraces the historical and systematic evolution of normative positions on migration and asylum introduces the methodologies used in this field and offers concise analyses of the most important controversies in the field of migration and in particular in the current politically important debate on the ethics of refugees and asylum the handbook of migration ethics is an indispensable resource for academics students as well as professionals working in the field of migration it constitutes a useful starting point for understanding research in this field and its social and political significance as well as for discovering future research topics

the current refugee crisis is unparalleled in history in its size and severity according to the

unher there are roughly 67 million refugees worldwide the vast majority of whom are refugees as the result of wars and other military actions this social and political crisis cries out for normative explanation and analysis morally and politically how should we understand the fact that 1 in every 122 humans is a refugee how should we respond to it and why jennifer kling argues that war refugees have suffered and continue to suffer a series of harms wrongs and oppressions and so are owed recompense restitution and aid as a matter of justice by sociopolitical institutions around the world she makes the case that war refugees should be viewed and treated differently than migrants due to their particular circumstances but that their circumstances do not wholly alleviate their own moral responsibilities we must stop treating refugees as objects to be moved around on the global stage kling contends and instead see them as people with their own subjective experiences of the world who might surprise us with their words and works while targeted toward students and scholars of philosophy war refugees risk justice and moral responsibility will also be of interest to those working in political science international relations and foreign policy analysis and more broadly to anyone who is interested in thinking critically about the ongoing refugee crisis

syrians crossina the mediterranean in ramshackle boats bound for europe sudanese refugees their belongings on their backs fleeing overland into neighboring countries children separated from their parents at the us mexico border these are the images that the global refugee crisis conjures to many in the news we often see photos of people in transit suffering untold deprivations in desperate bids to escape their countries and find safety but behind these images there is a second crisis a crisis of arrival refugees in the 21st century have only three real options urban slums squalid refugee camps or dangerous journeys to seek asylum and none provide genuine refuge in no refuge political philosopher serena parekh calls this the second refugee crisis the crisis of the millions of people who having fled their homes are stuck for decades in the dehumanizing and hopeless limbo of refugees camps and informal urban spaces most of which are in the global south ninety nine percent of these refugees are never resettled in other countries their suffering only begins when they leave their war torn homes as parekh urgently argues by drawing from numerous first person accounts conditions in many refugee camps and urban slums are so bleak that to make people live in them for prolonged periods of time is to deny them human dignity it s no wonder that refugees increasingly risk their lives to seek asylum directly in the west drawing from extensive first hand accounts of life as a refugee with nowhere to go parekh argues that we need a moral response to these crises one that assumes the humanity of refugees in addition to the challenges that states have when they accept refugees only once we grasp that the global refugee crisis has these two dimensions the asylum crisis for western states and the crisis for refugees who cannot find refuge can we reckon with a response proportionate to the complexities we face countries and citizens have a moral obligation to address the structures that unjustly prevent refugees from accessing the minimum conditions of human dignity as parekh shows there are ways we as citizens can respond to the global refugee crisis and indeed we are morally obligated to do so

documentary history and bibliography of sources on jewish emigration to the united states from germany austria czechoslovakia and elsewhere during the nazi era 1933 1945 includes biographies

a highly useful core text for courses in the field as well as an invaluable reference for any

serious student of the ethics of war albert pierce u s naval academywhen and why is war justified how morally speaking should wars be fought the morality of war confronts these challenging questions surveying the fundamental principles and themes of the just war tradition through the words of the philosophers jurists and warriors who have shaped it the collection begins with the foundational works of just war theory as well as those of two competing perspectives realism and pacifism subsequent selections focus on issues related to the resort to war the conduct of war and the judgment of war crimes both traditional just war concerns and those that have emerged in response to contemporary developments such as the us war on terror are thoroughly covered with articles that are crucially relevant to today s world paired with contextual introductions to each section the reader is ideally constructed to inform and guide students as they consider the morality of past and current military actions david kinsella is associate professor of political science at the hatfield school of government portland state university he is editor of international studies perspectives and coauthor of world politics the menu for choice craig I carr is professor of political science at the hatfield school of government he is author of on fairness and editor of the political writings of samuel pufendorf

this expert study shows how refugee aid and development enterprises should be linked in order to truly help the 16 million refugees today the tens of millions of displaced persons and the hundreds of millions affected by the presence of uprooted people practitioners and scholars evaluate contemporary programs in africa central america and asia they analyze current theories and policies governing refugee aid and development operations students teachers and professionals concerned about growing welfare problems in the world will benefit from this overview and from the empirical and theoretical perspectives that are provided

prompted by the fiftieth anniversary of the 1951 convention relating to the status of refugees this volume collects essays by scholars from a wide range of disciplines ngo staff international organization professionals and national level policy makers the contributors examine the impact of this legal document on forced migrants the states they migrate from and to and the societies they join and leave behind

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