The Object Man

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humankind s progress has always been driven by two momentums the pursuit of truth and the creation of value but our understanding of value and our ability to reflect on its complexity has long lagged behind our constant search for truth this has in turn limited our grasp of the essence of truth this book takes philosophical contemplations on value to a new level while also explicating some contemporary chinese styles of philosophical thought over the past 25 years this book has been having an increasing impact on chinese readers and researchers and it also provides a good platform for international dialogue on several key issues of philosophical studies

this book is edited based on a series of lectures on chinese cultural history delivered at the peking university in 2004 it stands out with its distinctive methodology and unique stand and is popular with readers with 17 reprints for the chinese edition since 2006 before the 1980s traditional culture was often the target of criticisms and put in a negative light in china after the 1980s due to the belief that traditional culture can contribute to modernization people decided to take its essence and discard its dregs as of today most books on this theme have

been written in accordance with this principle however in this book the author argues that many problems have emerged from the modernization of the western society and thus the need for reflection and re examining traditional chinese culture is a source for comparison and reflection as such when we discuss traditional culture nowadays not only should we excavate its long hidden meanings but we should also develop contrastive resources to facilitate our collaborative development in future the discussions in this book adopt a vertical structure that begins with how chinese define a human followed by topics on the human body qi food male and female home and state the relationship between heaven and human beings ritual systems historical consciousness thinking patterns the art of expressing sentiments commitments to the politics of virtues and achievements and cultural practices in every chapter there is also a horizontal method of comparison on chinese western and indian cultures to foreground the particularities and advantages of the chinese culture apart from elaborating on the major characteristics of traditional chinese culture there is also a discussion on how the modern disdain for and misunderstandings of the traditional culture originated from the west the author also elaborates on montesquieu s views of china and the various misconceptions and misunderstandings of the traditional chinese legal systems finally it ends with the author s thoughts on the revitalization of the chinese civilization

the great recession brought rising inequality and changing family economies new technologies continued to move jobs overseas including those held by middle class information workers the first new edition to capture these historic changes this book is the leading text in the sociology of work and related research fields wharton s readings retain the classics but offer a new spectrum of articles accessible to undergraduate students that focus on the changes that will most affect their lives new to the fourth edition

essential writings from classical and contemporary sociological theorists engagingly introduced and brought to life for students this concise reader in sociological theory contains excerpts from the writings of a wide range of key theorists who represent the dynamic breadth of classical and contemporary macro and micro sociological theory the selected writings elaborate on the core concepts and arguments of sociological theory and along with the commentary explore topics that resonate today such as crisis and change institutions and networks power and inequality race gender difference and much more the text contains editorial introductions to each section that clearly explain the intellectual context of the theorists and their arguments and reinforce their relevance to sociological analysis and society today the excerpts include writings from the classicists karl marx max weber emile durkheim we be due bois to the contemporary patricia hill collins dorothy smith raewyn connell this indispensable book offers a concise review of the diverse field of sociological theory includes contributions from a wide range of noted classical and contemporary theorists incorporates engaging empirical examples from contemporary society demonstrates the relevance and significance of the ideas presented in the theorists writings designed for undergraduate and graduate students in sociology and in social and political theory concise reader in sociological theory is an engaging and accessible guide to the most relevant sociological theorists

originally published in 1995 this book constitutes a turning point in the development of what francois laruelle calls non philosophy towards its democratic and emancipatory vision in this work laruelle utilises his non philosophical theory to develop unified theoretical analyses into philosophy s relationship with the humanities politics and psychoanalysis centred on the figure of the stranger he argues for a democratic reformation of thought governed by human multitudes the new field of thought is opened by this universal humanity identified

with three different pathways a science of people and non humanism democracy and non politics and non psychoanalysis as the development of a universal unconscious

originally published in 1963 this classic book is a rethinking of the history of western political philosophy charles n r mccoy contrasts classical medieval principles against the hypotheses at the root of modern liberalism and modern conservativism in part i the classical christian tradition from plato to aquinas the author lays the foundation for a philosophical structure capable of producing constitutional liberty part ii the modern theory of politics from machiavelli to marx attempts to show beginning with machiavelli the reversal and destruction of the pre modern structure postulated in part i mccoy stresses the great contributions of aristotle to political thought found in his more familiar ethics and politics but also includes key insights drawn from metaphysics and physics these contributions are developed and perfected mccoy argues by augustine and aquinas two other important features include mccoy s epistemological insights into plato s work that will be new to many readers and the author s juxtaposition of traditional natural law with the modernized theory of natural law the modern account of autonomous natural law in mccoy s view helps explain the totalitarian direction of key aspects of modern political thought this classic volume on the origins of modern philosophical thought remains a standard in the field

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