

The Making Of Terrorism In Pakistan Historical And Social Roots Of Extremism

Routledge Critical Terrorism Studies

Routledge Handbook of Illiberalism Countering Violent Extremism and Terrorism Violence, Extremism and Transformation Origins International
Terrorism and Religious Extremism Государство и религия в странах с мусульманским населением JPRS Report Foreign Affairs The
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(Gütersloh, Allemagne) Mahavir Singh Jane Ireland Farooq Sobhan Ekram Kabir Foreign Policy Association Louise Richardson بياتي، حامد
Andreas Aceranti Leo P. Chall Viera Pejchal

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the routledge handbook of illiberalism is the first authoritative reference work dedicated to illiberalism as a complex social political cultural legal and mental phenomenon although illiberalism is most often discussed in political and constitutional terms its study cannot be limited to such narrow frames this handbook comprises sixty individual chapters authored by an internationally recognized group of experts who present perspectives and viewpoints from a wide range of academic disciplines chapters are devoted to different facets of illiberalism including the history of the idea and its competitors its implications for the economy society government and the international order and its contemporary iterations in representative countries and regions the routledge handbook of illiberalism will form an important component of any library s holding it will be of benefit as an academic reference as well as being an indispensable resource for practitioners among them journalists policy makers and analysts who wish to gain an informed understanding of this complex phenomenon

since 9 11 counterterrorism has become a national and international priority research on violent extremism and terrorism from homegrown threats to foreign fighters has adapted accordingly but has not always translated into policymaking extremism can be traced to no single cause and yet governments and law enforcement agencies continue to spend millions on prevention efforts contributors to this book identify persistent challenges for counterterrorism and countering violent extremism and provide analysis from a variety of academic and professional perspectives countering violent extremism and terrorism cautions against adopting a causal model to understand violent extremism and takes a critical look at how states have managed to cope with the global phenomenon of terrorism by drawing on the expertise of researchers and practitioners from government law enforcement and the military contributors identify past failures and offer guidance on how to correct these mistakes with the collective goal of developing more effective strategies the authors dispel common myths discard counterproductive tactics and point to countries in which policies have functioned as intended as some terrorist organizations influence wanes others innovate and thrive further challenging a state apparatus that is slow to adapt to these mutating threats an essential and timely book countering violent extremism and terrorism seeks to change how governments and policymakers consider and respond to security threats

based on the results of the bertelsmann transformation index 2006 bti this study challenges widespread assumptions and stereotypes about

the nature of political violence the book reminds us that religious extremism while on the rise accounts for only a small fraction of armed conflict in the world moreover western countries preoccupation with transnational terrorism is misleading as most political violence has been and remains local in its origin and its area of activity the results call for a more differentiated assessment of the threats posed by militants and extremists if political violence and terrorism are still predominantly homegrown the multitude of local causes such as socioeconomic grievances or state weakness should receive more attention in any comprehensive effort to foster stability political institutions will have to play the pivotal role

contributed papers presented at an international seminar held in january 2003

the routledge international handbook of forensic psychology in secure settings is the first volume to identify discuss and analyse the most important psychological issues within prisons and secure hospitals including contributions from leading researchers and practitioners from the uk us australia and canada the book covers not only the key groups that forensic psychologists work with but also the treatment options available to them workplace issues unique to secure settings and some of the wider topics that impact upon offender populations the book is divided into four sections population and issues treatment staff and workplace issues contemporary issues for forensic application with chapters offering both theoretical rigour and practical application this is a unique resource that will be essential reading for any student researcher or practitioner of forensic psychology or criminology it will also be relevant for those interested in social policy and social care

includes papers presented at a seminar organized by the bangladesh enterprise institute 23 24 december 2006

the roots of terrorism is the first volume in the new democracy and terrorism series a three volume project intended to explore one of the most pressing issues of our time how to reconcile the need to fight terrorism with our desire to protect and enhance democratic values

we have tried to explain the terrorist events of the last few years so much hate and violence disguised as a religious war we can think of these terrorists as well as the poor both culturally and economically forced to the margins of society with nothing to lose but this is not the

case often they are young rich healthy with a job a future we need another explanation for these gestures something is missing in our reasoning the common denominator of the attackers is faith religion the monotheistic religions of judeo christian islamic matrix derive part of their cohesive strength from contempt for other religions we asked ourselves these fundamentalists religious extremists who have a strong faith do they also have a strong moral conscience the questions that arise are multiple what we mean by respect for life for the moral conscience are people of faith responsible for their actions does religion lead us to ignore the contempt we feel for other religions the term terrorism comes from the french *terrorisme* which defined the regime of terror during the french revolution 1789 1799 with a connotation totally different from that we use today it was used in 1937 by the league of nations to define criminal acts directed against a state and whose ends or whose nature is apt to cause terror to certain personalities groups of people or the public according to the us department of defense the term refers to a calculated use of illegal violence or threats to incite terror with the intent of forcing or intimidating governments or corporations in pursuit of objectives that are generally political religious or ideological the definition we find today in dictionaries defines terrorism as a method of violent struggle with which one tries to subvert the political and social order of a given government however this only explains the meaning of the word itself in fact terrorism is much more than a simple definition terrorism is an existing reality but also imaginary and collective the aim of those who terrorism is to destroy any sensitive objectives such as political representatives religious symbols or buildings of major importance populations and ethnic groups to stop revolutionary and protesting movements terror represents the extreme form of fear terror is its strong point in fact an act of violence with terrorist purpose as well as causing numerous victims aims primarily to instill fear to those who are spectators of these events the fear that the event may be repeated often the attacks are spectacular events the use of bombs vehicles heavy weapons the fulfillment of these in very crowded places are all tactics to get maximum visibility such events attract the attention of the media and politicians who for personal interests contribute with the often erroneous disclosure of the news to publicize the work of the bombers disseminating the messages and threats that accompany every terrorist act to talk about terrorism it is necessary that there are some characteristics that are present at the same time 1 presupposes the spectacularization of pain and therefore presupposes a public dimension that is expressed using various modern ways 2 presupposes a reiteration and planning of terrorism actions that arouses the strategy of tension 3 usually aims to claim a territory an intimate space also

virtual or figurative which is supposedly violated the university of maryland has collected information on more than 125 000 terrorist attacks in the global terrorism database worldwide between 1970 and 2013 there were 125 000 attacks of which more than 45 variables were investigated and 2900 attacks year and more than 7 each day

hate speech and human rights democracies need to understand these terms to properly adapt their legal frameworks regulation of hate speech exposes underlining and sometimes invisible societal values such as security and public order equality and non discrimination human dignity and other democratic vital interests the spread of hatred and hate speech has intensified in many corners of the world over the last decade and its regulation presents a conundrum for many democracies this book presents a three prong theory describing three different but complementary models of hate speech regulation which allows stakeholders to better address this phenomenon it examines international and national legal frameworks and related case law as well as pertinent scholarly literature review to highlight this development after a period of an absence of free speech during communism post communist democracies have sought to build a framework for the exercise of free speech while protecting public goods such as liberty equality and human dignity the three prong theory is applied to identify public goods and values underlining the regulation of hate speech in the czech republic and slovakia two countries that share a political sociological and legal history as an example of the differing approaches to hate speech regulation in post communist societies due to divergent social values despite identical legal frameworks this book will be of great interest to scholars of human rights law lawyers judges government ngos media and anyone who would like to understand values that underpin hate speech regulations which reflect values that society cherishes the most

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