

The Gospel Among Religions

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An Introduction to the Theology of Religions
No Other Gospel
A Trinitarian Theology of Religions
The World's Parliament of Religions and the Religious Parliament Extension
Christian Literature and Review of the Churches
The Prose Works of Jonathan Swift: Writings on religion & the Church
The religious teaching of Church training schools, a collection of the questions given in the annual government examination of those institutions from 1861 to 1870, ed. by B. M. Cowie
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The Complete Religious and Theological Works of Thomas Paine
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Essay on the Common Features which Appear in All Forms of Religious Belief
The Attitude of the Working Class Towards Religion: a Lecture, Etc
Philosophy and Development of Religion: Origin and development of Christianity
A Religious Encyclopaedia Or Dictionary of Biblical, Historical, Doctrinal, and Practical Theology
The Fear of God in Relation to Religion, Theology and Reason
Aryan Sun-myths the Origin of Religions
Jesus and Muhammad
The Questions Given in an Examination in Religious Knowledge of Pupil Teachers Employed in Church Schools in the Diocese of Ripon, Held ... in December, 1872
Iain McGee Veli-Matti Kärkkäinen Carl E. Braaten Gerald R. McDermott Paul Carus Jonathan Swift Education Ministry of August Neander Thomas Paine Charles Burlingame Waite Robert Needham Cust Samuel EARNSHAW Otto Pfleiderer Johann Jakob Herzog Robert BROWN (Minister of Markinch.) Sarah Elizabeth Titcomb Daniel Hummel Evelyn Gisborne HODGSON
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what are non christian religions how is god related to them how do they relate to christianity in this original book iain mcgee explores five christian theologians answers to these questions the study spans the history of the church covering figures from four different continents justin martyr augustine john calvin jonathan edwards and daniel strange focusing on the revelation religion interface in the writings of these scholars mcgee outlines and analyzes their varied understandings of logos illumination the prisca theologia and the demonic alongside the relationships between them and their impact on non christian religion mcgee forwards an argument that each theology can be considered a biblically informed contextually reflective and reactive response to significant religious challenges faced by these christian thinkers in their attempts to demonstrate the uniqueness of the christian faith

how does christianity relate to other religions beginning with a consideration of the biblical perspective veli matti kärkkäinen offers a detailed and comprehensive survey of the diverse explanations proposed by teachers of the church down through the ages this indispensable guide is for anyone seeking to grasp christianity s relationship to world religions

with increasing awareness of the permanence of religious pluralism and increasing acceptance of other religions as valid ways to god some theologians have argued that christianity needs to abandon its traditional biblical claim that jesus is the unique normative decisive and final self revelation of god and the salvation of the world braaten s response is an unequivocal reassertion of the exclusive claim of the gospel to do so he surveys the range of current options and dives into questions of the uniqueness of christ the absoluteness of christianity and the universality of salvation working with concepts of justification eschatology and trinity braaten affirms that the gospel relativizes other religions the gospel however also relativizes christianity thus christianity s strong claims for christ need to be tempered by acknowledging that christians do not know beforehand the final outcome of god s unfolding plan for the world although not all will agree this book is an important call to christian conscience from a theologian who sees christian theology teetering on the brink of confusion

named by the international bulletin of missionary studies as an outstanding book of 2014 for mission studies over the last four decades evangelical scholars have shown growing interest in christian debates over other religions seeking answers to essential questions how are we to think about and relate to other religions be open to the spirit and at the same time remain evangelical and orthodox gerald r mcdermott and harold a netland offer critiques of a variety of theologians and religious studies scholars including evangelicals but also challenge evangelicals to move beyond parochial positions this volume is both a manifesto and a research program critically evaluating the last forty years of christian treatments of religious others and proposing a comprehensive direction for the future it addresses issues relating to the religions in both systematic theology and missiology taking up long debated questions such as contextualization salvation revelation the relationship between culture and religion conversion social action and ecumenism it concludes with responses from four leading thinkers of african asian and european backgrounds veli matti kärkkäinen vinoth ramachandra lamin sanneh and christine schirrmacher

jesus and muhammad lived in different times and in different contexts an absolute comparison of the careers of these two men is not a satisfactory method in understanding the similarities and differences between their teachings this book approaches this topic from a different perspective the time that muhammad preached in mecca is compared to the time jesus spent preaching throughout palestine this improves the similarities in contexts between them and makes a comparison more valid the number of similarities outweighs the number of differences when looking at the four books of the gospel and the chapters of the qur an revealed in mecca on issues related to prayer the oneness of god charity the hereafter and forgiveness the teachings in these two books are practically the same a number of core theological issues surfaced in the book of john do clash with quranic teachings about the person of jesus these differences and the possible reasons for them are explored in this book the conclusion of this book is that muslims and christians have more shared values and even theological similarities than differences it is recommended that muslims and christians should spend more time understanding these commonalities

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