

Socrates Buddha Confucius Jesus

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Confucius, Buddha, Jesus, and Muhammad
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In the Path of the Masters
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The Rivers of Paradise
Four Wise Men
Buddha, Jesus and Muhammad
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Jesus Christ in World History
Founders of Faith
Socrates, Buddha, Confucius, Jesus, the Paradigmatic Individuals. Edited by Hannah Arendt. Translated by Ralph Manheim
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Testimony of Nineteen Centuries to Jesus of Nazareth ...
Three Birth Stories
Varieties of Religious Invention
The Christ
Professor Karl Jaspers
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2011 reprint of 1962 edition full facsimile of the original edition not reproduced with optical recognition software of all the great minds that have influenced contemporary thought these four have had the most profound and lasting impact jaspers here provides much insight into these four

paradigmatic figures who taught us how to live as well as how to think the reader will see them as both individual personalities and seminal philosophers of vital importance to this day

reflecting on the legacy of four great religious figures this book places each in their historical context offers glimpses of what they were like personally assesses how they saved their followers from confusion and traces each religious tradition after its founder's death

a fascinating look at the founders of the world's main religions the major religious traditions of the world owe their existence to the vision of an ancient founder this important volume explores the lives of the five founders of major world religions moses buddha confucius jesus and muhammad chronicling what is actually known of these charismatic men and introducing readers to the cultural and religious worlds that heard their messages readers in predominantly christian lands in addition to learning about the lives of confucius buddha and muhammad whom they might not be familiar with will also be introduced to modern research now casting fresh light on the careers of moses and jesus whether studied individually or in comparison with one another these biographies together with a chapter on the characteristics of religious leadership chart the spiritual rivers that continue to feed the diversity of religious expression today

confucius the buddha jesus and muhammad are among the most thoughtful and influential people in history by their words and examples they have inspired countless individuals to live better and more meaningful lives and have shaped the institutions and worldviews we know today four wise men is an accessible introduction to each of these sages viewed in their historical context and a provocative comparison of their lives and teachings through careful study four wise men examines the ways these fascinating figures speak as one as well as the ways in which they differ although their voices come from the distant past these men still have wise words to say to us today

this cool clear sighted comparative study has no theological axe to grind it offers a trusty thematic guide to the figureheads of three of the largest religions in the world the comparative approach is descriptive and even handed highlighting both similarities and differences across a range of major areas the thematic chapters cover early life followers the core message political attitudes relations with women and death the engaging writing and descriptive approach make this an ideal text for students instructors and general readers

to understand the position of christianity in china today one must review and assess the long sweep of the history over thirteen hundred years of the

christian faith in china confucius the buddha and christ does that and addresses the essential question of why christianity over all those centuries has remained foreign to the chinese why it has remained an outsider never able really to enter the warp and woof of chinese life dr covell s book details and analyzes the history of nestorians catholics and protestants who in various eras have tried unsuccessfully to knit christianity into the fabric of chinese culture he argues that christianity s failure to become chines has two roots its foreign connections and its foreign message works have been written to address the history of one or another of the waves of missionary activity in china this book is unique in that it puts together and assesses the core of christianity it s message and form in its varied contexts over more than a millennium of chinese history what was preached how why did it fail also studied here is the only major attempt to christianize china from within the taiping movement in the mid nineteenth century confucius the buddha and christ is a thoroughly documented in depth case study of contextualization the most significant theme in contemporary world mission studies it is deceptive not prescriptive its historical perspective opens the door to the only way that other christians can wisely relate to chinese christianity whether in the people s republic or in the worldwide chinese diaspora

presenting a comprehensive portrayal of the reading of chinese and buddhist philosophy in early twentieth century german thought chinese and buddhist philosophy in early twentieth century german thought examines the implications of these readings for contemporary issues in comparative and intercultural philosophy through a series of case studies from the late 19th century and early 20th century eric nelson focuses on the reception and uses of confucianism daoism and buddhism in german philosophy covering figures as diverse as buber heidegger and misch he argues that the growing intertextuality between traditions cannot be appropriately interpreted through notions of exclusive identities closed horizons or unitary traditions providing an account of the context motivations and hermeneutical strategies of early twentieth century european thinkers interpretation of asian philosophy nelson also throws new light on the question of the relation between heidegger and asian philosophy reflecting the growing interest in the possibility of intercultural and global philosophy chinese and buddhist philosophy in early twentieth century german thought opens up the possibility of a more inclusive intercultural conception of philosophy

based on the author s thesis th d leiden university 1971

what do a north indian prince a chinese teacher and a carpenter s son from the roman province of galilee and an arabian merchant have in common the buddha confucius jesus and muhammad each founded a system of thought which in its own way has shaped the lives and thinking of countless

generations across the world what are the distinctive features of these four great traditions why have they had such a profound and lasting influence on the way people think today readers of these four lucid and authoritative accounts will gain new insight into the different ways in which men and women in both east and west have sought to make sense of some of the most intractable problems of human existence from back cover

at the origins of the major religious traditions one typically finds a seminal figure names such as jesus muhammad confucius and moles are well known yet their status as founders has not gone uncontested does paul deserve the credit for founding christianity is laozi the father of daoism or should that title belong to zhuangzi what is at stake if anything in debates about the historical buddha what assumptions are implicit in the claim that hinduism is a religion without a founder the essays in varieties of religious invention do not attempt to settle these perennial arguments rather they consider the subtexts of such debates as an exercise in comparative religion who engages in them to whom do they matter and when to what extent are origins thought to define the essence of a religion when is development in a religious tradition perceived as deviation from its roots in what ways do arguments about founders serve as proxies for broader cultural theological political or ideological questions what do they reveal about the ways in which the past is remembered and authority negotiated surveying the landscape shaped by these questions within each tradition the authors provide insights and novel perspectives about the individual religions and about the study of world religions more generally

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