

## *Right And Reason Ethics In Theory And Practice*

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*ethics both in theory and practice phrased in non technical language right and reason is a thoroughly competent book in the philosophy of ethics which gives the science of morality from the aristotelian thomistic common sense school of thought which is none other than the perennial philosophy of the ages the philosophy outside of which one s positions quickly become absurd and all reasoning ends up in dead ends impr*

*this book is designed for undergraduate courses in ethics*

*with the modern value theory as basis the point of discussion is aristotelian thomistic*

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*how developing a more expansive non formal conception of reason produces richer ethical understandings of human situations explored and illustrated with many real examples in reasoning ethics barry hoffmaster and cliff hooker enhance and empower ethics by adopting a non formal paradigm of rational deliberation as intelligent problem solving and a complementary non formal paradigm of ethical deliberation as problem solving design to promote human flourishing the non formal conception of reason produces broader and richer ethical understandings of human situations not the simple constrained depictions provided by moral theories and their logical applications in medical ethics and bioethics instead it delivers and vindicates the moral judgment that complex contextual and dynamic situations require hoffmaster and hooker demonstrate how this more expansive rationality operates with examples first in science and then in ethics non formal reason brings rationality not just to the empirical world of science but also to the empirical realities of human lives among the many real cases they present is that of how women at risk of having children with genetic conditions decide whether to try to become pregnant these women do not apply the formal principle of maximizing expected utility as advised by genetic counselors and instead imagine scenarios of what their lives could be like with an affected child and assess whether they could accept the worst of these scenarios hoffmaster and hooker explain how moral compromise and a liberated extended and enriched reflective equilibrium expand and augment rational ethical deliberation and how that deliberation can rationally design ethical practices institutions and policies*

*these thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason the three main perspectives on the topic kantian humean and aristotelian are all well represented the editors introduction provides a valuable introductory survey of the topic putting the individual essays in context ethics and practical reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area these thirteen new specially written essays by a distinguished international line up of contributors including some leading contemporary moral philosophers give a rich and varied view of current work on ethics and practical reason the three main perspectives on the topic kantian humean and aristotelian are all well represented issues covered include the connection between reason and motivation the source of moral reasons and their relation to reasons of self interest the relation of practical reason to value to freedom to responsibility and to feelings the editors introduction provides a valuable introductory survey of the topic putting the individual essays in context ethics and practical reason will be essential reading for scholars postgraduates and upper level undergraduates working in this area*

*first published in 1971 the five essays in this book were written by young philosophers at cambridge at that time they focus on two major questions of ethical theory what is it to judge morally and what makes a reason a moral reason the book explores the relation of moral judgements to attitudes emotions and beliefs as well as the notions of expression agency and moral responsibility*

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*in this book the author revives the ancient moral ideas of virtue happiness and pride rather than analyzing such concepts as moral right and wrong moral obligation and so on from back cover*

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legal and moral reasoning share much methodology and they address similar problems this volume charts two shared problems the relation between theory principles and particular judgments and the role of facts and factual assertions in normative settings the relation between theory and practice and between principle and particular judgment has become the subject of much debate in moral philosophy in the ongoing debate some moral philosophers refer to legal philosophy for a support of their views on the primacy of practice over theory according to them legal philosophy should have a more balanced view in that relation in the contributions to part one this claim is critically analysed the role of the facts is underestimated in discussions on legal reasoning and legal theory as well as moral reasoning and ethical theory factual statements enter into moral and legal discussions not only because they link the conclusion with a rule they also play a role as background assumptions in supporting a theory its focus on the role of facts in normative reasoning makes this book of special interest to scholars of legal and moral argumentation

proceeds in a logical fashion to show how when thinking morally a man can be both free and rational

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