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the oxford handbook of biblical monsters brings together the work of world renowned scholars in bible theology religion and cultural studies to explore the monsters that rampage through the biblical text essays provide in depth analysis of the ancient near eastern background of these creatures explore how they have continued to live on after the biblical text and discuss how they remain impactful through art and literature today the chapters not only study where monsters came from but continually focus on what they mean and how these meanings are generated these chapters work to bridge the perspectives of traditional scholarship and more postmodern ideas of monsters as cultural and rhetorical constructions there are chapters on the ghosts of mesopotamia leviathan and the giants but also on the monstrous jew in the gospels and the monstrosity of the crucifixion they serve both as foundational pieces of research for scholars looking to familiarize themselves with monsters and discourses of monstrosity but also as creative and provocative examinations of how these monsters generate meaning while working to summarize the research that has been done on biblical monsters up to the present day this handbook points the way forward towards new and exciting studies in unnatural creatures and the rhetoric of horror

religious encounters with mystery can be fascinating but also terrifying so too when it comes to encounters with the monsters that haunt jewish and christian traditions religion has a lot to do with horror and horror has a lot to do with religion religion has its monsters and monsters have their religion in this unusual and provocative book timothy beal explores how religion horror and the monstrous are deeply intertwined this new edition has been thoughtfully updated reflecting on developments in the field over the past two decades and highlighting its contributions to emerging conversations it also features a new chapter gods monsters and machines which engages cultural fascinations and anxieties about technologies of artificial intelligence and machine learning as they relate to religion and the monstrous at the dawn of the anthropocene religion and its monsters is essential reading for students and scholars of religion and popular culture as well as for any readers with an interest in horror theory or monster theory

jesus christ in history and scripture highlights two related bases for the current revolution in jesus studies 1 a critically chastened world view that is satisfied with provisional results and 2 a creative or poetic use of the sources of study of jesus

this comprehensive atlas provides information on supernatural beings from around the world presented in alphabetical order and including such creatures as changelings the hydra and werewolves sidebars and boxes highlight interesting facts glossary an index and resources for further study conclude this meticulously illustrated book

mobley has written a thick narrative account of israel s thick narrative he does so with freedom and imagination while remaining faithful to the plotline of the old narrative his book defies genre classification it is part introduction part theology but mostly a playful tease that invites the reader into the indeterminate wisdom of the biblical text mobley s shrewd reflection on god s anger is itself well worth the price of the book but there is much more here that invites truth thinking about texts we thought we already knew this welcome and suggestive prose of biblical imagination ranges all the way from the stories of the ancient near east to quite personal narrative memories

proves both spiritually and with legal evidence useful in court that modern western governments are the biblical beast spoken of in the bible

when ducati released the monster in 1993 it created a new niche market for the naked motorcycle that continues today continual advancement over the past 18 years has enhanced the monster s less is more philosophy and ducati has created monsters to suit everyone from entry level 400s and 600s to superbike powered testastrettas all monsters share the naked style that showcases the engine and chassis while providing ergonomics suitable for cities or canyon

a recent string of popular level books written by the new atheists have leveled the accusation that the god of the old testament is nothing but a bully a murderer and a cosmic child abuser this viewpoint is even making inroads into the church how are christians to respond to such accusations and how are we to reconcile the seemingly disconnected natures of god portrayed in the two testaments in this timely and readable book apologist paul copan takes on some of the most vexing accusations of our time including god is arrogant and jealous god punishes people too harshly god is guilty of ethnic cleansing god oppresses women god endorses slavery christianity causes violence and more copan not only answers god s critics he also shows how to read both the old and new testaments faithfully seeing an unchanging righteous and loving god in both

the bible is teeming with monsters giants tromp through the land of milk and honey leviathan swims through the wine dark sea a stunning array of peculiar creatures mind altering spirits and supernatural hitmen fill the biblical heavens jarring in both their

strangeness and their propensity for violence especially on god s behalf traditional interpretations of the creatures of the bible have sanded down their sharp unsavory edges transforming them into celestial beings of glory and light or chubby happy cherubs those cherubs they re actually hybrid guardian monsters more closely associated with the egyptian sphinx than with flying babies and the seraphim winged serpents sent to mete out god s vengeance demons aren t at war with angels they re a distinct supernatural species used by satan and by god the pattern is chilling most of these monsters aren t god s opponents they re god s entourage killer angels plague demons manipulative spirits creatures with an alarming number of wings and eyes all over these shapeshifters and realm crossers act with stunning brutality each reflecting a facet of god s own monstrosity confronting god s monsters and the god monster may be uncomfortable but the bible is richer for their presence it s not only richer the stories of the monsters of the bible can be as fun surprising and interesting as any mythology for anyone interested in monsters myths folklore demons and more god s monsters is an entertaining deep dive into the creaturely strangeness of the bible

this book reads revelation through the lens of the monster using monster theory heather macumber approaches the cosmic beings in john s apocalypse as other and monstrous regardless of whether they are found in heaven or the abyss with significant attention paid to the monstrous body and how it causes both unease and wonder intertwined with descriptions of cosmic monsters this book also interrogates the role of john as a maker of horror stories who casts his opponents as the other and monstrous despite the tendency to view john and the heavenly creatures as the heroes of this apocalyptic tale macumber aims to recover their own liminal and hybrid characteristics that mark them as monstrous

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