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reading proclus and the book of causes published in three volumes is a fresh comprehensive understanding of the history of neoplatonism from the 9th to the 16th century this third volume gathers contributions on key concepts of the platonic tradition proclus plotinus porphyry or sallustius inherited and reinterpreted by arabic e g avicenna the book of causes byzantine e g maximus the confessor ioane petritsi and latin authors e g albert the great thomas aquinas berthold of moosburg marsilio ficino etc two major themes are presently studied causality in respect to the one the henads the self constituted substances and the first being and the noetic triad being life intellect

the essays in this volume are concerned with early printed narrative texts in western europe the aim of this book is to consider to what extent the shift from hand written to printed books left its mark on narrative literature in a number of vernacular languages did the advent of printing bring about changes in the corpus of narrative texts when compared with the corpus extant in manuscript copies did narrative texts that already existed in manuscript form undergo significant modifications when they began to be printed how did this crucial media development affect the nature of these narratives which strategies did early printers develop to make their texts commercially attractive which social classes were the target audiences for their editions around half of the articles focus on developments in the history of early printed narrative texts others discuss publication strategies this book provides an impetus for cross linguistic research it invites scholars from various disciplines to get involved in an international conversation about fifteenth and sixteenth century narrative literature

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