

Mythologies The Complete Edition In A New Translation

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this book focuses on lacan s revisions and renewals of psychoanalytic concepts and shows the ways in which lacan succeeded in the reinvention of psychoanalysis it explores those steps that led him to assert an unprecedented formula that says against all expectation that the unconscious is real

dealing with the most translated work of german literature the tales of the brothers grimm 1812 1815 this book discusses their history notably in relation to denmark and subsequently other nations from 1816 to 1986 the danish intelligentsia responded enthusiastically to the tales and some were immediately translated into danish by a nobleman and by the foremost romantic poet their renditions remained in print for a century and imbued the tales with high prestige this book discusses translators approaches and other parameters such as copyright and changes in target audiences the tales social acceptability inspired hans christian andersen to write his celebrated fairytales combined the grimm and andersen tales came to constitute the international fairytale this genre was born in processes of translation and today it is rooted more firmly in the world of translation than in national literatures this book thus addresses issues of interest to literary cross

cultural studies and translation

how are we to conceive of acts that suddenly expose the injustice of the prevailing order these acts challenge long standing hidden or silently tolerated injustices but as they are unsupported by existing ethical rules they pose a drastic challenge to dominant norms in excessive subjectivity dominik finkelde rereads the tradition of german idealism and finds in it the potential for transformative acts that are capable of revolutionizing the social order finkelde s discussion of the meaning and structure of the ethical act meticulously engages thinkers typically treated as opposed kant hegel and lacan to develop the concept of excessive subjectivity which is characterized by nonconformist acts that reshape the contours of ethical life for kant the subject is defined by the ethical acts she performs hegel interprets kant s categorical imperative as the ability of an individual s conscience to exceed the existing state of affairs lacan emphasizes the transgressive force of unconscious desire on the ethical agent through these thinkers finkelde develops a radical ethics for contemporary times integrating perspectives from both analytical and continental philosophy excessive subjectivity is a distinctive contribution to our understanding of the ethical subject

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