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much medieval anticlerical satire stems from perceived discrepancies between proclaimed ideal and everyday reality but it also owes much to a particularly successful literary tradition and cannot be accepted without question after identifying the predominant literary characteristics of the medieval portuguese clergy this study uses other sources sermons exempla visitation documents doctrinal tracts confession manuals and chronicles to gauge clerical success or failure in fundamental areas of responsibility attending and convoking councils and synods carrying out visitations and preaching it reveals the contrast between the literary stereotypes and documentary evidence

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