Les Fourniret Meurtres Quatre Mains Jean Pierre Verges

Monsters and RevolutionariesVergès père, frères et filsThe Vincentians: A General History of the Congregation of the MissionState Violence and the Right to PeaceThe National Union Catalog, Pre-1956 ImprintsRepeating RevolutionsGermaine Tillion, Lucie Aubrac, and the Politics of Memories of the French ResistanceSub-Saharan Africa ReportInventaire-sommaire des archives de l'hopital de CominesRecueil des traités et conventions conclus par le royaume des Pays-Bas avec les puissances étrangères, depuis 1813 jusqu'à nos joursReports of Cases Argued and Determined in the Various Courts of Appeal of the State of Louisianalndex of Patents Issued from the United States Patent and Trademark OfficeInventaire sommaire des archives communales ...Inventaire-sommaire de la série G: G1 à G2352Archives parlementaires de 1787 à 1860Archives parlementairesRevue historique ardennaise ...Inventaire sommaire des archives communales antérieures à 1790Histoire de l'abbaye de FlinesInventaire sommaire des archives de l'Hopital de Comines Françoise Vergès Robert Chaudenson John E. Rybolt Kathleen Malley-Morrison Library of Congress Timothy Scott Johnson Donald Reid Netherlands Louisiana. Courts of Appeal France. Ministère de l'intérieur Archives départementales de l'Oise Jérôme Mavidal Paul Laurent E. Hautcoeur Jules Finot

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through a study of reunion this volume shows how family narrative and discourses around miscegenation are central to colonial history

raymond jacques paul laurent et pierre vergès ont eu ou ont des vies déterminées en partie par leur origine réunionnaise et eux mêmes à des titres divers ont joué des rôles importants dans la vie politique sociale et culturelle de l'île ce livre retrace l'existence et le parcours de ces hommes sans chercher à soulever des polémiques mais en s en tenant strictement à la vérité des faits

the subtitle of this sixth and final volume of the vincentians internationalization and aggiornamento 1919 1980 describes the growth and change of the congregation of the mission in the twentieth century formerly european in focus the provinces of the congregation gained their own voice membership in mission lands such as china brazil and ethiopia surged as local vocations joined their european confreres the same is true of maturing provinces elsewhere st vincent de paul s congregation became internationalized in both outreach and membership the vincentians in these recent decades also tasted the bitterness of persecution the congregation was suppressed at various times in europe latin america asia and africa its members often reacted by moving elsewhere thus furthering the internationalization of the vincentian charism under the nazis and communist regimes many suffered imprisonment torture and death the provinces of central europe slovakia hungary and poland to say nothing of china were particularly hard hit updating aggiornamento was the watchword toward the close of this period as society changed so did the church and with it the vincentians the process was difficult and painful but it moved the congregation in directions originally laid down by the founder increasingly the members emphasized mutual cooperation with many vincentian inspired lay organizations the vincentian family the inspiration shared among them all has been a further manifestation of the compelling insights of st vincent de paul

a thought provoking revelation of the ways ordinary people conquerors and conquered imperialists and the colonized christians jews and muslims think about war and peace filled with personal reflections from every corner of the globe state violence and the right to peace an international survey of the views of ordinary people is a masterful portrayal of how people from diverse cultures religions and experiences think about war and peace spanning four volumes state violence and the right to peace brings together the views of shopkeepers day laborers clerical workers students teachers social workers veterans and others talking about governmental aggression torture and protesting acts of war these views from europe north america south america the middle east africa and asia are seen in the context of major historical battles including the empire building of western european countries the emergence and contraction of the soviet union and the wars in the middle east as this remarkable resource shows there are some surprising similarities in thinking about war and peace across nations and cultures and some equally surprising cases where opinions diverge

repeating revolutions examines how activists intellectuals social scientists and historians looked to france s revolutionary past to negotiate algeria s struggle for decolonization from the 1930s to the 1960s the french empire justified their claims over algeria in part through messages of universal progress marked by the political visions tied to the french revolution supporters of algerian independence confronted those historical claims by identifying the algerian cause with the french revolution and by highlighting the apparent contradictions between the history of 1789 and imperial rule far right activists meanwhile saw the movement to decolonize algeria as another manifestation of the revolutionary disorder stemming from the french revolution behind these analogies lay broader changes in the study of north african society and contemporary political relevance of the french revolution the focus on analogies to the french revolution puts different sets of actors in conversation with one another and offers a fresh take on how people s experiences and expectations changed throughout the algerian war this book will appeal to readers interested in the intellectual history of decolonization the historiography of the french revolution the historiography of north african studies and questions of historical comparison and conceptual change

germaine tillion geneviève de gaulle anthonioz lucie aubrac and raymond aubrac were among a small number of french men and women who made the decision to resist early in the occupation in the summer of 1940 marc bloch analyzed the society in which he lived in order to identify and affirm allegiance to a france truly at odds with that which was taking shape in vichy bloch died in the resistance but his life would take on new meanings in the collective memories of postwar france confrontation with the aubracs account of their refusal to accept the unacceptable became another important way the french engaged with the resistance and its legacy the acts tillion took during the french algerian war and de gaulle anthonioz took when confronted with poverty in the france of the trentes glorieuses were of a piece with the radical nature of their earlier decision to resist evocation of the resistance provided a basis for france to reconstitute itself with honor after the war yet memory of the resistance could also pose difficult issues for future generations those who came of age in 1968 grappled with the memory of the intrepid resisters of the first years of the war whose decision to resist stood as an inspiration and a challenge historians with the imperative to take the mandate to narrate the past from historical actors to make resisters figures of history developed complex relationships with those who had resisted the essays in this collection address how resisters made sense of the wartime and postwar world in terms of their resistance and how others made sense of the resistance itself and its legacy by engaging with resisters and their histories

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