Interfaces Women Autobiography Image Performance

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charts the ways that woman artists have represented themselves and their life stories

arguing that women use autobiography and performance for expression and as a means of controlling their public and private selves the contributors of these 11 essays examine the lives and work of a variety of artists ranging from actors as working women in the eighteenth century to monologists and performance artists today subjects include several performers including alma ellerslie kitty marion ina rozant susan glaspell adrienne kennedy emma robinson lena ashwell tilly wedekind clare dowie janet cardiff tracey emin and in an interview bobby baker as well as essays on latina theater and lesbians as performers

constructing themselves and their community annotation 2005 book news inc portland or booknews com

performing auto biography narrating a life as activism analyzes the rhetorical strategies employed in five authors auto biographical texts examining their representations of identities and the public implications of writing individual identity exploring the ways race class culture ethnicity gender and sexuality might affect the form s in which writers choose to write e g memoir fictional autobiography poetry questions how autobiographers challenge notions of genre truth and representation this builds on the argument that constructing identity is a performing autobiography performance one that can simultaneously use and subvert traditional notions of rhetoric and genre by examining the auto biographical texts of zora neale hurston audre lorde dorothy allison joyce johnson and shirley geok lin lim together the book theorizes self representation and genres as rhetorical performances and therefore their texts can be seen as performative auto biography transgressive archives where readers are asked to consider their own identities and act accordingly in doing so this book contributes to growing theories in feminist rhetorics and auto biography studies arguing that these performative genres advocate for life narratives as political and social activism

the essays in tracing the autobiographical work with the literatures of several nations to reveal the intersections of broad agendas for example national ones with the personal the private and the individual attending to ethics exile tyranny and hope the contributors listen for echoes and murmurs as well as authoritative declarations they also watch for the appearance of auto biography in unexpected places tracing patterns from materials that have been left behind many of the essays return to the question of text or traces of text demonstrating that the language of autobiography as well as the textualized identities of individual persons can be traced in multiple media and sometimes unlikely documents each of which requires close textual examination these unlikely documents include a deportation list an art exhibit reality to sites and chat rooms architectural spaces and government memos as well as the more familiar literary genres a play the long poem or the short story interdisciplinary in scope and contemporary in outlook tracing the autobiographical is a welcome addition to autobiography scholarship focusing on non traditional genres and on the importance of location and place in life writing read the chapter gender nation and self narration three generations of dayan women in palestine israel by bina freiwald on the concordia university library spectrum research repository website

de essays in dit boek onderzoeken hoe twintigste eeuwse vrouwelijke artiesten zichzelf representeren op het raakvlak van het

visuele beeld geschreven tekst en performance veertien auteurs kijken hoe deze artiesten gebruik maken van verschillende media schilderkunst fotografie performance beeldhouwen verhaal lied gedicht manifest om hybride zelfportretten te creëren die tussenkomen in kritische debatten over subjectiviteit feminisme en de geschiedenis van beeldvorming in het westen

this book investigates the various reasons behind the elevation of the memoir previously categorized as a marginalized form of life writing that denudes the private space of women especially in western asian countries such as iran through a comparative investigation of azar nafisi s reading lolita in tehran and marjane satrapi s persepolis 1 and 2 the book examines the way both narrative and graphic memoirs offer possibilities for iranian women to reclaim new territory transgress a post traumatic revolution and reconstruct a new model of womanhood that evades socio political and religious restrictions exile is conceptualized as empowering rather than a continued status of loss and disillusionment and the liminality of both women writers turns into a space of artistic production the book also resists the new orientalist scope within which reading lolita in tehran more than persepolis has been misread in order to reject these allegations this work sheds light on the representation of iranian women in reading lolita in tehran not as weak victims held captive by a totalitarian version of islam but as active participants rewriting their stories through the liberating power of the memoir the comparative approach between narrative and comic memoirs is a fruitful way of displaying similar experiences of disillusionment loss return and exile through different techniques the common thread uniting both memoirs is their zeal to reclaim iranian women s agency and strength over subservience and passivity

literary scholar michael a chaney examines graphic novels to illustrate that in form and function they inform readers on how they ought to be read his arguments result in an innovative analysis of the various knowledges that comics produce and the methods artists and writers employ to convey them theoretically eclectic this study attends to the lessons taught by both the form and content of today s most celebrated graphic novels chaney analyzes the embedded lessons in comics and graphic novels through the form s central tropes the iconic child storyteller and the inherent childishness of comics in american culture the use of mirrors and masks as ciphers of the unconscious embedded puzzles and games in otherwise story driven comic narratives and the form s self reflexive propensity for showing its work comics reveal the labor that goes into producing them embedding lessons on how to read the work as a whole throughout chaney draws from a range of theoretical insights from psychoanalysis and semiotics to theories of reception and production from film studies art history and media studies some of

the major texts examined include marjane satrapi s persepolis chris ware s jimmy corrigan the smartest kid on earth joe sacco s palestine david b s epileptic kyle baker s nat turner and many more as chaney s examples show graphic novels teach us even as they create meaning in their infinite relay between words and pictures

this groundbreaking exploration of a wide range of contemporary theorists and playwrights covers an extraordinary breadth of styles and performances

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the past thirty years have witnessed a rapid growth in the number and variety of courses and programs that study life writing from literary philosophical psychological and cultural perspectives the field has evolved from the traditional approach that biographies and autobiographies were always about prominent people historically significant persons the nobility celebrities writers to the conception of life writing as a genre of interrogation and revelation the texts now studied include memoirs testimonios diaries oral histories genealogies and group biographies and extend to resources in the visual and plastic arts in films and videos and on the internet today the tensions between canonical and emergent life writing texts between the famous and the formerly unrepresented are making the study of biography and autobiography a far more nuanced and multifarious activity this volume in the mla series options for teaching builds on and complements earlier work on pedagogical issues in life writing studies over forty contributors from a broad range of educational institutions describe courses for every level of postsecondary instruction some writers draw heavily on literary and cultural theory others share their assignments and weekly syllabi many essays grapple with texts that represent disability illness abuse and depression ethnic sexual and racial discrimination crises and catastrophes witnessing and testimonials human rights violations and genocide the classes described are taught in humanities cultural studies social science and language departments and are located in among other countries the united states great britain canada australia germany eritrea and south africa

unique book addressing cooperative algorithms at the mac layer cooperative communications mac protocols focuses on issues pertaining to the mac layer of wireless cooperative communication networks offering a rigorous taxonomy of this dispersed field along with a range of application scenarios for cooperative and distributed schemes to show how these techniques can be employed the authors provide rigorous analytical tools for reservation and contention based macs as well as hybrids this is

complemented by an application of developed techniques to specific wireless standards there is currently no book on the market which coherently discusses cooperative algorithms at the mac layer introduces background concepts applications milestones and thorough taxonomy of the field along with a range of application scenarios identifies the potential in this emerging technology applied to e g lte wimax wsn explores reservation based contention based and hybrid cooperative mac protocols and applies rigorous mathematical tools to these demonstrates cross layer design to boost performance addresses advanced mac topics such as opportunistic and network coded macs highlights future research challenges within the cooperative communications includes an accompanying website books cttc es

in graphic subjects michael a chaney brings together a lively mix of scholars to examine the use of autobiography within graphic novels these essays accompanied by visual examples illuminate the new horizons that illustrated autobiographical narrative creates from cover

â oethe publicâ tm s open to us allâ essays on women and performance in eighteenth century england considers the relationship between british women and various modes of performance in the long eighteenth century from the moment charles ii was restored to the english throne in 1660 the question of womenâ tm s status in the public world became the focus of cultural attention both on and off the stage in addition to the appearance of the first actresses during this period female playwrights novelists poets essayists journalists theatrical managers and entrepreneurs emerged as skillful and often demanding professionals in this variety of new roles eighteenth century women redefined shifting notions of femininity by challenging traditional representations of female subjectivity and contributing to the shaping of eighteenth century societyâ tm s attitudes tastes and cultural imagination recent scholarship in eighteenth century studies reflects a heightened interest in fame the rise of celebrity culture and new ways of understanding womenâ tm s participation as both private individuals and public professionals what is unique to the body of essays presented here is the authorsâ tm focus on performance as a means of thinking about the ways in which women occupied negotiated re imagined and challenged the world outside of the traditional domestic realm the authors employ a range of historical literary and theoretical approaches to the connections among women and performance and in doing so make significant contributions to the fields of eighteenth century literary and cultural studies theatre history gender studies and performance studies

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