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reclaiming al andalus focuses on the construction of the scholarly discipline of orientalist studies in spain special attention is paid to the impact that the elaboration of a series of historical

interpretations of the legacy left by muslim and jewish culture in spain had over the writing of national history in the period of the bourbon restoration a historiographical account of spains orientalism tackles the problematized issues that both arabist and hebraist scholars sought to address orientalist scholarship thereby became inextricably linked to different interpretations of the historical shaping of spanish national identity political circumstances of the day impacted on the approach these scholars took as they engaged with the iberian semitic past and this at a critical moment in the crystallization of modern spanish nationalism a common thread running through the work of these orientalist scholars was the tendency to nationalize or hispanicize cultural activity of the semitic populations that lived on the iberian peninsula in medieval times this hispanizication was instrumentalized in diverse ways in order to serve nation building efforts hence orientalist scholarship became integrated into the national debates that were shaping spanish cultural and political life at the turn of the century reclaiming al andalus explains how regenerationist projects taking form after the national crisis of 1898 and different polemical discussions around religion state affairs deeply influenced the writings of academic orientalism the intertwined connection between orientalist scholarship and nationalist debates in spain has hitherto been understudied this book not only contributes to the general debate on modern orientalism but most importantly presents a profound new viewpoint to the ongoing debate on the conflictive history of spanish nationalism

a monumental achievement of scholarship this volume on the nahua indians of central mexico often called aztecs constitutes our best understanding of any new world indigenous society in the period following european contact simply put the purpose of this book is to throw light on the history of nahua society and culture through the use of records in nahuatl concentrating on the time when the bulk of the extant documents were written between about 1540 50 and the late eighteenth century at the same time the earliest records are full of implications for the very first years after contact and ultimately for the preconquest epoch as well both of which are touched on here in ways that are more than introductory or ancillary

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this is the first attempt at synthesis of the varied data ethnographic historical archaeological and archival on the impact of

the spanish conquest and spanish rule on indian society in peru although the huarochirí region is a source of most of the case histories and illustrative material this is not a narrow regional study but a major work illuminating one of the two centers along with mexico of settled indian civilization and spanish occupation in america the author delineates the basic relationships upon which local andean society was based notably the kinship relations that under the incas made possible the production of great surpluses and their efficient distribution in a region where markets were totally unknown she then traces the impact of the spanish colonial system upon andean society examining how the indians responded to or resisted the political structures imposed upon them and how they dealt with were exploited by or benefited from the europeans who occupied their land and made it their own this is the story of a social relationship a relationship of inequality and oppression that endured for centuries of spanish rule and inevitably led to the collapse of andean society

a textbook for first year spanish students which emphasizes communication and provides a cultural exploration of the hispanic world

includes entries for maps and atlases

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