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in the present volume proclus describes the creation of the soul that animates the entire universe this is not a literal creation for proclus argues that plato means only to convey the eternal dependence of the world soul upon higher causes in his exegesis of plato s text proclus addresses a range of issues in pythagorean harmonic theory as well as questions about the way in which the world soul knows both forms and the visible reality that comprises its body this part of proclus commentary is particularly responsive to the interpretive tradition that precedes it as a result this volume is especially significant for the study of the platonic tradition from the earliest commentators onwards

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