Das Vermchtnis The Curse 3

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jarvis j williams argues that the jewish martyrological ideas codified in 2 and 4 maccabees and in selected texts in 1xx daniel 3 provide an important background to understanding paul s statements about the cursed christ in gal 3 13 and the soteriological benefits that his death achieves for jews and gentiles in galatians williams further argues that paul modifies jewish martyrology to fit his exegetical polemical and theological purposes in order to persuade the galatians not to embrace the other gospel of their opponents in addition to providing a detailed and up to date history of research on the scholarship of gal 3 13 williams provides five arguments throughout this volume related to the scriptural theological and conceptual lexical grammatical and polemical points of contact and finally the discontinuities between galatians and jewish martyrological ideas drawing on literature from second temple traditions to directly compare with gal 3 13 williams adds new insights to paul s defense of his torah free gentile inclusive gospel and his rhetoric against his opponents

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