

## Well Being And Fair Distribution Beyond Cost Benefit Analysis

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*a comprehensive philosophically grounded argument for the use of social welfare functions as a framework for governmental policy analysis*

*in well being and fair distribution beyond cost benefit analysis author matthew d adler provides readers with a comprehensive philosophically grounded argument for the use of social welfare functions as a framework for governmental policy analysis a framework that is welfarist but not utilitarian and sensitive to the distribution of human well being well being and fair distribution addresses a range of relevant theoretical issues including the nature of well being and the possibility of interpersonal welfare comparisons the moral value of equality and how that bears on the form of the social welfare function social choice under uncertainty and the integration of individual responsibility into the social welfare function approach adler also explores issues of implementation by looking at how survey data and other sources of evidence might be used to calibrate both a well being metric and a social welfare function and discussing whether distributive goals are ever best pursued through regulation rather than the tax system in working through this range of theoretical and practical issues well being and fair distribution draws from a wide variety of literatures including philosophical scholarship on equality prioritarianism responsibility well being and personal identity over time the social choice literature within economics applied economic literatures concerning the measurement of inequality and poverty legal and policy analytic scholarship on cost benefit analysis environmental justice and the choice between regulation and taxation and the burgeoning field of happiness studies*

*well being and fair distribution provides a rigorous and comprehensive defense of the social welfare function as a tool for evaluating governmental policies in particular it argues for a prioritarian social welfare function one that gives greater weight to well being changes affecting worse off individuals in doing so the book draws on many literatures in theoretical economics applied economics philosophy and law topics addressed include the following the nature of well being and the possibility of interpersonal comparisons the measurement of well being via utility numbers why a prioritarian social welfare function is more appealing than alternative forms for example a utilitarian leximin or sufficientist function whether fair distribution should be conceptualized on a lifetime or sublifetime basis and social choice under uncertainty the book also compares the social welfare function to other more familiar policy evaluation methodologies traditional cost benefit analysis inequality metrics poverty metrics and cost*

effectiveness analysis only the social welfare function provides a unified implementable and normatively plausible methodology that respects the most basic welfarist principles such as the pareto principle and is sensitive to distributive considerations

includes decisions of the supreme court and various intermediate and lower courts of record may aug 1888 sept dec 1895 superior court of new york city mar apr 1926 dec 1937 jan 1938 court of appeals

the public outcry for a return to moral education in our schools has raised more dust than it s dispelled building upon his provocative ideas in on becoming responsible michael pritchard clears the air with a sensible plan for promoting our children s moral education through the teaching of reasonableness pritchard contends that children have a definite but frequently untapped capacity for reasonableness and that schools in a democratic society must make the nurturing of that capacity one of their primary aims as fundamental to learning as the development of reading writing and math skills reasonableness itself he shows can be best cultivated through the practice of philosophical inquiry within a classroom community in such an environment children learn to work together to listen to one another to build on one another s ideas to probe assumptions and different perspectives and ultimately to think for themselves advocating approaches to moral education that avoid mindless indoctrination and timid relativism pritchard neither preaches nor hides behind abstractions he makes liberal use of actual classroom dialogues to illustrate children s remarkable capacity to engage in reasonable conversation about moral concepts involving fairness cheating loyalty truthtelling lying making and keeping promises obedience character and responsibility he also links such discussions to fundamental concerns over law and moral authority the roles of teachers and parents and the relationship between church and state pritchard draws broadly and deeply from the fields of philosophy and psychology as well as from his own extensive personal experience working with children and teachers the result is a rich and insightful work that provides real hope for the future of our children and their moral education

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