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The Dilemma of Muslim Divorce
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most jews muslims and christians are devoted and faithful still on any given day it s difficult to avoid the vigorous and heated disputes between them whether over the ground zero mosque lobbying state legislatures against sharia law sharing worship space dissecting the fallout of the arab spring protecting civil rights or challenging the authority of sacred texts with so much rancor can there be any common ground do they even worship the same god and can religion which often is so divisive be any help at all four internationally known scholars set out to tackle these deceptively simple questions in an accessible way some scholars argue that while beliefs about god may differ the object of worship is ultimately the same however these authors take a more pragmatic view while they may disagree they nevertheless assert that whatever they answers to these questions the three faiths must find the will politically socially and personally to tolerate differences perhaps what can help us move forward as pluralistic people is ia focus on the goal peace with justice for all

scholarly essay collection that considers whether the west is still a major force in international affairs or whether we face a new world of competing states and shifting alliances in proposing possible counterterrorism strategies to define a shared western security policy they offer an alternative to neoconservative and liberal viewpoints provided by publisher

in the present book islam and the future like in some other of his books on islam the author focuses on political islam in light of the islami ideology or islam per se he believes with many others that the secret of the survival and the succes of islam so far is the spirit of tauhid and jihad dr azam is convinced the future of islam lies in living islam as the perennial peace paradigm islam as identity and destiny p 4 of cover

the conflict between islam and the west is as disturbing on the outside as it polarizes the world as it is on the inside when it divides families and causes enormous stress to muslims living in the west a mutual understanding is the answer to both of these conflicts this work enhances the west s understanding of

muslim minorities and helps muslims to understand their own identity problem in western culture ultimately professor akhtar delineates how muslim families can integrate into western society in a creative way that will benefit their families and society at large muslim family in a dilemma provides empirical examinations of many problems in the muslim family in the u s and europe such as divorce mental health and the abuse of women one chapter gives a special analysis of the maltreatment of muslim women in turkish families in germany in regard to these issues and women s equality the western position is accepted and islam is interpreted in several chapters as reconcilable with this outlook further consistent with the western position is what the writer of the last chapter a muslim female has to state pleasing your wife sexually is a religious obligation in islam that is in regard to sex in marriage however sex outside of marriage or free sex is irreconcilable to islam in a detailed critique of some of the western practices and anti family forces professor akhtar determines the mutually exclusive relationship between unrestricted sex and marital integrity one can have free sex or long lasting marriage but not both he considers extra marital sex as a paradox of western culture as it derives from an overvaluation of sex and overemphasis of individualism and cuts into relationships

the theme of the book relates to the very critical issue of modern india that is the modernization of the muslim youth from a minority perspective muslims constitute a dominant minority in india hence their modernization assumes crucial significance for the development prosperity and unity of indian nation the problem has been posed against a wider context of the interface between islam and modernization both from global and indian perspective it has been analysed against the imperical data utilising highly sophisticated statistical technique the book analyses not only the six dimensions of modernization namely secular orientations scientific orientation universalistic orientation independent orientation achievement orientation and civic orientation but also attempts to explain the same in the light of social background and politicization of the muslim youth the relative and combined contribution of all the variables involved has been analysed and interpreted the study defuncts the theory that politicization leads to modernization it exposes the fact that muslim youth is moderately modernised and offers pointers which are needed for

solving the problems created by increasing religious fundamentalism both among the majority and the minority it supports the hypothesis that hindus and muslims are two eyes of mother india and they have to focus evenly together to enable her to march steadily on the path of peace progress and prosperity

this book provides adequate information about islam and warns of the dangers that any faulty perceptions could pose to the peace and amity in the world the purpose is to withstand the maddening forces of evil and affirm principles of peace and justice the contents cover introduction clash of civilizations islamic fundamentalism a hymn to humanity a transcultural message the new vision secularism and muslim reservations the order of values cultural sterility religion science and civilization religion opium of the masses the process of fragmentation first declaration of human rights philosophy and revelation new genesis mystical manifestations new man in the making destiny of civilization humanity and civilization education a vision for the future muslim contributions in education christianity and colonialism enlightenment and orthodoxy patterns of world cultures sustaining the soul of humanity

although shariah courts have been established for economical and speedy justice for matters including divorce and matrimonial affairs their credibility has been questioned regularly they are accused of being biased against muslim women they have been accused of interpreting the quran incorrectly in matters including divorce related issues their patriarchal attitude and coercing women in matters relating to divorce in favour of men is a constant source of discussion and condemnation the inefficiency and autocratic behaviour of the muslim institutions entrusted to hold the principles of shariah have betrayed the trust of the muslims in the case of divorce there has been a total letdown by incorrect application of the injunctions of the quran a case in point is the instant triple talaq widely publicised to the embarrassment of the indian muslims 100 of the women responded that they would like a codification of muslim divorce laws provided the islamic injunctions were not tampered with and correctly interpreted 90 of the women were unhappy with the all india muslim personal law board blaming them for having a patriarchal mindset and laid back approach the rest 10 had not heard of them

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