The Fiction Of Fact Finding Modi And Godhra Manoj Mitta

Modi and Godhra - The Fiction of Fact FindingModi's IndiaModi and GodhraDispute Resolution Under Fact-finding and ArbitrationSupreme CourtModi's Textbook of Medical Jurisprudence and ToxicologyAwards of Arbitrators Reports of Fact-Finding BoardsSystematic Fact-finding and Research in the Administration of Higher EducationThe Northeastern ReporterIndia Today InternationalReports of Cases Determined in the Supreme Court of the State of CaliforniaDigest of the Reports of the Supreme Court of CaliforniaVision 2025Indian Journal of SecularismComplaint Handling in the LibraryDigest of the Reports of the Supreme Court of CaliforniaThe Quinquennial DigestFactfinding Task Force on CorrectionsThe Pacific ReporterThe Wall Street Journal Manoj Mitta Christophe Jaffrelot Manoj Mitta Thomas A. Kochan Jaising Prabhudas Modi Schiller Scroggs California. Supreme Court California. Supreme Court Amir Ullah Khan William C. Robinson James Henry Deering N. Ramaratnam Montana. Legislature. Legislative Council

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no instance of communal violence has provoked as much controversy as the gujarat 2002 carnage in which over 1 000 people mostly muslims were killed and none has been subjected to as much fact finding yet as this book demonstrates the fact finding riddled with ambiguities and deceptions gaps and contradictions glossed over crucial pieces of evidence while the nanavati commission shirked from examining modi the special investigation team sit left unasked a range of questions on the anti muslim violence that followed the burning of a train in godhra carrying hindutva activists how could modi for instance claim to have been unaware for nearly five hours of the first post godhra massacre that took place at ahmedabad s gulberg society how does this claim square with his admission that he was tracking the violence as it unfolded scrupulously researched and now updated to factor in the national elections of 2014 the fiction of fact finding draws telling parallels between gujarat 2002 and the 1984 massacre of sikhs in delhi to underline an insidious pattern in indian democracy the subversion of the criminal justice system under a shroud of legal platitudes

a riveting account of how a popularly elected leader has steered the world's largest democracy toward authoritarianism and intolerance over the past two decades thanks to narendra modi hindu nationalism has been coupled with a form of national populism that has ensured its success at the polls first in gujarat and then in

india at large modi managed to seduce a substantial number of citizens by promising them development and polarizing the electorate along ethno religious lines both facets of this national populism found expression in a highly personalized political style as modi related directly to the voters through all kinds of channels of communication in order to saturate the public space drawing on original interviews conducted across india christophe jaffrelot shows how modi s government has moved india toward a new form of democracy an ethnic democracy that equates the majoritarian community with the nation and relegates muslims and christians to second class citizens who are harassed by vigilante groups he discusses how the promotion of hindu nationalism has resulted in attacks against secularists intellectuals universities and ngos jaffrelot explains how the political system of india has acquired authoritarian features for other reasons too eager to govern not only in new delhi but also in the states the government has centralized power at the expense of federalism and undermined institutions that were part of the checks and balances including india s supreme court modi s india is a sobering account of how a once vibrant democracy can go wrong when a government backed by popular consent suppresses dissent while growing increasingly intolerant of ethnic and religious minorities

no instance of communal violence has provoked as much controversy as the gujarat 2002 carnage in which over 1 000 people mostly muslims were killed and none has been subjected to as much fact finding especially under the monitoring of the supreme court sifting through the wealth of official material this book contends that the fact finding riddled as it was with ambiguities and deceptions gaps and contradictions glossed over crucial pieces of evidence and thereby shielded the powers that be though it gave a clean chit to chief minister narendra modi in 2012 the supreme court appointed special investigation team sit left unasked a range of key questions on the anti muslim violence following the burning of a train in godhra carrying hindutva activists how could modi claim manoj mitta asks to have been unaware for nearly five hours of the first post godhra massacre which took place at ahmedabad s gulberg society how does this claim square with his admission that he was tracking the violence as it unfolded why did modi take five days to visit riot affected areas in ahmedabad and a month to meet muslim victims in a refugee camp why were forensic experts called to see the burnt godhra coach only after two months although it had been open to the public throughout that period what exactly did modi celebrate in his gaurav yatra which he launched within six months of the carnage why did the gujarat police sit for six years on the call data records of the riot period scrupulously researched the fiction of fact finding draws telling parallels between gujarat 2002 and the 1984 massacre of sikhs in delhi to underline an insidious pattern in indian democracy the subversion of the criminal justice system under a shroud of legal platitudes by the ruling dispensation

comprising all the decisions of the supreme courts of california kansas oregon washington colorado montana arizona nevada idaho wyoming utah new mexico oklahoma district courts of appeal and appellate department of the superior court of california and criminal court of appeals of oklahoma varies

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