

The Cambridge History Of Christianity Volume 5 Eastern Christianity

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Christianity considered as a moral power [a paper]. (Proof).
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Stewart J. Brown
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the cambridge history of christianity offers a comprehensive chronological account of the development of christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day each volume makes a substantial contribution in its own right to the scholarship of its period and the complete history constitutes a major work of academic reference far from being merely a history of western european christianity and its offshoots the history aims to provide a global perspective eastern and coptic christianity are given full consideration from the early period onwards and later african far eastern new world south asian and other non european developments in christianity receive proper coverage the volumes cover popular piety and non formal expressions of christian faith and treat the sociology of christian formation worship and devotion in a broad cultural context the question of relations between christianity and other major faiths is also kept in sight throughout the history will provide an invaluable resource for scholars and students alike how did christianity fare during the tumultuous period in world history from 1660 to 1815 this volume examines issues of church state society and christian life in europe and in the wider world it explores the intellectual and political movements that challenged christianity from the rise of science and the enlightenment to the french revolution with its state supported programme of de christianisation it also considers the movements of christian renewal and reawakening during this period and christianity s encounters with world religions in colonial and missionary settings book jacket

a major intellectual resource jaroslav pelikan from the foreword the multiple award winning encyclopedia of christianity ec copublished by brill and eerdmans is a monumental five volume work presenting the history and current state of the christian faith in its rich spiritual and theological diversity around the world volume 1 a d contains 465 articles featuring articles on all but the smallest countries of the world including the former communist nations that have gained independence since 1989 the latest statistical information from david b barrett on the religious affiliation and ecclesiastical breakdown of each country and continent articles on doctrines denominations and social and ethical issues in relation to the churches biographical articles on prominent figures through church history the encyclopedia of christianity is also available online

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michael p theophilos explores the fascinating variety of numismatic contributions to greek lexicography pertaining to lexicographic studies of the second temple period in general and the new testament in particular theophilos considers previous scholarly attempts to grapple with and incorporate critical numismatic material into the emerging discipline of greek lexicography including foundational work by f preisigke and e kiessling before outlining his own methodological approach theophilos then examines the resources available for engaging with the numismatic material and presents a series of specific case studies throughout the new testament material his carefully annotated images of coins draw readers in to a greater understanding of the material culture of the greco roman world and how this impacted upon the greek language and the new testament

joseph ernest renan 1823 1892 was a french expert of middle east ancient languages and civilizations philology philosopher historian and writer devoted to his native province of brittany he is best known for his influential historical works on early christianity and his political theories especially concerning nationalism and national identity within his lifetime renan was best known as the author of the enormously popular life of jesus the history of the origins of christianity volume 1 1863 renan attributed the idea of the book to his sister henriette with whom he was traveling in ottoman syria and palestine when struck with a fever she died suddenly with only a new testament and copy of josephus as references he began writing the book was first translated into english in the year of its publication by charles e wilbour and has remained in print for the past 145 years renan s life of jesus was lavished with ironic praise and criticism by albert schweitzer in his book the quest of the historical jesus renan claimed jesus was able to purify himself of jewish traits and that jesus became an aryan his life of jesus promoted racial ideas and infused race into theology and the person of jesus he depicted jesus as a galilean who was transformed from a jew into a christian and that christianity emerged purified of any jewish influences the book was based largely on the gospel of john and was a scholarly work it depicted jesus as a man but not god and rejected the miracles of

the gospel renan believed by humanizing jesus he was restoring to him a greater dignity the book s controversial assertions that the life of jesus should be written like the life of any historic person and that the bible could and should be subject to the same critical scrutiny as other historical documents caused some controversy and enraged many christians and many jews were enraged because of its depiction of judaism as foolish and absurdly illogical and for insisting that jesus and christianity was superior

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