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this book clarifies the musical dramaturgy of comedy writer and musician luiz carlos martins penna 1815 48 a notion that encompasses both the theatrical text and its performance the corpus for this analysis is composed of twelve comedies by martins penna written between 1833 and 1846 divided into three groups which i have called lundu aria and alleluia the sound universe made up by the three groups of comedies covers african brazilian genres and musical choreographic styles batuque fado lundu miudinho muquirão the transnational urban popular universe lundu tirana quadrilha marcha waltz caxuxa tonadilla polka and modinhas and italian opera in addition to romantic concertos gregorian chant and iberian religious theater loas to evaluate the multiple meanings acquired by the musical allusions inserted into the comedy texts and theatrical performances this research reveals the network which included the author actors theater owners publishers and the public and other agents such as black catholic irmandades brotherhoods freemasonry and institutions linked to the imperial government the sound universe of the comedies of martins penna are compared to the comedic axes of the western theatrical tradition a study of situations and characters and the axes of performance solo and chorus contemplating the relationship between the repertoires written by martins penna and the repertoires of brazilians and portuguese artists a mix of actors singers and dancers who performed in his comedies the research questions the notion of authorship and reveals the importance of the partnership between theatrical writers artists and publishers through which the comedies of martins penna have reached the second half of the nineteenth century through the present

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