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 indisponibles du XXe siècle la politesse n'est elle qu'un ensemble d'usages
 contingents ou bien a-t-elle une signification propre en quoi se distingue-t-elle des
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 dans une perspective philosophique révèle la nature paradoxale de la politesse à la
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 avant propos introduction délimitation et analyse du champ de recherche chapitre

i mesures d ordre préalables chapitre ii les antécédents de la politesse chapitre iii les principales figures de la politesse conclusion I unité du domaine de référence et par suite la nature de la politesse font problème première partie le conflit des interprétations quatre sortes de motifs chapitre i I interprétation psychologique chapitre ii la référence sociale chapitre iii une motivation ambiguë la recherche de la distinction chapitre iv la problématique morale et religieuse bilan I échec de la réflexion traditionnelle sur les fondements de la politesse deuxième partie théorie de la politesse introduction originalité possibilité et vraisemblance du formalisme chapitre i une messe en latin chapitre ii le modus operandi des pratiques de politesse chapitre iii fonction principale et sens fondamental des conduites de politesse conclusion un art spécifique de la communication chapitre iv la politesse est une création culturelle présentation chapitre i le divers et son unité chapitre ii les degrés du formalisme maximum minimum et optimum chapitre iii ultimes questions sur la systématique de la politesse troisième partie I avenir de la politesse chapitre i les constantes de la politesse chapitre ii I avenir incertain de la politesse index des auteurs pages defin

les expérimentations de pratiques de la philosophie avec les enfants se développent partout dans le monde depuis une quarantaine d années bouleversant les représentations traditionnelles à la fois de la discipline mais aussi de l enfant les collections de philosophie avec les enfants se multiplient dans le monde de l édition existe t il alors une philosophie mineure au sens où kant définissait la minorité comment penser les liens qui unissent l enfant la littérature et la philosophie comment la fiction peut elle servir de médiation pour permettre aux jeunes enfants et ou aux adolescents de mieux comprendre la complexité du monde et les grandes questions qui interrogent la condition humaine

ce vocabulaire est né de l idée qu un philosophe n est intelligible que dans le vocabulaire dont il use dans les mots qu il forge ou qu il s approprie

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