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this book makes use of newly available archival sources to reexamine the roman catholic church s policy from the sixteenth to nineteenth centuries of coercing the jews of rome into converting to christianity marina caffiero one of the first historians permitted access to

important archives sets individual stories of denunciation betrayal pleading and conflict into historical context to highlight the church's actions and the jewish response caffiero documents the regularity with which jews were abducted from the roman ghetto and pressured to accept baptism she analyzes why some jewish men interested in gaining a business advantage were more inclined to accept conversion than the women the book exposes the complexity of relations between the papacy and the jews revealing the church not as a monolithic entity but as a network of competing institutions and affirming the roman jews as active agents of resistance

berlino sa ammaliare chi ne esplora la cultura in evoluzione la vivacità artistica le architetture ardite i ristoranti favolosi le feste sfrenate e le tracce tangibili della storia in questa guida il muro di berlino musei di storia e luoghi della memoria la scena artistica berlinese

in the roman inquisition centre versus peripheries two inquisitorial scholars black who has published on the institutional history of the italian inquisitions and aron beller whose area of expertise are trials against jews before the peripheral modenese inquisition jointly edit an essay collection that studies the relationship between the sacred congregation in rome and its peripheral inquisitorial tribunals the book analyses inquisitorial collaborations in rome correspondence between the centre and its peripheries as well as the actions of these sub central tribunals it discusses the extent to which the controlling tendencies of the centre filtered down and affected the peripheries and how the tribunals were in fact prevented by local political considerations from achieving the homogenizing effect desired by rome

antonio giangrande orgoglioso di essere diverso si nasce senza volerlo si muore senza volerlo si vive una vita di prese per il culo noi siamo quello che altri hanno voluto che diventassimo facciamo in modo che diventiamo quello che noi avremmo rafforzativo di saremmo voluto diventare oggi le persone si stimano e si rispettano in base al loro grado di utilità materiale da rendere agli altri e non invece al loro valore intrinseco ed estrinseco intellettuale per questo gli inutili sono emarginati o ignorati se si è omologati uguali o conformati simili e si sta sempre dietro alla massa non si sarà mai primi nella vita perché ci sarà sempre il più furbo o il più fortunato a precederti

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