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have private property to the concluding examination of eminent domain and the problem of regulatory takings dukeminier and krier supply clear explanations lucid analyses and compelling illustrations to bring students to a deep and meaningful understanding of the law known for its excellent case selection property gives instructors the flexibility to tailor use to individual course needs and teaching methods the thoroughly revised teacher s manual long regarded as one of the best in any subject answers every problem and analyzes every case in the book

hla hart developed the concept of law while renowned historian awb simpson was studying and teaching at oxford simpson wittily recreates the culture of oxford philosophy in the 50s providing a new perspective of one of the most famous works of philosophy of the 20th century and casting a satirical eye over the shortcomings of post war oxford

law and society are closely related though the relationship between the two is both complicated and understudied in a world of rapidly changing people places and ideas law is frequently taken out of context often with surprising and unnecessary consequences as societies and their structures religious doctrines and economies change laws previously established often remain unchanged dominant nations frequently impose their own laws on weaker nations whether or not their cultures are similar conquered nations after regaining freedom often keep their conquerors laws by default law is often misrepresented in literature and legal scholars citizens and businesspeople alike ignore large portions of the legislation under which they live and work even the american system of legal education frequently proves itself irrelevant to a proper understanding of today s laws alan watson studies examples from the ancient laws of rome and byzantium laws within the christian gospels and policies of legal education in the modern united states to demonstrate the need for a new approach to both law and legal education law out of context illustrates that only by understanding comparative legal history and by paying more attention to changes in our society can we hope to devise consistently fair and respected laws

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reading god's will and a man's last will as ideas that reinforce one another this study shows the relevance of england's early modern crisis regarding faith in the will of god to current debates by legal academics on the theory of property and its succession the increasing power of the dead under law in the us the uk and beyond a concern of recent volumes in law and social sciences is here addressed through a distinctive approach based on law and humanities vividly treating literary and biblical battles of will the book suggests approaches to legal constitution informed by these dramas and by english legal history this study investigates correlations between the will of god in judeo christian traditions and the last wills of humans especially dominant males in cultures where these traditions have developed it is interdisciplinary in the sense that it engages with the limits of several fields it is informed by humanities critical theory especially benjaminian historical materialism and lacanian psychoanalysis but refrains from detailed theoretical considerations dramatic narratives from the bible shakespeare and milton are read as suggesting real possibilities for alternative inheritance i.e. constitutional regimes as jenkins shows these texts propose ways to alleviate violence violence both personal and political through attention to inheritance law

the third edition of comparative law law reality and society does not deal with conventional comparative law rules and structures of one system are not set out against those of another for contrast rather rules particular or general are examined to explain why they are as they are and how they came to be the author does not accept that to a great extent law reflects society or the power of the ruling elite chapter one serves as both introduction and conclusions the conclusions are 1 governments and rulers are not much interested in developing law especially not private law but leave this to others to whom they do not grant power to make law 2 even famous lawmakers are seldom interested in a particular social issue in law or in giving law certainty 3 borrowing even mindless is the name of the legal game chapters range from grand legislation the ten commandments and napoleon's code civil to unrecognized law in action and daily life jesus and the samaritan woman jesus and the adulteress the claim that julius caesar descended from a slave other chapters deal with judges passivity in giving needlessly a judgment they claimed was unjust to deciding against the judge's own theoretical and practical position somerset's case likewise stressed is the difficulty of developing law fit for the society and of understanding foreign legal thinking the survival of law in different circumstances for centuries and also in a different place is emphasized the chapters are separate entities and the author claims that each must stand on its own merits but he insists that if each is plausible then together they present a very different approach to law in society from those habitually offered about the author alan watson professor of law at the university of georgia school of law is regarded as one of the world's foremost authorities on roman law comparative law legal history and law and religion

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