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the human history has many white links throughout its genesis phases throughout its evolutionary and devolutionary periods and throughout its controversial becoming and fulfillments one of this high dramatic controversial field is the persistence overall in western hemisphere of the concept of race within the specie sapiens genus homo hominid family order primate class mammalia phylum vertebrata kingdom animalia despite of anthropological and genetically advancements in a scientific argumentative way of the species sapiens without different races within even if the world s politics and the world s media are still stubborn in presenting and defending the idea of different races within our unique species sapiens the biologic realities with scientific proofs are beyond of any doubt in favor of the sapiens species without different races within by putting thus

aside a class of political and social concepts as race and racist rasse und rassismus with subsequent concept o logical developments of pro rassismus and anti rassismus sapientologist

the title in itself is intended to be an encouragement of our ethics commission of the united states congress to which was addressed a petition about a year ago january 2017 regarding the misusing and abusing of the concept of race in regarding species sapiens genus gattung homo in our american constitution it is in some way understandable that the human history including the history of the american people has had in its entirety many white links throughout its genesis phases throughout its evolutionary and devolutionary periods and throughout its controversial becoming and fulfillments but to persist in a such dramatic controversial field of different race within species sapiens genus homo hominid family order primate class mammalia phylum stamm vertebrata kingdom animalia despite of all anthropological physiological and genetically advancements in the last 50 years including human genom project is a dangerous disregarding of all scientific arguments which are supporting beyond of any doubt that the species sapiens is a species without different races within sapientologist

dedicated or gewidmet to the pre universe itself vor universum just before the big bang gerade bevor der urknall as the greatest der biggste mystery of all mysteries of all the greatest and the smallest of all the smallest within of the all visible and of the all invisible of all kind of spatiality and of temporality of all sort of causality and of all forms of matter and of possible anti matter both for human in detectable and non detectable ways of all forms of energy perceivable and non perceivable for human of gravitation and possible of anti gravitation and of number arithmos as perhaps the greatest truth of the whole universe and of all physical and chemical events and processes and of metaphysical phenomena herein theoretical pre cosmologist

one can make a jump or a leap forward from the constitution of europe written by the author in the year of 2007 through constitution of european union written by the same author 12 years later towards a constitution of sapiens our presentness hardworking for sure it is our duty and right of our modern sapiens reflecting and comprising the species sapiens as a whole at least in its last ca about 50 000 years by coming from premodern sapiens between ca 200 000 50 000 years and archaic sapiens between ca about 500 000 200 000 years therefore our answer is affirmative in sensing that the present level of

creativity of human through the aera 1 of philosophical systems can outreach a such task overcoming all previous achievements into this area of human creativity for sure in domain of sapiens constitution more than that our twelve years of experience in fighting through constitution of europe despite of some singular boasting was not perceived at its real worthiness could one explain a constitution of sapiens all chains big chain of unknowns through the universe of 10 to power 18 seconds one universe in many ways beyond of our comprehension one constellation virgo beyond of our reaching one galaxy milky way beyond of direct human exploration one solar system sun system in the beginning of human exploration one planetary system earth system the best explored one genus homo anthropos one species species sapiens a togetherness of anthroposapiens and all have been analyzed reanalyzed structured and restructured systematize and re systematize through our one and unity of philosophical systems aera of philosophical systems it is our sapiens it is our species in its core of humanness oneness multiplied through temporal spatiality and causality of the universe therefore let s structure and analyze through the mindful eyes of sapiens as species actually a standard model of sapiens by reassessing the whole of cosmology through a philosophical system a maximal generality thought and written by a sapiens the whole of our planetary biology through a philosophical system also a maximal generality thought and written by a sapiens and the whole of human ontology through a philosophical system for sure a maximal generality thought and written by a sapiens i e sapiens through sapiens finally we do need a constitution worthy of our sapiens sapiens the whole of aera of philosophical systems is at your disposal sapiens show to the whole cosmos to the whole biology and to the whole ontology that you are sapiens show to them but primarily to yourself who you were who you are and who you will be sapiens put yourself in front of your achievements and of your fragilities in front of your creativity without to forget and to forgive your power of destructivity as a frontmansapiens for you and for all asking always not only what is the man itself but what is the species sapiens for itself with itself and through itself sapiens look at yourself re look at yourself think at yourself and rethink at yourself in our constitution sapiens short edition within a classic text of human constitutionalist of sapiens

when a place seeing as topos wishes to become intelligible noetos then that place must be circumscribed to the triad of educability instructively creativity by fulfilling thus the ontological thesaurus in human when a city seeing as stronghold aspires to become a polis of culture as a burg of blessing then the blissburg must build up a dwelling of learning an alma mater

likewise as mother of blessing segensreiche mutter who must be in the same time beneficent for the ontological increasing of the burg of the polis towards a spiritual prosperity of it ein segenswunsch der blissburg when the bistriz blissburg geo located into the eastward of european latinity intercrossed by greek culture latin culture german culture magyar culture slavonic culture hebrew culture wishes to become an alma mater bistricensis amb then all creative forces of the area must overcome difficulties and uncertainties of a such endeavor by conjoining thus the jump from the being of society gesellschaftsdasein towards the ontological being ontologischdasein by rethinking thus another dimension of the species sapiens itself towards upsapiens in its maximal generality up sapiens in seiner allgemeinerung i e a truly alma mater sapiensis ams being of siebenbürgen siebenbürgensdasein

whoever has the right of sapiens the one must assume the duty of sapiens equally and co equally whoever assumes the right and duty of sapiens alike must become a dimension of sapiens which dimension of sapiens must be a maximum generality of determination of sapiens when the law duty of sapiens when the size determination of sapiens are deeply set and attuned to the destiny of sapiens then this whole field of sapiens in coming and becoming this cult of sapiens this forum of sapiens must always be regenerated and revitalized by all creators and authors in sapiens in science in technology in economics in art in sociology in historiography in mediology in philosophy in psychology in theology as re sensing and resuscitation of sapiens for the fulfillment of sapient of sapiens towards the self overcoming of sapiens as individuality as generality and as syncretic universality all as synonymous with the triad of nature de sapiens the cult of sapiens and the culture of sapiens the only planetary species capable of creating human and sapientohuman civilizations thus blessing the universe the nature and itself through its logicity and ontology in debt of sapiens duty of sapiens we will take over critically syncretically synthetically and analytically the great meanings of ennobling the creative being in the law of sapiens which will be amplified and accelerated to launch into the orbits of spirituality and creativity of sapiens as ennobledsapiens or sapiens enriched bereicherungsapiens or sapiens through sapiens all as a source and resource of the sapientic self in its immanence and transcendence through which sapiens reveals oneself as a proud creator and explorer of verses of universes of adversities of causalities and temporospatialities for self transcendence through effort through study through becoming through differentiation through creation assuming a triad of physical biophysical metaphysical reunited in their duality of videological and digital expression indebted to sapiens

in 1945 there were 20 000 hasidim in the world today there are between 350 000 and 400 000 about half of whom are living in israel this represents a population explosion that cannot be explained in ordinary demographic terms jacques gutwirth gives a vivid portrait of the major hasidic centers from antwerp to new york and from jerusalem and bene brraq to paris he describes the main characteristics of hasidism today as well as its contributions to spiritual and intellectual life and recent developments in its history and its influence worldwide hasidism is a phenomenon that goes beyond any particular religious conception or lifestyle its rapid development is linked with contemporary politics and global economics to which it contributes in turn in this rigorous and balanced analysis of one of the most dynamic communities in judaism the author brings his knowledge to bear on a wealth of previously unpublished information that will inspire further discussion concerning the return of the religious life in relation to its social and political context

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