

Princeton Readings In Religion And Violence

The Oxford Handbook of Religion and Violence Understanding Religious Violence How Violence Shapes Religion Violence and Religion Does Religion Cause Violence? The Destructive Power of Religion Religion and Violence in South Asia Religion and Violence Religion and Violence in Western Traditions Religion and Conflict in South and Southeast Asia Understanding Religious Violence Belief and Bloodshed Religion and Violence From Jeremiad to Jihad The Ambivalence of the Sacred The ^A Myth of Religious Violence The Justification of Religious Violence Terror in the Mind of God Teaching Religion and Violence Religion and Violence in Russia Mark Juergensmeyer J.P. Larsson Ziya Meral R. E. S. Tanner Scott Cowdell J. Harold Ellens John Hinnells Jeffrey Ian Ross André Gagné Linell E. Cady James Dingley James K. Wellman Jr. Paul Powers John D. Carlson Scott R. Appleby William T Cavanaugh Mark Juergensmeyer Brian K. Pennington Olga Oliker

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violence has always played a part in the religious imagination from symbols and myths to legendary battles from colossal wars to the theater of terrorism this book surveys intersections between religion and violence throughout history and around the world

there is a long standing fear of that which is not understood since september 11 2001 the fear surrounding the violent elements of religion has led to heightened tensions research is thus essential to counteract the effects of religious xenophobia in this compelling book j p larsson investigates religious violence

terrorism and armed conflict in order to deliver the understanding required for a more peaceful world and to allow for a framework of conflict transformation this multi disciplinary text will greatly interest those in the fields of international relations theology and sociology

religion and violence are intrinsic to the human story by tracing their roots in human experience meral reveals that it is violence that shapes religion

this extensive series explores themes including the seeds of violence in biblical interpretation human sacrifice in the old testament violent religious metaphors the violent messiah linguistic and psychoanalytic approaches to religious themes the jihad in context and in the qur an fundamentalism and violence and the psychoreligious roots of violence

do religions justify and cause violence or are they more appropriately seen as forces for peace and tolerance featuring contributions from international experts in the field this book explores the debate that has emerged in the context of secular modernity about whether religion is a primary cause of social division conflict and war or whether this is simply a distortion of the true significance of religion and that if properly followed it promotes peace harmony goodwill and social cohesion focusing on how this debate is played out in the south asian context the book engages with issues relating to religion and violence in both its classical and contemporary formations the collection is designed to look beyond the stereotypical images and idealized portrayals of the peaceful south asian religious traditions especially hindu buddhist jain and sufi which can occlude their own violent histories and to analyze the diverse attitudes towards and manifestations of violence within the major religious traditions of south asia divided into three sections the book also discusses globalization and the theoretical issues that inform contemporary discussions of the relationship between religion and violence

first published in 2015 daily newspaper headlines talk radio and cable television broadcasts and internet news web sites continuously highlight the relationship between religion and violence these media contain stories about such diverse incidents as suicide attacks by islamic fundamentalists in afghanistan iraq israel pakistan and elsewhere and assassinations of doctors who perform abortions by white american christian true believers in the united states how does one make sense of the role of religion in violence and of perpetrators of violence who cite religion as a motivation this encyclopedia includes a wide range of entries biographies of key figures historical events religious groups countries and regions where religion and violence have intersected and practices rituals and processes of religious violence

this book examines the connection between religion and violence in the western traditions of the three abrahamic faiths from ancient to modern times it addresses a gap in the scholarly debate on the nature of religious violence by bringing scholars that specialize in pre modern religions and scriptural traditions into the same sphere of discussion as those specializing in contemporary manifestations of religious violence moving beyond the question of the authenticity of religious violence this book brings together scholars from a variety of disciplines contributors explore the central role that religious texts have played in encouraging as well as confronting violence the interdisciplinary conversation that takes place challenges assumptions that religious violence is a modern problem that can be fully understood without reference to religious scriptures beliefs or history each chapter focuses its analysis on a particular case study from a distinct historical period taken as a whole these chapters attest to the persistent relationship between religion and violence that links the ancient and contemporary worlds this is a dynamic collection of explorations into how religion and violence intersect as such it will be a key resource for any scholar of religious studies theology and religion and violence as well as christian jewish and islamic studies

a major new contribution to comparative and multidisciplinary scholarship on the alignment of religion and violence in the contemporary world with a special focus on south and southeast asia religion and conflict in south and southeast asia shows how this region is the site of recent and emerging democracies a high degree of religious pluralism the largest muslim populations in the world and several well organized terrorist groups making understanding of the dynamics of religious conflict and violence particularly urgent by bringing scholars from religious studies political science sociology anthropology and international relations into conversation with each other this volume brings much needed attention to the role of religion in fostering violence in the region and addresses strategies for its containment or resolution the dearth of other literature on the intersection of religion politics and violence in contemporary south and southeast asia makes the timing of this book particularly relevant this book will of great interest to advanced undergraduate and postgraduate students of asian politics security studies and conflict studies

this book addresses the problem of religiously based conflict and violence via six case studies it stresses particularly the structural and relational aspects of religion as providing a sense of order and a networked structure that enables people to pursue quite prosaic and earthly concerns the book examines how such concerns link material and spiritual salvation into a holy alliance as such whilst the religions concerned may be different they address the same problems and provide similar explanations for meaning success and failure in life each author has conducted their own field work in the religiously based conflict regions they discuss and

together the collection offers perspectives from a variety of different national backgrounds and disciplines

intended for students as well as scholars of religion and violence belief and bloodshed discusses how the relationship between religion and violence is not unique to a post 9 11 world it has existed throughout all of recorded history and culture the book makes clear the complex interactions between religion violence and politics to show that religion as always innocent or always evil is misguided and that rationalizations by religion for political power and violence are not new chronologically organized the book shows religiously motivated violence across a variety of historical periods and cultures moving from the ancient to medieval to the modern world ending with an essay comparing the speeches of an ancient king to the speeches of the current u s president

does religion cause much of the world s violence is religion inherently violent would violence disappear if religion did is true religion a force for peace is religion a mask for power and self interest what aspects of religion make violence more or less likely religion and violence a religious studies approach explores the potential of classic social theories to shed light on the relationships between religion and violence this accessible and engaging book starts from the premise that both religion and violence are ordinary elements of social life and that rather than causing violence religion plays a crucial role in the management of violence ideal for any student approaching the topic of religion and violence for the first time this core textbook includes chapter overviews and summaries guides for applying theory to real world events discussion questions and case studies further teaching and learning resources are available on the accompanying companion website

violence has been a central feature of america s history culture and place in the world it has taken many forms from state sponsored uses of force such as war or law enforcement to revolution secession terrorism and other actions with important political and cultural implications religion also holds a crucial place in the american experience of violence particularly for those who have found order and meaning in their worlds through religious texts symbols rituals and ideas yet too often the religious dimensions of violence especially in the american context are ignored or overstated in either case poorly understood from jeremiad to jihad religion violence and america corrects these misunderstandings charting and interpreting the tendrils of religion and violence this book reveals how formative moments of their intersection in american history have influenced the ideas institutions and identities associated with the united states religion and violence provide crucial yet underutilized lenses for seeing america anew including its outlook on and relation to the world

terrorists and peacemakers may grow up in the same community and adhere to the same religious tradition the killing carried out by one and the reconciliation fostered by the other indicate the range of dramatic and contradictory responses to human suffering by religious actors yet religion's ability to inspire violence is intimately related to its equally impressive power as a force for peace especially in the growing number of conflicts around the world that involve religious claims and religiously inspired combatants this book explains what religious terrorists and religious peacemakers share in common what causes them to take different paths in fighting injustice and how a deeper understanding of religious extremism can and must be integrated more effectively into our thinking about tribal regional and international conflict

the idea that religion has a dangerous tendency to promote violence is part of the conventional wisdom of western societies and it underlies many of our institutions and policies from limits on the public role of religion to efforts to promote liberal democracy in the middle east william t cavanaugh challenges this conventional wisdom by examining how the twin categories of religion and the secular are constructed a growing body of scholarly work explores how the category religion has been constructed in the modern west and in colonial contexts according to specific configurations of political power

how are justifications for religious violence developed and do they differ from secular justifications for violence can liberal societies tolerate potentially violent religious groups can those who accept religious justifications for violence be dissuaded from acting violently including six in depth contemporary case studies the justification of religious violence is the first book to examine the logical structure of justifications of religious violence the first book specifically devoted to examining the logical structure of justifications of religious violence seeks to understand how justifications for religious violence are developed and how or if they differ from ordinary secular justifications of violence examines 3 widely employed premises used in religious justifications of violence cosmic war the importance of the afterlife and sacred values considers to what extent liberal democratic societies should tolerate who hold that their religion justifies violent acts reflects on the possibility of effective policy measures to persuade those who believe that violent action is justified by religion to refrain from acting violently informed by recent work in psychology cognitive science neuroscience and evolutionary biology part of the blackwell public philosophy series

teaching religion and violence is designed to help instructors to equip students to think critically about religious violence particularly in the multicultural classroom

religious violence is surely as old as both faith and fighting themselves in the

russian federation as elsewhere in the world religious teachings and philosophies are used both to justify and combat violence while many including russian authorities increasingly view religious conflict through the prism of violent radical islamic jihadism the full picture is much more complicated it includes religious propaganda employed by violent right wing groups violent repression of religious communities and organizations by local and federal authorities and conflict within religious confessions violence may be couched in the language of self defense as modernity clashes with a multitude of perceived and real traditions a better understanding of the dynamics at the heart of religious violence in russia in its many manifestations is critical to the country s future development and its security the analyses collected in this volume aim to contribute to the body of knowledge on these topics and inform policy solutions to make russia and russians of all religions and no religion safer and more secure

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