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crime and custom in savage society is a notable anthropological work authorized malinowski published in 1926 the book explores the relationship between crime and societal norms in primitive or savage societies malinowski draws on his extensive fieldwork focusing on the trobriand islanders to analyze the function of customs and rituals in regulating behavior and maintaining social order delving into the role of crime as a cultural phenomenon malinowski s work challenges western perspectives on justice and morality the book contributes to the understanding of the complexities of legal systems in non western societies and remains influential in the field of anthropology

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having been a teetotaler for more than thirty years the author's personal habits associations and sympathies have all been in favor of the unfermented theory but the facts encountered in the present investigation have constrained him reluctantly to conclude that so far as the wines of the ancients are concerned unfermented wine is a myth preface

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