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thomas hurka presents the first full historical study of an important strand in the development of modern moral philosophy his subject is a series of british ethical theorists from the late nineteenth century to the mid twentieth century who shared key assumptions that made them a unified and distinctive school the best known of them are henry sidgwick g e moore and w d ross others include hastings rashdall h a prichard c d broad and a c ewing they disagreed on some important topics especially in normative ethics thus some were consequentialists and others deontologists sidgwick thought only pleasure is good while others emphasized perfectionist goods such as knowledge aesthetic appreciation and virtue but all were non naturalists and intuitionists in metaethics holding that moral judgements can be objectively true have a distinctive subject matter and are known by direct insight they also had similar views about how ethical theory should proceed and what are relevant arguments in it their disagreements therefore took place on common ground hurka recovers the history of this under appreciated group by showing what its members thought how they influenced each other and how their ideas changed through time he also identifies the shared assumptions that made their school unified and distinctive and assesses their contributions critically both when they debated each other and when they agreed one of his themes is that that their general approach to ethics was more fruitful philosophically than many better known ones of both earlier and later times

this book is the first to offer a structured process which enables public organisations and their communities to jointly develop performance indicators for the public organisation s operations enabling communities to determine performance indicators that are highly relevant and contextually useful

first multi year cumulation covers six years 1965 70

this compact user friendly text provides readers with everything a pre service or in service teacher needs to know about conducting an action research project in a clear step by step format a short guide in action research second edition guides the learner through the comprehension and interpretation of both qualitative and quantitative techniques in educational research methods and then describes all phases of the process including selecting a topic collecting analyzing and reporting data reviewing the literature and presenting the report data collection techniques reflecting popular

authentic assessments and real life examples enliven concepts throughout the text this user friendly practical text provides readers with the skills they need and the steps to take for conducting accurate action research provides readers information on action research with an emphasis on collecting analyzing writing and reporting action research pre service and in service teachers and researchers

what is money what is capital the spectre of capital tackles such fundamental questions at a deep philosophical level it argues that the modern world is ruled by a spectre the spectre of capital this insight is rooted in an original combination of the ideas of marx and hegel it presents the most sophisticated argument to date for the homology thesis namely that the order of hegel s logical categories and that of the social forms addressed by marx s capital share the same architectonic the systematic dialectical presentation shows how capital becomes a self sustaining power

includes entries for maps and atlases

includes an unpaged appendix royal warrant holders and 19 a war honours supplement

the theory of relativity convinced many philosophers that space and time are fundamentally alike and that they are mere aspects of a more fundamental space time in the nature of time ulrich meyer argues against this consensus view instead of a spatial account of time that treats instants like positions in space he presents the first comprehensive defense of a modal account that emphasizes the similarities between times and the possible worlds in modal logic modal accounts of time are naturally cast in terms of a tense logic that accounts for temporal distinctions in terms of primitive tense operators tense logic was originally developed to provide a linguistic theory of verb tense in natural languages but here meyer proposes that it can be treated as a metaphysical theory of the nature of time contrary to popular belief such modal accounts of time do not commit us to the view that there is something metaphysically special about the present moment and they are easily reconciled with the theory of relativity

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