

Life And Times Of Potamius Of Lisbon

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A Dictionary of Christian Biography, Literature, Sects and Doctrines Being a Continuation of the Dictionary of the Bible
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Illinois Classical Studies
Marco Conti baroness Mary Rothes Margaret Tyssen-Amherst Cecil Amherst Rene Barnes Alan Ross Hardy William A. Bussing
University of California (1868-1952) Frederick Meyrick University of California, Berkeley E. E. Grissell Purificación Ubric Rabaneda Jace T. Crouch
Socrates (Scholasticus) Socrates (Scholasticus) William Smith William Smith

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the main purpose of this book is to revalue potamius of lisbon as a historical figure of a certain importance as a theologian of some originality and especially as a writer of great power the first part of the research is a historical study on the life of potamius and on his role in the development of the arian crisis in the western part of the empire particular attention is given to the problem of the different phases of his doctrinal career which began in the orthodox party then had a short arian phase and finally ended with a return to nicenism the second part is a general study on potamius as a writer the topics discussed are the establishment of the author s literary corpus the content of his works his language and style and his importance as a cultural figure in the age of the arian crisis part three is composed by five complete commentaries on each work of potamius epistula ad athanasium de lazaro de martyrio isaiae prophetae epistula de substantia patris et filii et spiritus sancti epistula potamii fragment quoted in phoebadius contra arianos part four is an appendix constituted by the latin text of each work with english translation this complete translation is the first ever made for this author

in this collection of essays michel rene barnes offers a new reading of the character and development of latin trinitarian theology in the fourth and fifth centuries although augustine is the principal focus he is treated here as an inheritor of an earlier latin tradition antecedent theologians most notably including marius victorinus are given a revised interpretation and augustine himself is explored from multiple angles at every turn developments in augustine s thought are shown to be a response to the anti nicene theologies of the period most significantly this view decries the modern systematic tendency to engage with augustine only through a simplified version of late nineteenth century categories this accusation invites the question of how far modern theology can actually engage with patristic theology at all but barnes offers a way forward

this volume reflects on the motivations underpinning the writing of history in late antique iberia emphasising its theoretical and practical aspects and outlining the social political and ideological implications of the constructions and narrations of the past the volume includes general topics related to the writing of history such as the historiographical debates on writing history the praxis of history writing and the role of central and local powers in the construction of the past the legitimacy of history the exaltation of christian history to the detriment of other religious beliefs and the perception of time in hagiographical texts further points of interest in the volume are the specific studies on the historiographical culture all these issues are analysed from an innovative perspective which combines traditional subjects with new historiographical topics such as the configuration of historical discourse through another type of documentation like councils hagiography or legislation

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