Leducazione Come Etica Politica In Aristotele

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how did the division of power work in ancient greece this groundbreaking study reveals ancient greek political decision making to be a multi layered system of delegation and legal control scholars have previously examined the nature and locus of sovereignty in the classical and hellenistic greek poleis through institutional rhetorical or ideological approaches by concentrating on the institutional design of decree making alberto esu moves beyond unitary and hierarchical understandings of sovereignty he presents a new view of power as divided and horizontally organized between different decision making institutions each one with its own discourse and expertise greek political decision making is thus seen through a new institutionalist perspective that rediscovers the normative importance of political institutions as factors shaping the collective behaviour of decision makers part i explores how deliberative power in decree making was delegated in classical athens mytilene and hellenistic megalopolis part ii examines procedures of legal control and judicial review in the classical and hellenistic periods divided power proves to be a feature of both democratic and non democratic societies across the ancient greek world esu s analysis of its institutional manifestation transforms our understanding of political life its discourses and norms in the ancient greek city states

this books sheds light on a previously neglected theme that of the meaning and function of virtues in a political context by analysing latin texts occasionally in combination with vernacular ones from the thirteenth to fifteenth centuries that define legitimize or criticize secular rule by using catalogues of virtues origina

the most influential question commentary on the politics in the middle ages this volume is the first complete critical edition of peter of auvergne s questiones super i vii libros politicorum the questiones was produced at the faculty of arts of paris sometime between late 1291 and 1296 and is the earliest surviving commentary in question form on aristotle s politics as the introduction

explains the questiones was philosophically innovative and became the most influential question commentary on the politics in the middle ages the volume also includes a critical edition of an earlier oral report reportatio of peter s teaching on books i ii and part of iii which became the basis for those sections of the questiones this volume is of interest to scholars of medieval philosophy and the history of political thought and is a reference point for future research on the medieval reception of aristotle s politics and medieval aristotelian practical philosophy more broadly

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