

Late Kant Towards Another Law Of The Earth

Metaphysics of Nature and Failure in Kant's Opus postumumLate KantLate KantKant's
Philosophy and the Momentum of ModernityKant's InferentialismA Study of Kant's
Psychology with Reference to the Critical PhilosophyKant's Anatomy of the Intelligent
MindKant's Metaphysic of ExperienceKant's Kritik of judgment, tr. with intr. and notes by
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Theory of A Priori KnowledgeTo Perpetual PeaceKant's Conception of Moral CharacterKant
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essays [ed. by J. Ward].Kant's Theory of KnowledgeKant's Inaugural Dissertation of
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Buchner Wayne Waxman H J Paton Immanuel Kant Immanuel Kant Archibald Weir Robert
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focusing on moments of continuity and rupture as well as the thin lines of fracture in critical philosophy itself metaphysics of nature and failure in kant s opus postumum navigates the rough terrain of kant s final thoughts terrence thomson argues that opus postumum constitutes kant s last attempt to deliver on the promise of a system of speculative reason in a work called metaphysics of nature he journeys through the drafts left on kant s desk when he died to encounter their failure to establish this work rather than their projected success far from this signaling that we give up on serious study of the opus postumum however thomson shows how failure is not something kant shied away from but rather embraced as fuel for his continued thinking indeed it is this failure that opens the door to a greater understanding of the dissonances at the core of critical philosophy itself moreover it indicates what it means to be in the process of philosophizing and that kant was well aware that to think often means to repeatedly fail suggesting how the very call for a metaphysics to be established upon the critical philosophy can only ever fail to abide by the threshold it sets up this book offers a new perspective on the central bind kant repeatedly confronts in opus postumum within the modern european tradition of philosophy to deliver the system of metaphysics kant calls for means to transgress the bounds of critical philosophy but to attempt to deliver it is nonetheless an unavoidable part of critical philosophy itself

in late kant peter fenves thoroughly explores kant s later writings and gives them the detailed scholarly attention they deserve

immanuel kant spent many of his younger years working on what are generally considered his masterpieces the three critiques but his work did not stop there in later life he began to reconsider subjects such as anthropology and topics including colonialism race and peace in late kant peter fenves becomes one of the first to thoroughly explore kant s later writings and give them the detailed scholarly attention they deserve in his opening chapters fenves examines in detail the various essays in which kant invents formulates and complicates the thesis of radical evil a thesis which

serves as the point of departure for all his later writings late kant then turns towards the counter thesis of radical mean ness which states that human beings exist on earth for the sake of another species or race of human beings the consequences of this startling thesis are that human beings cannot claim possession of the earth but must rather prepare the earth for its rightful owners late kant is the first book to develop the geo ethics of kant s thought and the idea that human beings must be prepared to concede their space for another kind of human it is essential reading for anyone interested in the later works of immanuel kant

this book is both a careful study of immanuel kant s work and the context of that work in the movement known as early modern philosophy the chief interest of the author concerns the philosophy of perception that is manifest in kant s doctrines of the transcendental aesthetic and the concept of phenomena philosophy bears a crucial relationship to the public in terms of the evidence that it identifies as original and binding in the early modern period philosophy repudiated its dependence on ordinary perception and on language as ordinarily used in the setting forth of its own authority this historiographical fact is presently of immense interest as public discourse finds itself rudderless and without agreed upon common facts for deliberation to settle on it was not the view of the ancient greeks that philosophy could so emancipate itself from the perception of common facts as the original evidence for higher investigations the early modern era beginning with bacon but now more furiously in the work of kant has anchored a general indictment of ordinary perception in a remnant of natural philosophy human beings in kant s philosophy are not capable of knowing what objects external objects are in themselves we may only know what are called appearances and kant refers to these appearances as phenomena yet this claim is complicated by the a priori knowledge which kant claims to possess as regards these phenomena that they must all be eternal substances the book freely moves back and forth between greek antiquity and the early modern period to illustrate the full nature of the rupture on this ground of the metaphysics of fact determination for aristotle the founder of the theory of substance substances are just the perishable bodies commonly perceived kant s phenomena which

claims to embody what appears to the generality of the human race cannot be that for the human race does not perceive eternal objects

kant's inferentialism draws on a wide range of sources to present a reading of kant's theory of mental representation as a direct response to the challenges issued by hume in a treatise of human nature kant rejects the conclusions that hume draws on the grounds that these are predicated on hume's theory of mental representation which kant refutes by presenting objections to hume's treatment of representations of complex states of affairs and the nature of judgment in its place kant combines an account of concepts as rules of inference with a detailed account of perception and of the self as the locus of conceptual norms to form a complete theory of human experience as an essentially rule governed enterprise aimed at producing a representation of the world as a system of objects necessarily connected to one another via causal laws this interpretation of the historical dialectic enriches our understanding of both hume and kant and brings to bear kant's insights into mental representation on contemporary debates in philosophy of mind kant's version of inferentialism is both resistant to objections to contemporary accounts that cast these as forms of linguistic idealism and serves as a remedy to misplaced humean scientism about representation

according to current philosophical lore kant rejected the notion that philosophy can progress by psychological means and endeavored to restrict it accordingly this book reverses the frame from kant the anti psychological critic of psychological philosophy to kant the preeminent psychological critic of non psychological philosophy

first published in 2002 this is volume ii of four of a series on kant's and provides a commentary on the first half of the *kritik der reinen vernunft* with kant's metaphysics of experience vol ii

the prevailing interpretation of kant's first critique in anglo american philosophy views his theory of a priori knowledge as basically a theory about the possibility of empirical knowledge or experience or the a priori conditions for that possibility the representations

of space and time and the categories instead robert greenberg argues that kant is more fundamentally concerned with the possibility of a priori knowledge the very possibility of the possibility of empirical knowledge in the first place greenberg advances four central theses 1 the critique is primarily concerned about the possibility or relation to objects of a priori not empirical knowledge and kant s theory of that possibility is defensible 2 kant s transcendental ontology must be distinct from the conditions of the possibility of a priori knowledge 3 the functions of judgment in kant s discussion of the table of judgments should be seen according to his transcendental logic as having content not as being just logical forms of judgment making 4 kant s distinction between and connection of ordering relations *verhältnisse* and reference relations *beziehungen* have to be kept in mind to avoid misunderstanding the critique at every step of the way greenberg contrasts his view with the major interpretations of kant by commentators like henry allison jonathan bennett paul guyer and peter strawson not only does this new approach to kant present a strong challenge to these dominant interpretations but by being more true to kant s own intent it holds promise for making better sense out of what have been seen as the first critique s discordant themes

what is the standing of a sovereign nation and what are its rights relative to other sovereign nations what is our obligation to pursue peace can intervention in the affairs of another sovereign nation be justified who if any one has the right to intervene in this short essay kant completes his political theory and philosophy of history considering the prospects for peace among nations and addressing questions that remain central to our thoughts about nationalism war and peace ted humphrey provides an eminently readable translation along with a brief introduction that sketches kant s argument

currently fashionable among critics of enlightenment thought is the charge that kant s ethics fails to provide an adequate account of character and its formation in moral and political life g felicitas munzel challenges this reading of kant s thought claiming not only that kant has a very rich notion of moral character but also that it is a conception of systematic importance for his thought linking the formal moral with the critical aesthetic

anthropological and biological aspects of his philosophy the first book to focus on character formation in kant s moral philosophy it builds on important recent work on kant s aesthetics and anthropology and brings these to bear on moral issues munzel traces kant s multifaceted definition of character through the broad range of his writings and then explores the structure of character its actual exercise in the world and its cultivation an outstanding work of original textual analysis and interpretation kant s conception of moral character is a major contribution to kant studies and moral philosophy in general

the critique of pure reason is kant s acknowledged masterpiece in which he tackles the question of how we can possibly have knowledge that does not rest on experience a priori knowledge the first half of the critique advances a constructive theory of human cognition and defends the possibility of human knowledge against the skeptical empiricism of hume these sections of the critique are difficult for beginners and for advanced students alike while there exist many scholarly works discussing the critique on an advanced level this book is explicitly designed to be read alongside the text by first time readers of kant dicker makes kant s views and arguments as accessible as possible without oversimplifying them and synthesizes the views of contemporary scholars kant s theory of knowledge will be useful to both undergraduate and graduate students struggling with this notoriously difficult yet deeply influential thinker

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