

Impulsive Desire Method Alex Carter

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traditional means of crime prevention such as incarceration and psychological
rehabilitation are frequently ineffective this collection considers how crime

preventing neurointerventions cpns could present a more humane alternative but on the other hand how neuroscientific developments and interventions may threaten fundamental human values

many of stanley kubrick s films are often interpreted as cold and ambiguous whether viewing barry lyndon 2001 the shining or eyes wide shut there is a sense in which these films resist their own audiences creating a distance from them though many note the coldness of kubrick s films a smaller number attempt to explore exactly how his body of work elicits this particular reaction fewer still attempt to articulate what it might mean to feel stanley kubrick s films in the kubrick facade jason sperb examines the narrative ambiguity of the director s films from the voice over narration in early works including the once forgotten fear and desire to the blank faces of characters in his later ones in doing so sperb shows how both devices struggle in vain to make sense of the chaos and sterility of the cinematic surface all thirteen of stanley kubrick s feature length films are discussed in chronological order from the little seen and long neglected fear and desire to the posthumous release of eyes wide shut sperb also discusses kubrick s importance to steven spielberg s ai while exploring all of kubrick s films the author concentrates in particular on the killing dr strangelove 2001 the shining full metal jacket and eyes wide shut this is also the first book length study that focuses considerable attention on fear and desire and its relevance to kubrick s larger body of work in this respect the kubrick facade is one of the first truly comprehensive books on narrative in the maverick director s films it is also the first book to integrate a discussion of ai and the first to fully explore the importance of the consistent visual emphasis on blank silent faces in his post lolita films

a new york times notable book of the year an npr best book of the year a publishers weekly best book of the year a globetrotting time bending wildly entertaining masterpiece hailed by the new york times book review as audaciously well written the book i was raving about to my friends before i d even finished it set in three different eras and in three different locations all coincidentally named venice this startling beautiful gem of a book npr calls to mind david mitchell and umberto eco in its mix of entertainment and literary bravado the core story is set in sixteenth century venice where on the island of murano the famed makers of venetian glass were perfecting one of the old world s most wondrous inventions the mirror an object of glittering yet fearful fascination was it reflecting simple reality or something more spiritually revealing

the venetian mirrors were state of the art technology subject to industrial espionage by desirous sultans and royals world wide thus for the skilled craftsmen that made them any attempt to leave the island to steal the technology was a crime punishable by death one man however a world weary war hero with nothing to lose has a scheme he thinks will allow him to outwit the city s terrifying enforcers of the edict the ominous council of ten meanwhile in two other venices venice beach california circa 1958 and the venice casino in las vegas circa today two other schemers launch similarly dangerous plans to get away with a secret all three stories weave together into a spell binding tour de force that is impossible to put down an old fashioned stay up all night novel that in the end returns the reader to a stunning conclusion in the original venice and the bedazzled sense of having read a truly original and thrilling work of art

all interpretive systems deal with the author modern systems consider the text to be autonomous so that it is disconnected from the author s interests in reading the bible ethically eric douglass reconsiders this connection his central argument is that the author is a subject who reproduces her culture and her subjectivity in the text as the author reproduces her subjectivity the text functions as the author s voice this allows douglass to apply ethical principles to interpretation where that voice is treated as a subject for conversation and not an object for manipulation he uses this to texture the reading process so that an initial reading takes account of the author s communication while a second reading critiques that communication

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