

How To Read Sade How To Read

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john philips introduces the marquis de sade s highly original and thoroughly subversive depiction of human sexuality and the philosophical and political thinking that underpins it he shows how though sade s work continues to shock it can also be seen as the logical conclusion of eighteenth century materialism as the only writer of his time who dared to put the body at the centre of philosophy sade has a unique place in the history of modern thought extracts are taken form the whole range of sade s writings including the 120 days of sodom philosophy in the boudoir juliette and his last will and testament

one is not born but rather becomes a woman simone de beauvoir

the story of the marquise de sade is inevitably linked to that of her husband but renee pelagie de montreuil gains the consideration she never received in her lifetime in this book by one of the world's most distinguished scholars of sade's work the independent who was sade's wife and why did she love him so devotedly for almost thirty years crosland competently shows how the sade marriage symbolized the decay of the old aristocracy and conveys the struggle of one individual to establish her personal identity at a time in france when women had virtually no rights of their own

in this innovative cultural history carolyn j dean sheds light on the origins of poststructuralist thought paying particular attention to the reinterpretation of the self by jacques lacan georges bataille and other french thinkers

sade's personal fate has too long encouraged critics to concentrate on his personal isolation and personal revolt extraordinary as his life was the light that it throws on his work casts into shade the intellectual context that was much more important to its generation than his actual experience this book is about how sade took a pure version of eighteenth century materialism and rendered it into an even purer form of pornography the eternal yet unequal clashing of atomic bodies became the endless torture of human ones it traces the intellectual genealogy that links sade to his materialist forebears d holbach condillac buffon diderot la mettrie robinet delisle de sales and shows how the germs of cruel pleasure were already present in elements of their work as much in their rhetoric and stylistics as in their arguments sade aided by his grounding in the interpretative techniques of illicit clandestine and libertine literature read them attentively and developed their presentation as well as their content into a flawlessly logical and self referential system thus the arrogant philosopher the author the libertine did not just mouth his cruel positions but enacted them proving the behaviour of matter as he she did so this reading of sade's work refers its principal elements shape style and contents back to the hardcore of materialism offering an account which while not making it more tolerable renders it at once more accessible

and more comprehensible

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combining basic composition and critical inquiry into the discipline of theatre how to write about theatre and drama meets the fundamental needs of beginning theatre students to learn the unique and varied forms of theatre and drama in their role in our cultural heritage beginning with a discussion of the theatrical review the text covers the forms of essays used in writing about theatre research matters of style structure and vocabulary

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