GREAT AFRICAN THINKERS

AFRICAN INTELLECTUALS IN THE POST-COLONIAL WORLDAFRICAN INTELLECTUALSNATIONALISM AND AFRICAN INTELLECTUALS AFRICAN INTELLECTUALS, DEMOCRACY AND DEVELOPMENTECONOMIC GROWTH AND DEVELOPMENT IN AFRICA AFRICAN INTELLECTUALS IN 19TH AND EARLY 20TH CENTURY DILEMMAS OF AFRICAN INTELLECTUALS IN SOUTH AFRICA AFRICAN PHILOSOPHY DOWN THE AGESNEW AFRICAN THINKERS AFRICAN PHILOSOPHY AFRICAN VITALOGY FOUR DECADES OF AFRICAN PHILOSOPHYAFRICAN PHILOSOPHYSOUTH AFRICAN DIALOGUE: CONTRASTS IN SOUTH AFRICAN THINKING ON BASIC RACE ISSUESENWISDOMIZATION & AFRICAN PHILOSOPHYPHILOSOPHY FROM AFRICAPHILOSOPHY IN AFRICA AFRICA TODAYFOUNDATIONS OF AFRICAN PHILOSOPHY CONSCIENCISM IN AFRICAN POLITICAL PHILOSOPHY FETSON A KALUA THANDIKA MKANDAWIRE TOYIN FALOLA ADELE JINADU HORMAN CHITONGE MCEBISI NDLETYANA THEMBA SONO FRANCIS ISHOLA Ogunmodede Olga Bialostocka Richard A. Wright Martin Nkafu Nkemnkia Nigerian PHILOSOPHICAL ASSOCIATION. CONFERENCE M. AKIN MAKINDE N. J. RHOODIE PANTALEON IROEGBU PIETER HENDRIK COETZEE P. O. BODUNRIN GODWIN SOGOLO CHUBA OKADIGBO AFRICAN INTELLECTUALS IN THE POST-COLONIAL WORLD AFRICAN INTELLECTUALS NATIONALISM AND AFRICAN INTELLECTUALS AFRICAN INTELLECTUALS, DEMOCRACY AND DEVELOPMENT ECONOMIC GROWTH AND DEVELOPMENT IN AFRICA AFRICAN INTELLECTUALS IN 19TH AND EARLY 20TH CENTURY DILEMMAS OF AFRICAN INTELLECTUALS IN SOUTH AFRICA AFRICAN PHILOSOPHY DOWN THE AGES NEW AFRICAN THINKERS AFRICAN PHILOSOPHY AFRICAN VITALOGY FOUR DECADES OF AFRICAN PHILOSOPHY AFRICAN PHILOSOPHY SOUTH AFRICAN DIALOGUE: CONTRASTS IN SOUTH AFRICAN THINKING ON BASIC RACE ISSUES ENWISDOMIZATION & AFRICAN PHILOSOPHY PHILOSOPHY FROM AFRICA PHILOSOPHY IN AFRICA AFRICA TODAY FOUNDATIONS OF AFRICAN PHILOSOPHY CONSCIENCISM IN AFRICAN POLITICAL PHILOSOPHY FETSON A KALUA THANDIKA MKANDAWIRE TOYIN FALOLA ADELE JINADU HORMAN CHITONGE MCEBISI NDLETYANA THEMBA SONO FRANCIS Ishola Ogunmodede Olga Bialostocka Richard A. Wright Martin Nkafu Nkemnkia Nigerian PHILOSOPHICAL ASSOCIATION. CONFERENCE M. AKIN MAKINDE N. J. RHOODIE PANTALEON IROEGBU
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THIS BOOK EXAMINES THE ROLE OF AFRICAN INTELLECTUALS IN THE YEARS SINCE THE END OF COLONIALISM STUDYING THE CONTRIBUTION THAT HAS BEEN MADE BY SUCH INDIVIDUALS BOTH TO POLITICAL CAUSES AND TO DEVELOPMENT WITHIN AFRICA STUDYING THE CONCEPT OF THE INTELLECTUAL WITHIN AN AFRICAN CONTEXT THIS BOOK EXPLORES THE RESPONSES OF SUCH INDIVIDUALS TO CRUCIAL ISSUES SUCH AS CULTURAL IDENTITY AND KNOWLEDGE PRODUCTION THE AUTHOR ARGUES THAT SINCE THE END OF COLONIALISM IN AFRICA VARIOUS OFTEN INTERTWINING FACTORS SUCH AS NATIONALISM AND CO OPTION HAVE BEEN USED BY BLACK POLITICIANS OR THE POLITICAL ELITES TO MUDDLE THE ROLES AND FUNCTIONS OF BLACK AFRICAN INTELLECTUALS FOCUSING ON THESE CONFUSED ROLES AND FUNCTIONS THE BOOK POSITS THAT OVER THE YEARS MOST INTELLECTUALS IN AFRICA HAVE FOUND THE PRACTICE OF CHEERLEADING FOR A POLITICAL CAUSE MORE PRODUCTIVE THAN MAKING VALUABLE CONTRIBUTIONS TOWARDS DYNAMIC AND PROGRESSIVE LEADERSHIP IN THEIR COUNTRIES THIS BOOK WILL BE OF INTEREST TO STUDENTS AND SCHOLARS OF AFRICAN STUDIES POLITICS AND DEVELOPMENT STUDIES

THIS TITLE PROVIDES A STUDY OF THE AFRICAN INTELLIGENTSIA IN AFRICA AND THE DIASPORA

AN EXAMINATION OF THE ATTEMPT BY WESTERN EDUCATED AFRICAN INTELLECTUALS TO CREATE A BETTER AFRICA THROUGH CONNECTING NATIONALISM TO KNOWLEDGE FROM THE ANTI COLONIAL MOVEMENT TO THE PRESENT DAY THIS BOOK IS ABOUT HOW AFRICAN INTELLECTUALS INFLUENCED PRIMARILY BY NATIONALISM HAVE ADDRESSED THE INTER RELATED ISSUES OF POWER IDENTITY POLITICS SELF ASSERTION AND AUTONOMY FOR THEMSELVES AND THEIR CONTINENT FROM THE MID NINETEENTH CENTURY ONWARD THEIR MAJOR GOAL WAS TO CREATE A BETTER AFRICA BY CONNECTING NATIONALISM TO KNOWLEDGE THE RESULTS HAVE BEEN MIXED FROM THE GLORIOUS EUPHORIA OF THE SUCCESS OF ANTI COLONIAL MOVEMENTS TO THE DEPRESSINGCIRCUMSTANCES OF THE AFRICAN CONDITION AS WE ENTER A NEW MILLENNIUM AS THE INTELLECTUAL ELITE IS A CREATION OF THE WESTERN FORMAL SCHOOL SYSTEM THE IDEAS IT GENERATED ARE ALSO CONNECTED TO THE LARGER WORLD OF SCHOLARSHIP THIS WORLD IS IN TURN SHAPED BY

EUROPEAN CONTACTS WITH AFRICA FROM THE FIFTEENTH CENTURY ONWARD THE POLITICS OF THE COLD WAR AND THE SUBSEQUENT COLLAPSE OF THE SOVIET UNION IN ESSENCE AFRICA AND ITS ELITE CANNOT BE FULLY UNDERSTOOD WITHOUT ALSO CONSIDERING THE WEST AND CHANGING GLOBAL POLITICS NEITHER CAN THE ACADEMIC AND MEDIA CONTRIBUTIONS BY NON AFRICANS BE IGNORED AS THESE ALSO AFFECT THE WAYS THAT AFRICANS THINK ABOUT THEMSELVES AND THEIR CONTINENT NATIONALISM AND AFRICAN INTELLECTUALS EXAMINES INTELLECTUALS AMBIVALENT RELATIONSHIPS WITH THE COLONIAL APPARATUS AND SUBSEQUENT NATION STATE FORMATIONS THE CONTRADICTIONS MANIFESTED WITHIN PAN AFRICANISM AND NATIONALISM AND THE RELATION OF ACADEMIC INSTITUTIONS AND INTELLECTUAL PRODUCTION TO THE STATE DURING THE NATIONALISM PERIOD AND BEYOND TOYIN FALOLA IS THE JACOB AND FRANCES SANGER MOSSIKER CHAIR IN THE HUMANITIES AND UNIVERSITY DISTINGUISHED TEACHING PROFESSOR AT THE UNIVERSITY OF TEXAS AT AUSTIN

IN RECENT YEARS AFRICA HAS UNDERGONE THE LONGEST PERIOD OF SUSTAINED ECONOMIC GROWTH IN THE CONTINENT S HISTORY DRAWING THE ATTENTION OF THE INTERNATIONAL MEDIA AND ACADEMICS ALIKE THIS BOOK ANALYSES THE AFRICA RISING NARRATIVE FROM MULTIDISCIPLINARY PERSPECTIVES OFFERING A CRITICAL ASSESSMENT OF THE EXPLANATIONS GIVEN FOR THE POOR ECONOMIC GROWTH AND DEVELOPMENT PERFORMANCE IN AFRICA PRIOR TO THE MILLENNIUM AND THE DRAMATIC SHIFT TOWARDS THE NEW AFRICA BRINGING IN PERSPECTIVES FROM AFRICAN INTELLECTUALS AND SCHOLARS MANY OF WHOM HAVE PREVIOUSLY BEEN OVERLOOKED IN THIS DEBATE THE BOOK EXAMINES THE CONSTRUCTION OF AFRICA S ECONOMIC GROWTH AND DEVELOPMENT PORTRAITS OVER THE YEARS IT LOOKS AT TWO INSTITUTIONS THAT PLAY A VITAL ROLE IN AFRICAN DEVELOPMENT PROVIDING A DETAILED EXPLANATION OF HOW THE WORLD BANK AND THE IMF HAVE INTERPRETED AND DEALT WITH THE AFRICAN CHALLENGES AND EXPERIENCES THE insightful analysis reveals that if africa is rising only 20 30 per cent of africans ARE ABOARD THE RISING SHIP AND THE MAIN CHALLENGE FACING THE CONTINENT TODAY IS TO BRING ON BOARD THE MAJORITY OF AFRICANS WHO HAVE BEEN EXCLUDED FROM GROWTH THIS BOOK MAKES THE COMPLEX AND SOMETIMES CONFUSING DEBATES ON AFRICA S ECONOMIC GROWTH EXPERIENCE MORE ACCESSIBLE TO A WIDE RANGE OF READERS INTERESTED IN THE AFRICA STORY IT IS ESSENTIAL READING FOR STUDENTS AND RESEARCHERS IN AFRICAN STUDIES AND WILL BE OF

GREAT INTEREST TO SCHOLARS IN DEVELOPMENT STUDIES POLITICAL ECONOMY AND DEVELOPMENT ECONOMICS

INTRODUCING THE LIVES AND WORKS OF FIVE EXCEPTIONAL AFRICAN INTELLECTUALS IN THE FORMER CAPE COLONY THIS UNIQUE HISTORY FOCUSES ON THE PIONEERING ROLES PLAYED BY THESE COARCHITECTS OF SOUTH AFRICAN MODERNITY AND THE CONTRIBUTIONS THEY MADE IN THE FIELDS OF LITERATURE POETRY POLITICS RELIGION AND JOURNALISM OFFERING AN IN DEPTH LOOK INTO HOW THEY REACTED TO COLONIAL CONQUEST AND MISSIONARY PROSELYTIZING THE INTRICATE PROCESS BY WHICH THESE HISTORICAL FIGURES STRADDLED BOTH THE WESTERN AND AFRICAN WORLDS IS FULLY EXPLORED AS WELL AS THE WAYS THAT THESE INDIVIDUALS FORMED THE FOUNDATION OF THE MODERN NATIONALIST LIBERATION STRUGGLE AGAINST COLONIALISM AND APARTHEID

IN THE AUTHOR S VIEW MUCH OF THE THINKING OF BLACK INTELLECTUALS HAS BEEN NARROWLY FOCUSED HERE HE LOOKS AT THE OFTEN POLITICAL FACTORS WHICH HAVE CAUSED THIS AFROCENTRIC APPROACH AND WARNS AGAINST ITS CONTINUATION

DOES THE AFRICAN CONTINENT WANT TO BE ECONOMICALLY AND SOCIALLY SUSTAINABLE AS WELL AS ENVIRONMENTALLY SAFE WHAT IS THE ROLE OF CULTURE AND HOW DOES IT SHAPE DEVELOPMENT STRATEGIES IN NEW AFRICAN THINKERS CULTURE AT THE HEART OF SUSTAINABLE DEVELOPMENT THE AUTHORS ARGUE THAT CULTURE DEFINED BROADLY AS THE WAY OF LIFE SYSTEM OF VALUES AND CONTROLS AND MODES OF PRACTICE AND EXPRESSION LIES AT THE HEART OF A RE IMAGINED AFRICA AS A PLACE OF PROSPERITY AND SOCIO ECONOMIC WELL BEING INTEGRATION AND SELF DETERMINATION BY CONTEXTUALIZING THE DISCOURSE OF DEVELOPMENT THE AUTHORS HOPE TO INFLUENCE POLICY AND PRACTICE TOWARDS SHIFTING THE NARRATIVE FROM ONE SIZE FITS ALL TO A MORE MORALLY JUSTIFIED AND SOCIALLY DIVERSE MODEL

THE AIM OF THE BOOK IS THUS TO PRESENT SUBSTANTIVELY SIGNIFICANT WRITING ON AFRICAN PHILOSOPHY IN A FORM WHICH WILL BE USEFUL BOTH IN THE CLASSROOM AND IN THE LIBRARY OF THOSE INTERESTED IN AFRICA

THE PERSPECTIVES PROVIDED IN THIS VOLUME OFFER WISE AND REFRESHING ALTERNATIVES TO

PROBLEMS OF SELF AND SOCIETY CULTURE AESTHETICS METAPHYSICS AND RELIGION

THE PROFESSOR OF PHILOSOPHY AT THE UNIVERSITY OF IBADAN ADDRESSES THE CONTROVERSIAL QUESTION AS TO WHETHER OR NOT THERE IS SOMETHING DISTINCTIVE WHICH CAN BE DESCRIBED AS AFRICAN PHILOSOPHY HE GOES BEYOND THIS AND LAYS OUT A FOUNDATION FOR AN EMERGING INDIGENOUS AFRICAN PHILOSOPHY BASED ON HIS BELIEF THAT A MODERN AFRICAN PHILOSOPHICAL TRADITION CAN BE NOURISHED WITHIN THE CONTEXT OF AFRICAN CULTURE HISTORY AND EXPERIENCE HE CONDUCTS A PHILOSOPHICAL ANALYSIS OF THE CONCEPTUAL IMPLICATIONS OF MAJOR ISSUES BELIEFS AND THOUGHT SYSTEMS THAT ARE PARTICULAR TO AFRICA HIS THESIS ILLUSTRATES THE NEED FOR A NEW ORIENTATION OF THINKING AMONGST AFRICAN SCHOLARS BOTH THOSE IN SEARCH OF AN AFRICAN PHILOSOPHICAL TRADITION AND THOSE IN SEARCH OF A NEW ORDER

THANK YOU VERY MUCH FOR READING GREAT AFRICAN THINKERS. MAYBE YOU HAVE KNOWLEDGE THAT, PEOPLE HAVE LOOK NUMEROUS TIMES FOR THEIR CHOSEN BOOKS LIKE THIS GREAT AFRICAN THINKERS, BUT END UP IN HARMFUL DOWNLOADS. RATHER THAN READING A GOOD BOOK WITH A CUP OF COFFEE IN THE AFTERNOON, INSTEAD THEY ARE FACING WITH SOME MALICIOUS VIRUS INSIDE THEIR DESKTOP COMPUTER. GREAT AFRICAN THINKERS IS AVAILABLE IN OUR BOOK COLLECTION AN ONLINE ACCESS TO IT IS SET AS PUBLIC SO YOU CAN DOWNLOAD IT INSTANTLY. OUR BOOK SERVERS HOSTS IN MULTIPLE COUNTRIES, ALLOWING YOU TO GET THE MOST LESS LATENCY TIME TO DOWNLOAD ANY OF OUR BOOKS LIKE THIS ONE. KINDLY SAY, THE GREAT AFRICAN THINKERS IS UNIVERSALLY COMPATIBLE WITH ANY DEVICES TO READ.

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