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by analysing the irish development strategy this book questions its much portrayed success the republic of ireland has followed an export oriented development path relying on foreign direct investment inflows as the main development agent however this chosen path of development has led to growing industrial social and developmental polarisations despite the indisputable impressive overall growth figures growth is primarily driven by the investing multinationals and the inequality of earnings have been exacerbated thus questioning the irish growth model s success

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the anthology decapitation and sacrifice is the result of an interdisciplinary project on the phenomenon of the decapitated head of saint john the baptist in its exegetical context in the material culture of the middle ages and the renaissance and finally in more recent approaches regarding medium studies several specialists and scholars from these fields were invited to share their most recent conclusions thus contributing to our understanding of one of the most peculiar events artifacts and phenomena in west the rise and fall of a male head as subject of martyrdom devotion and artistic expression what emerges from these collected essays is a nuanced understanding of the beheading and presentation of saint john we begin with the biblical account already finding multiple layers of exegetical meaning with a focus on john as a christ figure as the narrative is adapted into other textual and visual forms its symbolism is transformed deepened or extended in new ways relating to medieval and early modern spirituality morality performance and representation what john s disembodied head symbolically embodies shifts as we move from one medium to another and from one geographic region to another and within those broader categories meaningful distinctions can be made between differences in details such as the presence or absence of a platter the use of specific terminology the contents of inscriptions the characterization of herodias and her daughter specifics of stage directions even the parting of john s beard and the portrayal of his eyes as open or closed or half closed to name but a few the close analysis of these and other details that the contributors to this volume provide tell us both about the symbolic potential of john s beheading and about how the textual and visual objects studied here functioned in medieval and early modern communities

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