

Foundations Of Pentecostal Theology

Foundations Of Pentecostal Theology Foundations of Pentecostal Theology Foundations of Pentecostal theology are rooted in a distinct set of biblical principles, spiritual experiences, and historical developments that distinguish it from other Christian traditions. Emerging in the early 20th century, Pentecostalism emphasizes the direct experience of God through the Holy Spirit, emphasizing spiritual gifts, divine empowerment, and a personal, transformative faith. These foundational elements serve as the bedrock upon which Pentecostal beliefs, practices, and worship styles are constructed, shaping a vibrant, dynamic expression of Christianity that continues to grow globally. To fully grasp the foundations of Pentecostal theology, it is essential to explore its biblical roots, core doctrines, historical development, and distinctive spiritual practices.

Historical Origins and Development

The Birth of Pentecostalism

Pentecostalism officially emerged in the early 20th century, though its roots can be traced back to earlier revival movements. The Azusa Street Revival (1906 - 1915) in Los Angeles, led by William J. Seymour, is widely regarded as the pivotal event that launched the modern Pentecostal movement. This revival emphasized the baptism of the Holy Spirit, accompanied by speaking in tongues (glossolalia), healing, and prophecy. It signaled a shift from institutionalized church practices toward a more experiential faith centered on the Holy Spirit's active presence.

Influences and Precursors

Welsh Revival (1904 - 1905):

Influenced by the Welsh Revival, Pentecostal pioneers emphasized the necessity of a personal experience of the Holy Spirit.

Holiness Movement:

The Holiness Movement's emphasis on sanctification and spiritual renewal laid the groundwork for Pentecostal emphasis on cleansing and empowerment.

Charismatic Movements:

Earlier charismatic movements within mainline denominations contributed to the broader acceptance and development of Pentecostal doctrines.

Core Doctrinal Foundations

2 Authority of Scripture

Pentecostal theology regards the Bible as the ultimate authority in all matters of faith

and practice. The Scriptures are viewed as inspired, infallible, and sufficient for guiding believers into a full understanding of God's plan for salvation, sanctification, and spiritual empowerment. The Trinity Central to Pentecostal belief is the doctrine of the Trinity – one God in three persons: Father, Son, and Holy Spirit. This triune understanding underscores the relational nature of God and the work of each person within salvation history. Salvation and Regeneration Repentance and Faith: Salvation begins with repentance from sin and faith in1. Jesus Christ as Lord and Savior. Justification: Believers are justified through faith, being declared righteous before2. God. New Birth: The spiritual rebirth or regeneration, often associated with the baptism3. in the Holy Spirit, marks the believer's new life in Christ. Sanctification Pentecostal theology emphasizes sanctification as a progressive process of becoming more like Christ, often characterized by a subsequent experience of "entire sanctification" or "second work of grace." This experience involves a conscious commitment to live a holy life empowered by the Holy Spirit. The Baptism in the Holy Spirit Arguably the most distinctive doctrine of Pentecostalism, the baptism in the Holy Spirit is seen as a separate, subsequent experience after salvation. It is characterized by: Spiritual empowerment for service and witness Speaking in tongues as the initial evidence Gifts of the Spirit such as prophecy, healing, miracles, and words of knowledge Spiritual Gifts and Manifestations Pentecostal doctrine affirms that the Holy Spirit bestows spiritual gifts upon believers for edification, evangelism, and the building up of the church. These gifts include, but are not limited to: 3 Prophecy Healing Miracles Discernment of spirits Speaking in tongues and interpretation Distinctive Practices and Expressions Speaking in Tongues (Glossolalia) One of the most recognizable features of Pentecostal worship is speaking in tongues, viewed as the initial evidence of the baptism in the Holy Spirit. Pentecostals believe that this spiritual gift serves as a personal prayer language and a sign of spiritual empowerment. Divine Healing Pentecostal theology strongly affirms that divine healing is a present-day reality, grounded in the atonement of Christ. Healing services, faith healing, and prayer for the sick are integral to worship and ministry. Worship and Spiritual Experience Expressive and spontaneous worship styles Prophetic utterances

and prophetic worship Emphasis on personal encounter with God Evangelism and Missions Pentecostal churches prioritize evangelism, believing that the baptism of the Holy Spirit equips believers to be effective witnesses. Many Pentecostal movements are actively involved in global missions, seeking to bring the gospel to diverse cultures with signs and wonders accompanying their message. Ecclesiology and Community Life Local Church Structure Pentecostal churches often adopt a congregational or episcopal governance model, emphasizing the authority of the local church, the spiritual gifts of leadership, and the priesthood of all believers. Leadership is typically charismatic, with pastors and elders guiding the spiritual life of the congregation. 4 Fellowship and Spiritual Formation Prayer meetings and revival services Discipleship programs emphasizing spiritual gifts and empowerment Community outreach and social justice initiatives Implications of Pentecostal Foundations Theology in Practice The foundational beliefs of Pentecostalism translate into a vibrant, experiential faith that encourages believers to seek a personal encounter with God. This approach fosters a sense of immediacy and vibrancy in worship, prayer, and service, which has contributed to its rapid growth worldwide. Contemporary Challenges and Developments Balancing spiritual gifts with doctrinal orthodoxy Addressing theological diversity within Pentecostalism Engaging with secular culture and social issues Conclusion The foundations of Pentecostal theology are firmly rooted in a biblical understanding of God's work through the Holy Spirit, emphasizing experiential faith, spiritual gifts, and divine empowerment for service. Its historical development from revival movements underscores a commitment to spiritual renewal and personal transformation. Rooted in core doctrines such as the authority of Scripture, the Trinity, salvation, sanctification, and the baptism in the Holy Spirit, Pentecostalism continues to influence global Christianity profoundly. Its distinctive practices like speaking in tongues, divine healing, and prophetic worship reflect a theology that is dynamic, Spirit-led, and deeply personal. As Pentecostalism continues to grow and adapt across cultures, its foundational principles remain central to its identity and mission, inspiring millions worldwide to experience God's power and presence in their lives. Question Answer What are the key biblical foundations of Pentecostal theology?

Pentecostal theology is rooted in the belief in the baptism of the Holy Spirit as described in Acts 2, emphasizing personal spiritual experience, the continuation of spiritual gifts like speaking in tongues, and the authority of Scripture as the ultimate guide for faith and practice. 5 How does Pentecostal theology differ from other Christian theologies regarding the Holy Spirit? Pentecostal theology uniquely emphasizes the ongoing, experiential baptism of the Holy Spirit, often evidenced by speaking in tongues, as a vital and separate experience from salvation, highlighting the supernatural and empowering work of the Spirit in the believer's life. What role do spiritual gifts play in Pentecostal theology? Spiritual gifts, such as prophecy, healing, and tongues, are considered essential manifestations of the Holy Spirit's activity in the church, meant to edify believers, facilitate evangelism, and demonstrate divine presence and power today. How does Pentecostal theology view the relationship between faith and divine healing? Pentecostal theology affirms that divine healing is a legitimate and ongoing work of the Holy Spirit, and faith is integral to receiving healing, viewing physical healing as part of the salvation and redemptive work of Christ. What is the significance of the 'initial evidence' doctrine in Pentecostal theology? The 'initial evidence' doctrine holds that speaking in tongues is the initial physical evidence of the baptism in the Holy Spirit, signifying a complete and Spirit-filled life, and serving as a spiritual marker of this transformative experience.

Foundations of Pentecostal Theology: An Expert Analysis Pentecostalism, one of the fastest-growing Christian movements worldwide, boasts a rich theological heritage rooted in a distinctive understanding of the Christian faith. As a movement that emphasizes the experiential dimension of religion, Pentecostal theology has developed unique doctrines and practices that set it apart from other Christian traditions. This article provides an in- depth exploration of the foundational principles of Pentecostal theology, examining its biblical roots, core doctrines, historical development, and implications for believers today. ---

Introduction to Pentecostal Theology Pentecostal theology is primarily characterized by its emphasis on the direct experience of the Holy Spirit, which influences worship, service, and daily life. Unlike some Christian traditions that emphasize doctrinal orthodoxy or sacramental rituals, Pentecostals

prioritize a personal encounter with God through the Holy Spirit as central to spiritual life. This focus is rooted in biblical passages and historical revival movements, which have shaped the movement's core beliefs and practices. --- Historical Foundations and Origins The Biblical Roots of Pentecostal Theology Pentecostal theology finds its spiritual and doctrinal roots in the biblical narrative, especially in the events described in Acts 2 during Pentecost. The key biblical passage Foundations Of Pentecostal Theology 6 that underpins Pentecostal beliefs is Acts 2:1-4, which recounts the disciples being filled with the Holy Spirit and speaking in tongues. This event is viewed as the fulfillment of Jesus' promise in Acts 1:8: "You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth." Pentecost is therefore seen as the biblical prototype for the ongoing experience of Spirit baptism. Other significant biblical passages include: - 1 Corinthians 12-14: Detailing spiritual gifts, including prophecy, healing, and speaking in tongues. - Mark 16:17: Jesus' promise that believers will speak in new tongues. - John 14-16: Jesus' teachings on the coming of the Holy Spirit as Comforter and Advocate. The Azusa Street Revival and the Birth of Modern Pentecostalism The modern Pentecostal movement traces its origins to the Azusa Street Revival (1906-1915) in Los Angeles, led by William J. Seymour. This revival emphasized the baptism of the Holy Spirit with evidence of speaking in tongues, healing, and prophetic gifts. It marked a significant departure from traditional Protestantism and catalyzed the spread of Pentecostal doctrine worldwide. The Azusa Street Revival emphasized the experiential nature of faith, a focus on holiness, and a belief in the ongoing activity of the Holy Spirit—principles that remain central to Pentecostal theology today. --- Core Doctrines of Pentecostal Theology Pentecostal theology is built upon several fundamental doctrines that shape its worldview, worship, and practice. These doctrines are interconnected, forming a cohesive framework that guides believers' understanding of God, salvation, and spiritual empowerment. 1. The Doctrine of the Trinity Pentecostals affirm the traditional Christian doctrine of the Trinity: one God in three persons—Father, Son, and Holy Spirit. They emphasize the relational nature of God and the importance of experiencing

God's presence through the Holy Spirit. 2. The Authority of Scripture Pentecostalism upholds the Bible as the inspired, infallible Word of God. Scripture serves as the ultimate authority in doctrinal matters, worship, and daily conduct. Personal revelation and biblical interpretation are vital, but they must align with biblical truth. 3. The Experience of the Holy Spirit The hallmark of Pentecostal theology is the belief in a distinct post-conversion experience known as baptism in the Holy Spirit. This experience is separate from salvation, which involves repentance and faith in Jesus Christ, and is characterized by: - An initial evidence Foundations Of Pentecostal Theology 7 of speaking in tongues (glossalalia). - The empowerment for Christian service and witness. - The manifestation of spiritual gifts. This experience is viewed as both a personal encounter and a divine appointment, enabling believers to live victorious Christian lives. 4. The Doctrine of Sanctification and Holiness Pentecostals emphasize sanctification as a process of becoming more like Christ, often advocating for a second work of grace that enables believers to live holy lives. This includes moral purity, ethical conduct, and spiritual discipline. Many Pentecostal groups also promote a doctrine of entire sanctification—a complete dedication of the believer to God, resulting in a life marked by love, joy, peace, and spiritual power. 5. The Significance of Spiritual Gifts Pentecostal theology holds that spiritual gifts are still active and necessary in the church today. These gifts include: - Speaking in tongues - Prophecy - Healing - Miracles - Discernment of spirits - Word of knowledge and wisdom Believers are encouraged to seek and exercise these gifts as signs of the Holy Spirit's presence and power. 6. The Return of Christ and Eschatology Pentecostal eschatology emphasizes the imminent return of Jesus Christ. The movement teaches that Christ will return visibly and personally, bringing judgment and establishing His eternal kingdom. Beliefs about eschatology often include: - The rapture of the church - The tribulation period - The millennial reign - The final judgment The expectation of Christ's return fuels evangelism and missionary activity within Pentecostal communities. -- - Theological Distinctives and Practical Implications Emphasis on Personal Experience and Worship Pentecostal worship services are characterized by exuberance, spontaneous prayer, singing, and the use of spiritual gifts. The

movement's theology encourages believers to seek a personal, experiential relationship with God, which manifests through Spirit-led worship and service. Holistic View of Salvation Pentecostals often advocate for a holistic approach to salvation, addressing spiritual, physical, emotional, and social well-being. Healing services and social outreach are integral parts of their ministry, reflecting their belief in the ongoing work of the Holy Spirit.

Foundations Of Pentecostal Theology 8 Mission and Evangelism

A core practical implication of Pentecostal theology is a passionate commitment to evangelism and global missions. The expectation of Christ's imminent return motivates outreach efforts, emphasizing the importance of spreading the gospel and making disciples worldwide.

--- **Critiques and Challenges**

While Pentecostal theology has invigorated Christian worship and spirituality, it has also faced critiques, including:

- Allegations of doctrinal excess or emotionalism.
- Concerns over the interpretation of spiritual gifts.
- Cultural and theological diversity within the movement.
- Challenges in balancing experiential faith with doctrinal orthodoxy.

Despite these challenges, Pentecostalism continues to thrive, driven by its emphasis on the Holy Spirit's power and relevance.

--- **Conclusion**

The foundations of Pentecostal theology rest on a biblical understanding of the Holy Spirit's ongoing activity in the life of believers. Rooted in the experiences of the early church and subsequent revival movements, Pentecostal doctrines emphasize divine empowerment, spiritual gifts, and a personal encounter with God. These core principles shape not only individual spirituality but also communal worship, evangelism, and global missions. In a rapidly changing world, Pentecostal theology offers a vibrant, experiential approach to faith that seeks to bridge the divine and the human, making the presence of the Holy Spirit accessible and active in everyday life. As the movement continues to grow and evolve, its foundational beliefs remain a testament to the enduring power of Pentecostal Christianity.

--- **In Summary:**

- Rooted in biblical events like Pentecost and the Azusa Street Revival.
- Emphasizes the experiential work of the Holy Spirit.
- Affirms the Trinity, biblical authority, and ongoing spiritual gifts.
- Promotes sanctification, holiness, and eschatological hope.
- Encourages vibrant worship and global evangelism.

Pentecostal theology, with its emphasis on

divine empowerment and experiential faith, remains a dynamic and influential force within contemporary Christianity, continuously shaping the spiritual landscape across cultures and nations. Pentecostal doctrine, Holy Spirit, spiritual gifts, baptism in the Holy Spirit, divine empowerment, charismatic movement, glossolalia, divine healing, biblical prophecy, Pentecostal history

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an introduction to the subject of pentecostal theology by a leading scholar in the field

only a few decades past academia tended to scoff at the very idea of serious pentecostal theology today profound and variegated theological implications of this dynamic movement are the object of exploration and development across the entire spectrum of the christian theological corpus arguably an acute need has arisen for identification and evaluation of the pentecostal movement s original and ongoing theological essentials what is pentecostal theology really all about anyway this volume realizes that pentecostal theology is at its heart a working theology undergirding and energizing believers worship of god in prayer and praise in holy living and in witness to a personal experience of the risen lord and savior manifested in the continuing power of the holy spirit authentic implementation if not explicit articulation of fervent pentecostal theology often occurs in the vitality of local churches house fellowships and various mission settings in america and around the world birthed in the fires of revival movements essential pentecostalism including pentecostal theology continues to burn brightest wherever it is fueled most directly

this book deals with the problem of pentecostal traditioning traditioning has been ineffective thus far because the richness of pentecostal faith and experience has been inadequately captured in the classical pentecostal doctrines of spirit baptism and glossolalia a more adequate understanding of the key theological symbol of pentecostalism glossolalia emerges when it is interpreted in the light of christian spiritual tradition within this larger tradition glossolalia can be seen as bringing together both the ascetical and contemplative dimensions of the christian life chan thus explores the shape of pentecostal ecclesiology as traditioning community

in this the first critical study of the major theologians of pentecostalism christopher a stephenson establishes four original categories that classify recent pentecostal theologians methodologies in systematic constructive theology

in this classic book leading pentecostal scholar steven j land offers a constructive and controversial interpretation a re vision of the pentecostal tradition as pentecostalism

approaches its centennial and argues that the early years of the movement form the heart not the infancy of its spirituality and he emphasizes the crucial importance of its Wesleyan holiness and nineteenth century revivalist restorationist roots. This foundational study includes an account of the relationship of spirituality and theology, a description and analysis of Pentecostal beliefs and practices, a demonstration of how these beliefs and practices are integrated into Pentecostal affections, a Trinitarian definition of Pentecostal spirituality, arguing that a passion for the kingdom of God is ultimately a passion for God himself.

This book, comprising a sweeping range of well-documented articles on Pentecostal theology, hermeneutics, missiology, and the social sciences, provides for the student of Pentecostals a window on contemporary Pentecostal scholarship that discloses vigorous engagement with critical issues. The editors have provided a resource that promises to stimulate further research and reflection. William Menzies, Chancellor, Asia Pacific Theological Seminary, Baguio City, Philippines, excerpts from respondents: Jose Miguez Bonino on changing paradigms; an updating of Pentecostal thinking on a whole spectrum of theological disciplines: systematic missiology, biblical studies, history, and praxis; a wealth of information and reflection; Vinay Samuel on global culture; global Pentecostalism can bring a new impetus to the movement for Christian unity; it has much to contribute to the shaping of a new 21st century definition for Christian unity; Harvey Cox on a postmodern world: there was a time when Pentecostals warned themselves and anyone else who would listen not to become entangled with and dependent on the things of the world; Pentecostals were suspicious of the passing fads of stylish clothing, the latest hairdo, and glitzy new consumer products; they were also, as it turns out, rightly suspicious that the powerful new mass media could be a seductive lure, tricking people into the empty values of the consumer market culture; perhaps it is time for a rebirth of that ethic of simplicity, that suspicion for the things for the world for which the early Pentecostals were so famous.

A team of leading Pentecostal theologians from the UK and the USA assesses the challenges and opportunities facing Pentecostalism as it continues to grow and

mature throughout the 21st century

pentecostals are often portrayed as emotional people who are driven largely by experience in christ centered menzies argues that this caricature misses the fact that pentecostals are fundamentally people of the book although pentecostals encourage spiritual experience they do so with a constant eye to scripture the bible and particularly the book of acts fosters and shapes pentecostal experience additionally pentecostals are defined by their emphasis on a personal relationship with jesus christ at its heart the pentecostal movement is not spirit centered but rather christ centered the work of the spirit as pentecostals understand it centers on exalting and bearing witness to the lordship of christ menzies develops these themes by examining the origins biblical foundations and missional orientation of the modern pentecostal movement he concludes that in spite of contradictory messages from some in fundamentalist pews and the pentecostal academy pentecostals are and have always been solidly evangelical book trailer for christ centered embed container position relative padding bottom 56 25 height 0 overflow hidden max width 100 embed container iframe embed container object embed container embed position absolute top 0 left 0 width 100 height 100

pentecostal theology and ecumenical theology interpretations intersections and inspirations brings together globally recognized and newer scholars to address the complex relationship between pentecostalism and the ecumenical movement historical essays address topics such as early pentecostal responses to and participation in ecumenism explicit convergences between pentecostal and ecumenical initiatives and the particular contributions of pentecostals and ecumenists outside north america and europe constructive theological essays address intersections between ecumenical theology and systematic loci in pentecostal perspective in the hope that mutual exchange and criticism will lead to ways to improve both never before have this many scholars of pentecostalism combined their efforts in order to focus on the relationship between pentecostal theology and ecumenical theology past present and future

the essays in this volume evaluate and build on barth's theology from the perspective of pentecostal theology and thereby contribute to constructive pentecostal systematic theology by using barth as a valuable dialogue partner at present a theological conversation of pentecostals with barth does not exist and this volume fills this void more widely it will aid all those who seek a convergence of the word and the spirit in theology barth and pentecostals share some important common theological interests barth's mature theology has a decidedly christological emphasis likewise historically pentecostals have often spoken of a full gospel with an emphasis on christ as savior healer baptizer in the spirit and soon and coming king with some pentecostal traditions also adding a fifth emphasis on christ the sanctifier furthermore near the end of his life barth anticipated the possibility of a theology of the third article a theology where the holy spirit would dominate and be decisive the realization of barth's dream is no doubt coming to pass in part through the development of pentecostal theology in as much as pneumatological theology exploring how pneumatology affects supplements and might reform other doctrines is an emerging paradigm for pentecostal theology

in a lucid and compelling style cartledge takes the reader inside the ordinary theology of contemporary british pentecostalism he raises issues of great importance to leaders of diverse religious communities while sharing ground breaking scholarship in pentecostal charismatic studies and practical theology richard osmer thomas w synnott professor of christian education at princeton theological seminary usa

this book is a fresh scholarly and definitive look at what pentecostals believe and why provides a thematic discussion and case studies on the history and development of pentecostal and charismatic churches in the countries of south asia south east asia and east asia

this book offers a generative and hospitable theological methodology rooted in the distinctives of pentecostal spirituality enlivened by a spirited imagination and opened toward critical constructive and conciliatory dialogue with the wider christian tradition

this inter and cross disciplinary work is careful yet generous drawing together of knowledge and wisdom from different domains historical philosophical and theological in ways recognizably pentecostal and effectively missional the book begins with a description of the essence of pentecostal spirituality that holds true across the various pentecostalisms drawing largely on an innovative engagement with the insights of rudolph otto and an exploration of the dialectic between religious experience and theological development this book contends for an identifiable but mysterious something that makes pentecostalism truly pentecostal that is something more than one might sum up in any set of peculiar practices beliefs or behaviors the book also provides an overview of the intellectual history of english speaking pentecostalism specifying and assessing the movement s major philosophical underpinnings and socio cultural motivations finally funded by an explicitly pentecostal metaphysics the book sets forth a significant and boldly original pneumatological theological methodology shaped by discerning conversation with the works of amos yong l william oliverio jr wolfgang vondey and simo frestadius among others

this book emerges from a consultation in june 1996 with walter j hollenweger acknowledged doyen of pentecostal studies held at selly oak colleges birmingham different perspectives are offered from scholars from five continents emphasizing the increasingly non western nature of this rapidly growing christian movement and the significance of its roots central challenges facing pentecostalism after a century of existence include the central doctrine of spirit baptism and its relationship to the supernatural the political relevance of the movement in different parts of the world the indigenization and contextualization of the movement and case studies from four continents

research on pentecostal and charismatic christianity has increased dramatically in recent decades and a diverse array of disciplines have begun to address a range of elements of these movements yet there exists very little understanding of pentecostal theology and it is not uncommon to encounter stereotypes and

misperceptions addressing this gap in current research the routledge handbook of pentecostal theology is an exceptional reference source to the key topics challenges and debates in this growing field of study and is the first collection of its kind to offer a comprehensive presentation and critical discussion of this subject comprising over forty chapters written by a team of international contributors the handbook is divided into five parts contextualizing pentecostal theology sources theological method doctrines and practices conversations and challenges these sections take the reader through a comprehensive introduction to what pentecostals believe and how they practice their faith looking at issues such as the core teachings of pentecostalism concerning spirit baptism divine healing or eschatology unique practices such as spiritual warfare and worship and less discussed issues such as social justice and gender each chapter builds towards a nuanced and global picture of the theology of the pentecostal movement the routledge handbook of pentecostal theology is essential reading for students and researchers in pentecostal studies world christianity and theology as well as scholars working in contemporary religious studies

winner of the pneuma book award 2018 from the society for pentecostal studies pentecostalism is the most rapidly growing branch of christianity since the 20th century yet it does not lend itself well to a singular doctrine and there is therefore no single comprehensive account of pentecostal theology worldwide in this volume wolfgang vondey suggests an account of pentecostal theology that is genuine to pentecostals worldwide while allowing for different adaptation and explication among the various pentecostal groups he argues that pentecostal theology is fundamentally concerned with the renewal of the christian life identified by the transforming work of the holy spirit and directed toward the kingdom of god the book unfolds in two main parts illustrating the full gospel story and theology eleven chapters identify the spiritual underpinnings and motivations for pentecostal theology formulate a pentecostal theology of action translate apply and exemplify pentecostal practices and experiences and integrate pentecostal theology in the wider christian tradition

in little over a century the pentecostal movement has emerged from small bands of

revival seekers to become one of the largest christian groups in the world primarily a movement within western christianity for much of its brief history it is increasingly characterized as a global movement pentecostal theology and ministry in a western context must engage global pentecostalism and be willing to rethink its traditional patterns of thought and practice in light of the evolving nature of the movement the essays in this book come mainly from the mcmaster divinity college 2008 pentecostal forum the many faces of pentecostalism pentecostalism and globalization the first section outlines the nature of globalization and establishes it as the context for contemporary pentecostal theology and ministry the other contributions explore the impact of globalization on traditional areas of pentecostal theology such as spirit baptism and speaking in tongues and twenty first century pentecostal ministry

this book argues that if the pentecostal movement is to overcome its excessive individualism and structural instability the way forward is not more institutionalization but a coherent and robust ecclesiology based on the pentecost event which is the coming of the holy spirit in his own person into the church a pentecostal ecclesiology is essentially the working out of the ramifications of that key event the book takes a more ontological understanding of the relationship between the spirit and the church than would protestant and evangelical ecclesiologies in this respect it has more in common with orthodoxy it is further argued that this realignment away from protestantism and evangelicalism towards orthodoxy far from removing pentecostals from their roots actually brings them much closer to the heart of pentecostal spirituality

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