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about the book brahman and person is a collection of essays by the late richard de smet 1916 1997 on the topic of person in indian thought overturning the current interpretation de smet proposes that the nirguna brahman can be regarded as properly personal provided person is understood in the original and classical sense that emerged in the christian effort to speak abut the mysteries of the trinity and the incarnation the rendering of saguna and nirguna brahman as personal and impersonal instead originated with the western translators of sanskrit works who were influenced by an individualistic idea of the person and the consequent restriction of its application to the human being de smet also dedicated attention to the question of the human person in indian and western thought over a number of essays proposing that a properly holistic and organic notion of the human person can be found especially not the thought of sankara this collection of essays by an eminent indologist constitutes and important contribution not only to indological studies but also to cross cultural and interreligious dialogue about the author richard de smet taught indian philosophy at jnana deepa vidyapeeth pune born in belgium in 1916 he joined the jesuits in 1934 and came to india in 1946 he earned a ph d in 1953 from the gregorian university rome for his thesis on the theological method of sankara proposing both that sankara was srutivanadin and that he used the method of analogy in his interpretation of the upanisadic mahavakyas de smet was a life member of the indian philosophical congress and the indian philosophical association and founder president of the association of christian philosophers of india and in these capacities carried out an ongoing dialogue with indian philosophers and religious personalities he died in 1997 ivo coelho is reader in gnoseology and metaphysics at divyadaan salesian institute of philosophy nashik and editor of dvyadaan journal of philosophy and education born in 1958 at mumbai he studied under de smet

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