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the 1964 publication of sir richard burton s translation marked the first wide appearance in english of the kama sutra and was celebrated as a literary event of highest importance as vital to an understanding of ancient indian civilization as the works of plato and aristotle are to the west the kama sutra has endured for 1 700 years as an indisputable classic of world literature written with frankness and unassuming candor the kama sutra remains one of the most readable and enjoyable of all the classics of antiquity a work of philosophy psychology sociology hindu dogma scientific inquiry and sexology the kama sutra s importance is so great that it has at the same time both affected indian civilization and remained an indispensable key to understanding it

the kama sutra is an ancient indian hindu text widely considered to be the standard work on human sexual behavior in sanskrit literature written by vatsyayana a portion of the work consists of practical advice on sexual intercourse it is largely in prose with many inserted anustubh poetry verses kama which is one of the three goals of hindu life means sensual or sexual pleasure and sutra literally means a thread or line that holds things together and more metaphorically refers to an aphorism or line rule formula or a collection of such aphorisms in the form of a manual contrary to popular perception especially in the western world kama sutra is not just an exclusive sex manual it presents itself as a guide to a virtuous and gracious living that discusses the nature of love family life and other aspects pertaining to pleasure oriented faculties of human life the kama sutra is the oldest and most notable of a group of texts known generically as kama shastra sanskrit kama sastra traditionally the first transmission of kama shastra or discipline of kama is attributed to nandi the sacred bull shiva s doorkeeper who was moved to sacred utterance by overhearing the lovemaking of the god and his wife parvati and later recorded his utterances for the benefit of mankind historians attribute kamasutra to be composed between 400 bce and 200 ce john keay says that the kama sutra is a compendium that was collected into its present form in the 2nd century ce

at its core the kama sutra especially in the edition mediated through the scholarship of vatsyayana and the exploratory translations of richard francis burton engages with the intricate tapestry of love desire and socio sexual conduct within the historical and cultural contexts of ancient india this edition transcends mere eroticism to encompass a diverse range of literary styles from the straightforward to the elegantly poetic offering a profound insight into the human condition through its exploration of intimacy pleasure and emotional connections the scholarly work involved in bringing this collection to contemporary audiences highlights its significance beyond the titillating presenting it as a vital component of cultural legacy and human literature the backgrounds of vatsyayana a sage reputed for his deep understanding of the nuances of conjugal life and richard francis burton an english explorer fascinated with the exotic and the ribald encapsulate a unique melding of perspectives burton s translations opened eastern philosophy and sexual ethics to western audiences capturing the essence of vatsyayana s work while inaugurating conversations on sexuality morality and human relationships across disparate cultures aligning with both historical revelatory purposes and the victorian fascination with the other this collaboration uncovers commonalities in human quests for love and understanding this edition of the kama sutra is an imperative read for those interested in the intersections of cultural studies sexuality and literature it promises not just an exploration of ancient indian societal norms but a deeper understanding of human desires guided by the timeless wisdom of vatsyayana and rejuvenated by burton s penetrative gaze into cultures far removed from his own the anthology serves as a bridge inviting readers to traverse the gap between historical contexts and contemporary interpretations of love thereby fostering a dialogue that enriches our comprehension of universal human experiences

many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive we are republishing many of these classic works in affordable high quality modern editions using the original text and artwork

principles practice of pañcakarma is an essential text on the pañcakarma a branch of medicine the need for such a book results from scarcity of well written critically reviewed and the less number of books on pañcakarma in english language in 4th edition of principles practice of pañcakarma important topics have been added wherever necessary in order make the book complete current practice of pañcakarma in different diseases is updated we are very much thankful to all those readers especially students for their overwhelming response feedbacks this incredible response increased the responsibility of atreya ayurveda publications to come out with quality ayurvedic books we hope the readers will continue to support in the same manner for this edition other publications intended audience a comprehensive book for bams students m d scholars academicians practitioners and researchers this book will helps in precise deeper understanding of the principles concepts practices of pañcakarma therapy outstanding features description of fundamentals of pañcakarma and fundamentals of shodhana in separate chapters which is the unique feature of book all the keraliya pañcakarma therapies are covered in snehana svedana chapters in detail critically with current practices in the chapter entitled fundamental principles of shodhana the author has tried to explain the need importance utility fundamentals basic considerations before bio purification and practical considerations in vivid manner basic considerations before pañcakarma and before vamana etc karma are the unique feature of this book in the chapter therapeutic pañcakarma the indications of pañcakarma in different diseases with references has been described in tabular form the research chapter deals with the problems of research research methodology researches done on pañcakarma standardization of pañcakarma area of research pañcakarma record form which is unique and first work experiences of the eminent physicians research findings my past 8 years experiences also included in order to make the book more practical authentic the heading critical notes in each karma refers to the description of essential notes which needs to be separated from the procedure to make the book reader friendly the classifications dose indications contraindications etc subjects are presented in tabular form for easier and better understanding the mode of action has been described both by ayurvedic and modern views in order to highlight the scientific substantiation of action of therapies

an ancient indian text on human sexual behavior widely considered to be the standard work on love in the sanskrit literature the text was written by vatsyayana the author is believed to have lived sometime between the 1st to 6th centuries a d probably during the gupta period

the best english interpretations of this early indian treatise on politics social customs love and intimacy its crisp style set a new standard for sanskrit translation the kama sutra stands uniquely as a work of psychology sociology hindu dogma and sexology it has been a celebrated classic of indian literature for 1 700 years and a window for the west into the culture and mysticism of the east

the kama sutra of vatsyayana by vatsyayana

the kama sutra is an ancient indian sanskrit text on sexuality eroticism and emotional fulfillment in life attributed to vātsyāyana the kama sutra is neither exclusively nor predominantly a sex manual on sex positions but written as a guide to the art of living well the nature of love finding a life partner maintaining

one's love life and other aspects pertaining to pleasure oriented faculties of human life kamasutra is the oldest surviving hindu text on erotic love it is a sutra genre text with terse aphoristic verses that have survived into the modern era with different bhasya exposition and commentaries the text is a mix of prose and anustubh meter poetry verses the text acknowledges the hindu concept of purusharthas and lists desire sexuality and emotional fulfillment as one of the proper goals of life its chapters discuss methods for courtship training in the arts to be socially engaging finding a partner flirting maintaining power in a married life when and how to commit adultery sexual positions and other topics the majority of the book is about the philosophy and theory of love what triggers desire what sustains it and how and when it is good or bad the text is one of many indian texts on kama shastra it is a much translated work in indian and non indian languages the kamasutra has influenced many secondary texts that followed after the 4th century ce as well as the indian arts as exemplified by the pervasive presence kama related reliefs and sculpture in old hindu temples of these the khajuraho in madhya pradesh is a unesco world heritage site among the surviving temples in north india one in rajasthan sculpts all the major chapters and sexual positions to illustrate the kamasutra according to wendy doniger the kamasutra became one of the most pirated books in english

this is a new version of the classic book of love which offers a revised text which has referred back to the original sanskrit photographic illustrations from indian art and drawings of old images and wood carvings interwoven with the text

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