

Das Prinzip D Dialektischen Synthesis U D Kantische Philosophie

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Religionsphilosophische Schriften Theorie der Dialektik Dresden. Sachsische Landesbibliothek
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Teilband Der junghegelianer Bruno Bauer im Vormärz Kritik der westlichen Philosophie in Iran
Antonio Banfi John P. Clayton Jonas Cohn Dresden. Sachsische Landesbibliothek Herbert
Hörz Giovanni Maltese Werner Schuder Klaas Schilder Werner Schuder Wilhelm Böhm
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Urs Gösken

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english summary experience has frequently been regarded as one of the central features of pentecostal charismatic movement and as one of the reasons for its tremendous growth yet the concepts of experience which are operationalized in pentecostal theology have seldom been questioned let aside their philosophical premises this book studies two of the most important pentecostal theologians reconstructing and evaluating their notions of experience and their underlying epistemologies terry cross theologia experientiae which draws from karl barth s dialectic and amos yong s theologia religionum which is based on a notion of experience influenced by the american pragmatist c s peirce and by catholic metaphysics are thus for the first time critically assessed by a german publication and compared with one another german description in der pfingstlich charismatischen bewegung ist eine erfahrungsorientierte praxis geradezu ein markenzeichen wenn nicht sogar das identifikatorische moment zugleich tut sich die pfingsttheologie sehr schwer diese praxis systematisch theologisch zu reflektieren damit ist sie nicht allein die rede von religiöser erfahrung hat zwar hochkonjunktur ist aber in der gesamten christlichen theologie nach wie vor unterbestimmt diese arbeit untersucht zwei entwürfe welche die pfingstlich charismatische erfahrung des heiligen geistes explizit an den ausgangspunkt ihres theologisierens setzen und vergleicht deren implizite erkenntnistheorien den an karl barth angelehnten ansatz terry cross und den ansatz amos yongs der sich am amerikanischen pragmatismus und an der katholischen metaphysik orientiert das buch stellt innerhalb der deutschsprachigen theologie erstmals zwei grundlegende pfingsttheologische entwürfe vor und behandelt ein für die kirchliche praxis und den ökumenischen dialog uberaus relevantes thema

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keine ausführliche beschreibung für kürschners deutscher literatur kalender nekrolog 1936 1970 verfügbar

following al fārābī s approach ibn sīnā d 428 1037 undertakes a new foundation of the first philosophy based on his own critical systematisation of the aristotelian theory of science yielding the result that metaphysics is only possible as a transcendental science i e that not only the subject matter of metaphysics and its properties but also the arguments by which the first principles of knowledge are defended must be transcendental this book provides the first systematic reconstruction of ibn sīnā s concept of metaphysics and given the considerable influence his achievement had on the islamic tradition as well as on scholastic philosophers it is relevant to the study of the history of metaphysics islamic theology kalām and arabic philosophy

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volume 2 treats in great detail and at times quite innovatively the individual stages of development of the study of language as an autonomous discipline from the growing awareness in 17th and 18th century europe of genetic relationships among a host of languages to the establishment of comparative historical indo european linguistics in the 19th century from the generation of the schlegels bopp rask and grimm to the neogrammarians and the application of the comparative method to non indo european languages from all over the globe typological linguistic interests first synthesized by humboldt as well as the development of various other non historical endeavours in the 19th and the first half of the 20th century such as language and psychology semantics phonetics and dialectology receive ample attention

die auseinandersetzung mit dem westen stellt einen der schwerpunkte im denken iranischer intellektueller dar mit muhammad husayn tabataba i 1903 1981 und murtaza mutahhari 1920 1979 werden in diesem buch zwei vertreter der iranischen geistesgeschichte des 20 jahrhunderts und ihre sicht auf die westliche und islamische philosophiegeschichte vorgestellt zugleich wird der einfluss ihres denkens auf den vorrevolutionären iran aufgezeigt

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