

Dante S Hermeneutics Of Salvation

Hermeneutics of Education The Hermeneutics of Medicine and the Phenomenology of Health African Philosophy and the Hermeneutics of Culture The Hermeneutics of Postmodernity Hermeneutics of the New Testament Ricoeur's Hermeneutics of Religion The Hermeneutics of the Rabbinic Category-formations Hermeneutics of the Film World Hermeneutics of Metaphor, Symbol and Narrative in Faith Development Theory Negative Hermeneutics and the Question of Practice Hermeneutics of the Councils and Other Studies The Early Development of the Hermeneutic of Karl Barth as Evidenced by His Appropriation of Romans 5:12-21 The Hermeneutics of Charity The Hermeneutics of the "Happy" Ending in Job 42:7-17 Biblical Hermeneutics of Liberation Feminist Interpretation of the Bible and the Hermeneutics of Liberation Theological Encyclop[?] dia and Methodology Theological Encyclopaedia and Methodology, Based on Hagenbach and Krauth Hermeneutics of the Vortex-structure in Symbolist Aesthetics Phenomenology of a Symbol as Symbol A Reader's Guide to Contemporary Literature Andrzej Wiercinski Fredrik Svenaeus Theophilus Okere Gary Brent Madison Albert Immer Brian Gregor Jacob Neusner Alberto Baracco Heinz Streib Nicholas Davey Piet Frans Fransen David Paul Henry James H. Olthuis Kenneth Numfor Ngwa Gerald O. West Silvia Schroer Revere Franklin Weidner Revere Franklin Weidner Charles Dennis Minaben William Swan Sonnenschein Hermeneutics of Education The Hermeneutics of Medicine and the Phenomenology of Health African Philosophy and the Hermeneutics of Culture The Hermeneutics of Postmodernity Hermeneutics of the New Testament Ricoeur's Hermeneutics of Religion The Hermeneutics of the Rabbinic Category-formations Hermeneutics of the Film World Hermeneutics of Metaphor, Symbol and Narrative in Faith Development Theory Negative Hermeneutics and the Question of Practice Hermeneutics of the Councils and Other Studies The Early Development of the Hermeneutic of Karl Barth as Evidenced by His Appropriation of Romans 5:12-21 The Hermeneutics of Charity The Hermeneutics of the "Happy" Ending in Job 42:7-17 Biblical Hermeneutics of Liberation Feminist Interpretation of the Bible and the Hermeneutics of Liberation Theological Encyclop[?] dia and Methodology Theological Encyclopaedia and Methodology, Based on Hagenbach and Krauth Hermeneutics of the Vortex-structure in Symbolist Aesthetics Phenomenology of a Symbol as Symbol A Reader's Guide to Contemporary Literature Andrzej Wiercinski Fredrik Svenaeus Theophilus Okere Gary Brent Madison Albert Immer Brian Gregor Jacob Neusner Alberto Baracco Heinz Streib Nicholas Davey Piet Frans Fransen David Paul Henry James H. Olthuis Kenneth Numfor Ngwa Gerald O. West Silvia Schroer Revere Franklin Weidner Revere Franklin Weidner Charles Dennis Minaben William Swan Sonnenschein

a hermeneutics of education pays special attention not to educational structures but the central role of conversation in the educational process the key issue is the formation of the person as a unique reality of being and acting while supporting intersubjective understanding the polyphony of understanding places the human search for meaning within the horizon of incompleteness and allows for both spontaneity and rigor in order to reach an understanding of what is happening to us and in us when we understand reflection on education is always inseparable from educational practice

this is the first monograph to deal with medicine as a form of hermeneutics now in a thoroughly revised and updated edition including a whole new chapter on medical ethics the book offers a comprehensive philosophical argument why good medical practice cannot be curtailed to scientific investigations of the body but is a form of clinical hermeneutics performed by health care professionals in dialogue with their patients medical hermeneutics is rooted in a phenomenology of illness which acknowledges and proceeds from the ill party's bodily feelings everyday life world circumstances and self understanding in aiming to restore health the author shows how the works of classical phenomenologists and hermeneuticians martin heidegger maurice merleau ponty hans georg gadamer and paul ricoeur may be employed to understand how medical diagnosis is enveloped by professional empathy and clinical judgement and developed by scientific investigations of the patient's bodily condition health and illness are ultimately considered to be ways of feeling at home or not at home in the world and such experiences are the starting point of medical hermeneutics when aiming to make best use of scientific knowledge the book is aimed at researchers and teachers in philosophy of medicine and medical ethics and at physicians nurses and other health care professionals meeting with patients in ethically complex and challenging situations phenomenology and hermeneutics most often considered as methods belonging to the humanities are shown to be of vital importance for the understanding of medical practice and ethical dilemmas of health care

the series studies in african philosophy is a forum for the publication and wider dissemination of researches and reflections of value on all aspects of african philosophy while recognising the special advantage of interdisciplinary approach in modern scholarship it retains a special predilection for works that have special african philosophic import although theophilus okere's book african philosophy has made remarkable impact on african philosophical scholarship many may not be aware of the way he tried to apply his preferred method to other areas of the philosophical investigation in africa and to overcome the risk of relativism through the promotion of intercultural dialogue in philosophy the essays published in this volume bear testimony to the multivalent character of okere's contribution to african philosophy most of the essays are about okere's hermeneutics of culture some of the authors examine the method in itself while others focus attention on its application to specific philosophical themes book jacket

religion was a constant theme throughout paul ricoeur's long career and yet he never wrote a full length treatment of the topic in this important new book brian gregor draws on the full scope of ricoeur's writings to lay out the essential features of his philosophical interpretation of religion from his earliest to his last work ricoeur's central claim is that religion aims at the regeneration of human capability in his words the rebirth of

the capable self this book provides a rich thematic account of ricoeur s hermeneutics of religion showing how the theme of capability informs his changing interpretations of religion from his early work on french reflexive philosophy and the philosophy of the will to his late work on forgiveness mourning and living up to death gregor exhibits ricoeur s original contribution to philosophical reflection on such themes as evil suffering and violence as well as imagination embodiment and spiritual exercise he also presents a critical reconsideration of ricoeur s separation of philosophy from theology and his philosophical interpretation of christian theological ideas of revelation divine transcendence and personhood atonement and eschatology additionally gregor provides an expansive look at ricoeur s interlocutors including marcel jaspers kant hegel levinas and girard theologically inclined readers will be particularly interested in the book s treatment of karl barth and the protestant theology of the word which was a vital influence on ricoeur the result is a study of ricoeur that is both sympathetic and critical provocative and original inviting the reader into a deeper engagement with ricoeur s philosophical interpretation of religion

this work sets forth a theory of how rabbinic halakhic category formations are articulated one can now reconstruct the processes of thought that yield for the halakhic category formations the hermeneutics that govern the selection of data for a given category formation and determines how those data are to be interpreted not only so but that theory encompasses three quite distinct sources for the definition and articulation of a given category formation scripture a hermeneutics generic to all halakhic category formations and a hermeneutics particular to the category formation at hand presented in the shank of this book are sample studies that show how the distinction between generic and particular hermeneutics for a halakhic category formation accounts for the character of the halakhah as spelled out by the mishnah tosefta yerushalmi bavli which is to say the halakhah in its initial and normative statement

this book identifies a new methodological strategy for the interpretation of film philosophizing many recent works in film philosophy adopting the approach identified with the term film as philosophy have considered film as capable of doing philosophy focused on the basic relationship between film and filmgoer the proposed method is founded on the concept of the film world combining merleau ponty s and ric[?] ur s philosophies and reconsidering goodman s theory of worldmaking the film world becomes the hermeneutic horizon from which film philosophical thought can emerge the book shows how ric[?] urian methodology has the potential to provide a valuable resource for film studies by inviting scholars to consider film interpretation in terms of film world hermeneutics

spine title hermeneutics in faith development theory

how do words and images function hermeneutically how does hermeneutic practice work answering these questions and more nicholas davey develops the hermeneutical foundations of creative practice in doing so he not only uncovers the significance of philosophical hermeneutics for the arts and the humanities but defends the humanities as a whole from the current scepticism inspired by deconstruction and post structuralism taking gadamer s language ontology as its cue this pioneering volume not only addresses certain weaknesses that davey observes in gadamer s thought but further takes gadamerian thinking beyond gadamer himself in particular davey investigates the productive value of negativity that is central to hermeneutics and to wider spheres of creative learning advocating a renewed confidence in hermeneutics and the humanities negative hermeneutics and the question of practice reveals how hermeneutical thinking provides a map of the dynamics within creative practice eliminating the need for an externally imposed theory of the arts

addresses key questions related to christian faith

the hermeneutics employed in this work is partly referred to as hindsight hermeneutics and upholds the resonance and dissonance between the epilogue of the book of job and the preceding sections within the theophany epilogue continuum rebuke and approval retribution and its suspension divine transcendence and accessibility are all held together the dramatically discordant traditions in the preceding section are not interpreted as competing alternatives but as complementary possibilities for understanding the nature of the divine human relationship and responding to the threat and reality of chaos and suffering

in this work west critically examines a range of liberationist approaches to the bible including those by black feminist and latin american liberation theologians his concern is to demonstrate that what binds these approaches is a hermeneutical which consciously adopts some fundamental commitment to the poor and oppressed

this collection of essays from different geographical social and cultural contexts around the world raises the current issues in the field of feminist hermeneutics this book originated from a symposium with feminist biblical experts from over twenty countries from the world s five continents

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