

Constitutionalism In Islamic Countries Between Upheaval And Continuity

Political and Constitutional Transitions in North AfricaIslam, Constitutional Law and Human RightsIran RevisitedJudicial Control of Public Administration in AfghanistanConstitutionalism, Human Rights, and Islam After the Arab SpringConstitutionalism in Islamic Countries: Between Upheaval and ContinuityConstitutionalism in Islamic CountriesThe Geology of the Country Between Appleby, Ullswater, and HaweswaterTopographic, Hypsometric, and Meteorologic ReportThe Geology of the Country Around Kendal, Sedbergh, Bowness, and TebayKnowledgeLaos, a Country Between Yesterday and TomorrowConstitutionalism in Islamic CountriesThe World's Cyclopedia of ScienceNatureNature LondonThe FriendChoice LiteratureProceedingsKnowledge & Illustrated Scientific News Justin Frosini Tommaso Virgili Ali Pirzadeh Mirwais Ayobi Rainer Grote Rainer Grote Rainer Grote John Roche Dakyns William Libbey William Talbot Aveline Ann Helen Unger Rainer Grote Sir Norman Lockyer Royal Colonial Institute (Great Britain) Baden Fletcher Smyth Baden-Powell

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the transformations which are taking place in the arab world are dynamic processes characterised by a number of variables that one can refer to as actors and factors the implications of the arab uprisings are important for the world at large the arab world s

successes and failures at this crucial moment may well serve as a model for other nations political and constitutional transitions in north africa focuses on five northern african countries tunisia egypt morocco libya and algeria examining specific institutions and actors participating in the political upheavals in north africa since 2011 and placing them in a comparative perspective in order to better understand the processes at work this book addresses issues pertinent to north african and middle eastern studies comparative constitutional law political science and transitional studies and it contains contributions by experts in all these fields providing a significant contribution to the understanding of events that followed the immolation of mohamed bouazizi in tunisia this book is a valuable contribution to north african studies middle eastern studies comparative constitutional law and transitional studies

this book focuses on islamic constitutionalism and in particular on the relation between religion and the protection of individual liberties potentially clashing with sharica and the islamic ethos the analysis goes from general to particular starting with a theoretical overview on constitutionalism human rights and islam moving to the assessment of the post arab spring constitutions of egypt and tunisia and concluding with a specific focus on the rights of sexual minorities and freethinkers part i provides a theoretical account of the conception of constitutionalism and human rights in islam compared and contrasted with western constitutionalism a set of issues where the tension between sharica and human rights is accentuated is analysed against the backdrop of the main islamic charters of rights part ii conducts a similar assessment based on the constitutions of tunisia and egypt the two main epicentres of the arab spring part iii moves to two specific rights in the same countries from the twofold perspective of the constitutions and international law the freedom from interference in one s intimate life with particular regard to homosexuality and the freedom of holding and expressing nonconventional beliefs deemed unacceptable from the point of view of traditional islam these issues have been chosen as representative of the most controversial still considered taboo in both legal and social terms hence at the fringes of the debate on individual freedoms focusing on two overlooked and underexplored issues the work thus pushes the boundaries of the human rights discourse in muslim contexts

this book examines modern iran through an interdisciplinary analysis of its cultural norms history and institutional environment the goal is to underline strengths and weaknesses of iranian society as a whole and to illustrate less prescriptive explanations for the way iran is seen through a lens of persistent collective conduct rather than erratic historical occurrences throughout its history iran has been subject to many studies all of which have diagnosed the country s problem and prescribed solutions based on certain theoretical grounds this book intends to look inward seeking cultural

explanations for iran's perpetual inability to improve its society the theme in this book is based on the eloquent words of nasir khusrau a great iranian poet *az mast ki bar mast* the words are from a poem describing a self adoring eagle that sees its life abruptly ended by an arrow winged with its own feathers the bird is doomed by its own vanity the closest interpretation of this idiom in western christian culture is you reap what you sow which conveys a similar message that underlines one's responsibility in the sense that sooner or later we must face the choices we make this would enable us to confront and live up to what iran's history and culture have taught us

judicial control of public administration is essential for the realisation of the rule of law and democracy to date there is virtually no effective judicial protection in afghanistan however a study of afghan legal history suggests that the country has certain currently underdeveloped institutions that could be used as the basis for the creation of judicial control based on a historical study the book elaborates the pluralist legal culture of afghanistan rooted in tribal and islamic legal conceptions alongside a state legal system the author proposes practical solutions for the development of judicial control of public administration in afghanistan dr mirwais ayobi has more than a decade of experience as an assistant professor of law and political science in afghanistan his work focuses on administrative law constitutional law public administration and judicial review

constitutionalism human rights and islam after the arab spring offers a comprehensive analysis of the impact that new and draft constitutions and amendments such as those in jordan morocco syria egypt and tunisia have had on the transformative processes that drive constitutionalism in arab countries this book aims to identify and analyze the key issues facing constitutional law and democratic development in islamic states and offers an in depth examination of the relevance of the transformation processes for the development and future of constitutionalism in arab countries using an encompassing and multi faceted approach this book explores underlying trends and currents that have been pivotal to the arab spring while identifying and providing a forward looking view of constitution making in the arab world

constitutionalism in islamic countries between upheaval and continuity offers a comprehensive analysis of the issues associated with the theory and practice of constitutionalism in islamic countries this collection of essays is written by leading constitutional and comparative law scholars and constitutional practitioners and essays provide readers with an overview of the constitutional developments in countries in the islamic world an understanding of the potential and actual impact of islam and sharia on the notion of modern constitutionalism and insight into the ways in which western ideals may be reconciled with islamic tradition

this volume examines the question of whether something similar to an islamic constitutionalism has emerged out of the political and constitutional upheaval witnessed in many parts of north africa the middle east and central and southern asia in order to identify its defining features and to assess the challenges it poses to established concepts of constitutionalism this book offers an integrated analysis of the constitutional experience of islamic countries drawing on the methods and insights of comparative constitutional law islamic law international law and legal history

a beautifully produced photographic essay on the reclusive country of laos capturing the grandeur of its terrain and the rich ancient cultures of its people

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