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written against the background of her controversial opposition to the university of oxford s awarding of an honorary degree to harry s truman elizabeth anscombe s intention laid the groundwork she thought necessary for a proper ethical evaluation of actions like the bombing of hiroshima and nagasaki the devoutly catholic anscombe thought that these actions made truman a murderer and thus unworthy of the university s honor but

that this verdict depended on an understanding of intentional action that had been widely rejected in contemporary moral philosophy intention was her attempt to work out that understanding and argue for its superiority over a conception of intention as an inner mental state though recognized universally as one of the definitive works in analytic philosophy of action anscombe s book is often dismissed as unsystematic or obscure and usually read through the lens of philosophical concerns very far from her own schwenkler s guide offers a careful and critical presentation of anscombe s main lines of argument at a level appropriate to advanced undergraduates but also capable of benefiting specialists in action theory moral philosophy and the history of analytic philosophy further it situates intention in a context that emphasizes anscombe s debts to aristotle aquinas and wittgenstein and her engagement with the work of contemporaries like gilbert ryle and r m hare inviting new avenues of engagement with the ideas of historically important philosophers

the parmenidean ascent is a full throated and wide ranging defense of an extreme form of monism or the denial of all distinctions a form of monism rarely seen since the time of the pre socratic philosopher parmenides at once historically sensitive and deeply engaged with trends in recent and contemporary metaphysics philosophy of action epistemology and philosophy of language the parmenidean ascent aims on rationalist grounds and in a skeptical spirit to challenge the content of and to overturn the methods of much of contemporary philosophy

within the contemporary philosophical debates over the nature of perception the question of whether perception has content in the first place recently has become a focus of discussion the most common view is that it does but a number of philosophers have questioned this claim the issue immediately raises a number of related questions what does it mean to say that perception has content does perception have more than one kind of content does perceptual content derive from the content of beliefs or judgments should perceptual content be understood in terms of accuracy conditions is naive realism compatible with holding that perception has content this volume brings together philosophers representing many different perspectives to address these and other central questions in the philosophy of perception

mental action deserves a place among foundational topics in action theory and philosophy of mind recent accounts of human agency tend to overlook the role of conscious mental action in our daily lives while contemporary accounts of the conscious mind often ignore the role of mental action and agency in shaping consciousness this collection aims to establish the centrality of mental action for discussions of agency and mind the thirteen

original essays provide a wide ranging vision of the various and nuanced philosophical issues at stake among the questions explored by the contributors are which aspects of our conscious mental lives are agential can mental action be reduced to and explained in terms of non agential mental states processes or events must mental action be included among the ontological categories required for understanding and explaining the conscious mind more generally does mental action have implications for related topics such as attention self knowledge self control or the mind body problem by investigating the nature scope and explanation of mental action the essays presented here aim to demonstrate the significance of conscious mental action for discussions of agency and mind mental action and the conscious mind will be of interest to scholars and graduate students working in philosophy of mind philosophy of action and philosophy of agency as well as to philosophically inclined cognitive scientists

nearly 100 entries describe current brain research as it relates to education as well as the relationship between the brain and learning and instructional strategies over 100 expert authors contributed to this work covering the cognitive social emotional and physical aspects of learning as the brain develops topics include brain development learning curriculum at risk classroom management culture emotion foods intelligence learning environments learning challenges learning theories physical movement focus is on k 12 education but the books also offer information on the pre school and adult learner cross references and recommended readings conclude each entry supplemental reference sources include a glossary devoted to the brain and an extensive bibliography ideal for educators parents and teachers this encyclopedia provides a wealth of knowledge about why educational experiences are structured the way they are and how this helps students learn more cognitive neuroscience and its practical use in education provides much of the research for this book however the entries are written at a level appropriate for a general reader

this book offers a comprehensive overview of the ways in which research and perspectives from the social sciences and humanities can be combined for a more effective understanding of climate change and its impacts climate change affects all aspects of life influencing personal lifestyle choices and political perceptions beyond legal and political measures the engagement of individuals and local communities has become essential for necessary systemic change understanding the complex human and social dynamics is key to achieving real change in favour of a resilient and low carbon future this book highlights the theoretical and practical contributions of the social sciences and humanities in understanding how humans perceive and respond to climate change and the ways in which they can be combined to fight climate disruption and its effects these interdisciplinary approaches draw upon fields such as communication sciences linguistics psychology anthropology educational sciences management studies and philosophy to

explore the nexus between climate change and human and social dynamics in individual collective and political actions drawing on a wide range of interesting case studies the book highlights opportunities for collaboration between disciplines by combining methodological and theoretical components and synthesizing the research results ultimately the book demonstrates that a more effective collaboration between the social sciences and humanities is required to fully understand the complexities of our relationship with climate change and to pave the way to a real ecological transition the book will be of use to scholars students researchers and practitioners interested in communication studies psychology linguistics sociology philosophy management educational studies transition studies and connected fields

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