B K Matilal By Logic Language And Reality

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The Character of Logic in IndiaStudies in LogicIdentity as Reasoned ChoicePhilosophy in Classical IndiaProbings and Re-ProbingsEpistemologyLogic, Navya-Nyāya, & ApplicationsPhilosophy East & WestGuide to Indian PhilosophyThe Review of MetaphysicsPhilosophy, Culture and EducationŚabda, a Study of Bhartr□hari's Philosophy of LanguageLogic, Language and RealityStudies in Indian PhilosophyInternational Journal of Dravidian LinguisticsMinds and Sociocultures: Zoroastrianism and the Indian religionsDebates in Indian PhilosophyEncyclopedia of PhilosophyEssays on Indian PhilosophyHetubindu of Dharmakīrti Bimal Krishna Matilal Madhabendra Nath Mitra Jonardon Ganeri Jonardon Ganeri Sankar Ray Roy W. Perrett Mihir Chakraborty Karl H. Potter Philip Cam Tandra Patnaik Bimal Krishna Matilal Sukhlalji Sanghavi Kevin R. D. Shepherd A. Raghuramaraju Donald M. Borchert Jitendranath Mohanty Dharmakīrti
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the character of logic in india is the last work of the eminent philosopher bimal krishna matilal it traces the origins of logical theory in india with chapters on the general characteristics of indian logic the analysis of debate dinnaga and the triple conditioned sign dharmakirti and the problem of induction the jaina contribution to logic and later developments in navya nyaya

ten essays of this book two of which are written in sanskrit range from modern logic to classical indian theories of inference classical indian philosophy comprising pracina and navya nyaya sankhya buddhist and jaina logical and philosophical standpoints are discussed in most modern technical terms of western philosophy often with the aid of terminologies of modern logic similarly western ideas propounded by the ancient greek philosophers like aristotle as well as contemporary philosophers such as frege russell srawson kripke and many others are placed against the backdrop of classical indian philosophy the book will be immensely useful to those interested in stimulating meaningful dialogues between philosophical thinkings of india and the west the book will also be of interest to those who aim at broadening the horizon of logic and philosophy

in an increasingly multi religious and multi ethnic world identity has become something actively chosen rather than merely acquired at birth this book essentially analyzes the resources available to make such a choice looking into the world of intellectual india this unique comparative survey focuses on the identity resources offered by india s traditions of reasoning and public debate arguing that identity is a formation of reason it draws on indian theory to claim that identities are constructed from exercises of reason as derivation from exemplary cases the book demonstrates that contemporary debates on global governance and cosmopolitan identities can benefit from these indian resources which were developed within an intercultural pluralism context with an emphasis on consensual resolution of conflict this groundbreaking work builds on themes developed by amartya sen to provide a creative pursuit of indian reasoning that will appeal to anyone studying politics philosophy and asian political thought

this original work focuses on the rational principles of indian philosophical theory rather than the mysticism more usually associated with it ganeri explores the philosophical projects of a number of major indian philosophers and looks into the methods of rational inquiry deployed within these projects in so doing he illuminates a network of mutual reference criticism influence and response in which reason is used to call itself into question this fresh perspective on classical indian thought unravels new philosophical paradigms and points towards new applications for the concept of reason

controversy was the breath of marx s life and he revelled in it we are therefore not at all apologetic wrote puran chand joshi in the preface to karl marx a symposium published in 1968 commemorating the 150th birth

anniversary of marx adding further it is in the best indian tradition to operate with belief and hope that it is only through the clash of ideas that truth emerges at a time when a marxian renaissance has been taking place in academia joshi s words reverberate with a new vitality an evanescence of official marxism and official marxist parties notwithstanding there is no denying that the so called marxists now pay dearly for wavering between a rather mechanistic interpretation of crisis and its opposite the conviction that capitalism could only be overcome by an act of will this book is the outcome of an international conference on karl marx organised by adri in patna between june 16 and 20 2018 keeping the new marxian reality in mind over 50 scholars from across the world sent papers to the conference covering topics such as economics politics society philosophy etc adri welcomed them with an open mind in sync with the marxian reawakening that treats marx historically and critically this book is co published with aakar books new delhi taylor francis does not sell or distribute the print versions of this book in india pakistan nepal bhutan bangladesh and sri lanka

first published in 2001 the five volumes of this series collect together some of the most significant modern contributions to the study of indian philosophy volume 1 epistemology is concerned with the nature and scope of indian pramana theory i e that part of indian philosophy concerned with the nature and sources of knowledge indian philosophers developed a causal theory of knowledge and acknowledged the existence of a number of valid ways of knowing including perception inference and testimony the indian pramana theorists thus discussed many issues that have also occupied western epistemologists often offering importantly different perspectives on these matters they also sometimes addressed various interesting questions about knowledge that are unfamiliar to western epistemologists the selections in this volume discuss indian treatments of epistemological topics like the means of knowledge realism and anti realism truth knowledge of knowledge illusion and perceptual error knowability testimony scepticism and doubt

the proceedings volume of the international conference on logic navya nyāya applications held january 3 7 2007 in kolkata calcutta india the conference aimed to bring together western modern logic and traditional indian systems of logic especially the navya nyāya system with related focus on the work of and in memory of bimal krishna matilal 1935 1991

this book offers a study of bhartrhari s vakyapadiya in an altogether modern the post fregean perspective

on the philosophy of language bhartrhari s analysis of language is presented methodically and in contemporary philosophical idiom

the word philosophy as well as the conjuring expression indian philosophy has meant different things to different people endeavours and activities old and new grave and frivolous edifying and banal esoteric and exoteric in this book the author has chosen deliberately a very dominant trend of the classical sanskrit philosophical literature as his subject of study the age of the material used here demands both philological scholarship and philosophical amplification classical pramanasastras usually deal with the theory of knowledge the nature of inference and language and the related questions of ontology and semantics several important concepts and theories have been singled out for critical analysis and clarification in modern terms so that the results may be intelligible to modern students of both sanskrit and philosophy it is hoped that such an attempt will kindle the enthusiasm of young scholars in the field and inspire them to proceed in this comparatively new area of research and explore further and more interesting possibilities

contributed articles

the lengthy introduction which has been described as a book in itself includes a vigorous critique of the new age counterculture a confrontation occurs with eliade jung leary grof aldous huxley ken wilbur colin wilson and others the author objects to popular theories of the perennial philosophy and provides an alternative set of references from specialist scholarship scholarly theories the legendary prophet zarathushtra gains life in this overview the focus moves to the sassanian era of gnostic associations encompassing not only manichaeism but also the more obscure mazdakism civilization to the upanishadic era part four covers the six classical systems of hindu philosophy and includes the medieval vedantic exponents shankara and ramauja part five investigates the shramana philosophers who included gautama buddha and an attempt is made to chart occurrences in jainism a subject more rarely dealt with

with special reference to modern period

this volume covering entries from shaftesbury third earl of to zubiri xavier presents articles on eastern and western philosophies medical and scientific ethics the holocaust terrorism censorship biographical entries and much more

this collection of essays by prof j n mohanty traces his reflections on indian philosophy and a range of other issues over a span of forty years

sanskrit work with english translation on buddhist epistemology and logic

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