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this book examines ways of conserving managing and interacting with plant and animal resources by native american cultural groups of the pacific coast of north america from alaska to california these practices helped them maintain and restore ecological balance for thousands of years building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology the core of the book consists of native american testimony myths tales speeches and other texts which are treated from an ecological viewpoint the focus on animals and in depth research on stories especially early

recordings of texts set this book apart the book is divided into two parts covering the northwest coast and california it then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops it discusses how the survival of these cultures functions in the contemporary world as first nations demand recognition and restoration of their ancestral rights and resource management practices

for more than one hundred years harvard s use of the case method of appellate opinions dominated legal education deploring the attempt to reduce law to an autonomous system of rules and principles the realists at yale developed a functional approach to the discipline one that stressed the factual context of the case rather than the legal principles it raised one that attempted to address issues of social policy by integrating law with the social sciences originally published 1986 a unc press enduring edition unc press enduring editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print these editions are published unaltered from the original and are presented in affordable paperback formats bringing readers both historical and cultural value

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