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this work captures the compelling life stories of three types of jamaican immigrants including deportees and examines how the transfer of different types of social capital affects their quests for social mobility the concept of this particular type of social capital in this case referred to as colonial capital is introduced in the literature to categorize migrants the term and idea of colonial capital derives from a quartet of ancient prejudices about family and skin pigmentation education social graces and financial capital the acquisition of any one element of colonial capital is of little use in achieving a higher class status the stories of these immigrants reveal three types of migrants those with high colonial capital who resettle in jamaica disgruntled migrants with mid colonial capital who often become transmigrants and deportees a group whose low colonial capital renders them vulnerable abroad and in jamaica as a consequence of the evaluation of this phenomenon the transnational theory is re evaluated and extended to the colonial capital theory of migration

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